



# Fayette COUNTY

"WHERE QUALITY  
IS A LIFESTYLE"

PURCHASING DEPARTMENT  
140 STONEWALL AVENUE WEST, STE 204  
FAYETTEVILLE, GEORGIA 30214  
PHONE: 770-305-5420  
www.fayettecountyga.gov

January 16, 2015

**Subject: Addendum #2 for Invitation for Bids #928-B Historic Courthouse Roof Repair**

Ladies and Gentlemen:

Included herein is additional information and clarification for the above referenced invitation for bids. Please consider all of the information when preparing your bid. Please acknowledge receipt of this addendum by signing in the space provided and returning it with your bid.

- 1. Are the gutters viewable from the 4<sup>th</sup> floor dormer window, if so how do we gain access to take measurements?** There are no gutters under the dormer windows.
- 2. The specifications are clear on the main entry roof, gutters and on the bell tower roof; however I do not fully understand where the 2100 SF of slate and underlayment are supposed to be replaced?** Fayette County has made our best assessment as to the amount of slate that may need to be replaced, which we estimated at approximately 50% of the roof. We included the underlayment replacement in this estimate in the event it was needed. Fayette County will only pay for the slate and underlayment that is removed and replaced.
- 3. I do not completely understand the credit for removed slate? I understand that the copper has a scrap value, but I am not sure what is meant by the removed slate.** Credit for the removed slate would only apply if a contractor felt there was salvage value associated with the slate. If the contractor felt there was no value to them for the slate, then the County may elect to keep the slate for other uses.

Received by \_\_\_\_\_ Company \_\_\_\_\_

**Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, all responders shall still be responsible for the requirements of this addendum and the specifications or changes herein.**

The opening date for this invitation for bids has not changed. The opening date will be Friday, January 23, 2015 at 3:00 p.m. Bids must be received in the Purchasing Department at the address above in Suite 204 on or before the opening date and time.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Tina C. Barwick for". The signature is written in a cursive style.

Ted L. Burgess  
Director of Purchasing

TLB/tcb