Purchasing Department



140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

May 14, 2021

Subject: RFQ #1926-A: Field Operations Bathroom Remodel

Addendum #1

Gentlemen/Ladies:

Below, please find responses to questions, clarification, or additional information for the above referenced Request for Quotes. You will need to consider this information when preparing your quote.

1. There is no requirement that a receptacle be installed beside a sink in commercial properties.

They need to have a licensed electrician do any wiring for the bathfan though.

2. Are we just adding a door to the existing shower area to make it a stall?

The door is being added between the men's room and the shower room to make the shower accessible from both the men's room and the women's room. Currently the shower is only accessible from the women's room.

- Does the partition between the existing sink and urinal stay?Yes.
- Are we replacing the ceiling tiles?If damaged during construction, yes.
- 5. In the existing shower stall, extend the ceiling all the way across the new stall.
- 6. In the Scope of Work delete in its entirety "Remove existing toilet, sink and shower." Replace it with "Remove existing sink and shower." Do not remove the existing toilet or existing urinal.
- 7. Is the wall that the shower and lockers butt up to an outside wall? Existing shower in men's room, yes. Lockers, no.
- 8. What size door do you want installed? 36"

- 9. Can we leave the curb tile in front of the lockers when we install the counter there? Curb tile must be removed at the door location, but may remain in vanity location.
- 10. Are we disposing of the lockers?

Yes.

- 11. The lock on the doors going into the shower room, for both the men's room and the women's room, shall be a lock that shows occupied/unoccupied.
- 12. Do you want the new door frame to butt up against the block or wrap around it? Wrap around block.
- 13. Can we close the bathroom during construction?

Men's room, yes. Minimize closing of the women's restroom.

14. Where is the existing water pipes?

Above restrooms in the ceiling.

15. Is the women's room being painted also?

Yes.

- 16. The reference sheet is included in this Addendum. Please use the attachment to provide reference for projects of similar size and scope you have completed. Attachment 1
- 17. When was the building built?

2001/2002

18. Are we installing a bathfan?

Yes and the wiring shall be installed by a licensed electrician.

- a. If so, where do you want it? Shower area.
- 19. Contractors shall have, at a minimum, a light commercial license to do this project.
- 20. A drawing of the women's room is attached. Attachment 2
- 21. Do you have an electrical schematic? Yes, see attachment 3
- 22. The new urinal is to be waterless, but you will have to provide a water connection.
- 23. Does the vanity have to be ADA compliant?

Yes.

Yes. Received by (Name):______ Company______

Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, responding individuals, companies or other organizations will still be responsible for the requirements of this addendum and the specifications or changes herein.

The opening date for this RFQ has not changed. The opening time and date are Friday, May 21, 2021. Quotes must be received by the Purchasing Department at the address above, Suite 204, at or before the opening date and time.

The deadline for inquiries has passed, so the Purchasing Department will not be able to accept any additional questions after this time.

If you have questions, please contact Natasha Duggan, Contract Administrator at (770) 305-5150, fax (770) 719-5534 or email at nduggan@fayettecountyga.gov.

Sincerely,

Ted L. Burgess

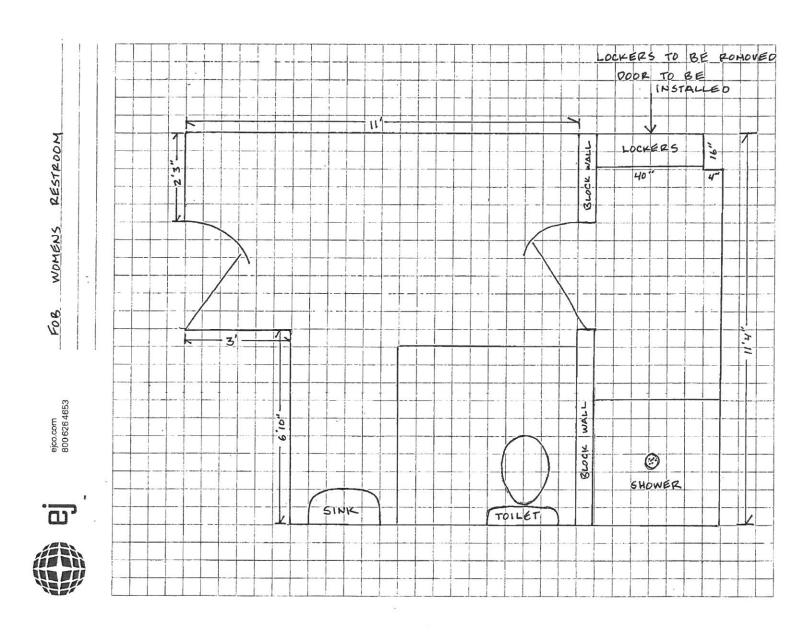
Director of Purchasing

Attachment1 Addendum 1

REFERENCES RFQ #1926-A: FIELD OPERATIONS BATHROOM REMODEL

Please list three (3) references for current or recent customers who can verify the quality of service your company provides. Projects of similar size and scope are preferable.

1. Government/Company Name	
	Email
Government/Company Name	
	Email
3. Government/Company Name	
Contact Person and Title	
Phone	Email
COMPANY NAME	

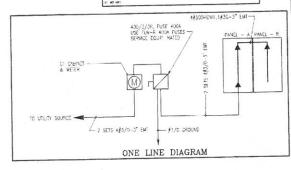


	LIGHTING FIXTURE	SCHEDULI	2
TIPE	T BANCK PETRON	LANTS	NOTES:
F	T I K J-JAF RECENTS MELLE DISTRESS STOTECHES GALL, LICTURE BLAST ON THE HARMES STOTEMEN-13 HARMES THE TARREST HAR 1/7 STREET, TARREST JAFF 1/7 STR	1-1270/2 R	CHE STATE METERS
м	T 1 2 1-10 Use REDWY AFRICE LINE TRAVEL. SECTION SHOW, DECISION DALKE, DR. THE LEGISTS PROPRIESE OF LEGISTS AND LE	1-0000,0000,4-14	THE ACT TO NOT
ŧ.	C 2-(MAT EMP. DICHLAC BUM! (MACAC) STREET-AC (FASTE MIC-AC) MASTER MIC-AC)	243/9/99	1100 FTWEN BALL DEN
G	E. THERE DRY, EDITIONS BRUKE! UNFOLES BROWNING UNDER CROSS-OFF WINNESS BROWNING	1-0-16/20	LIDO TOMBS BAT DEL
£	E INT TRE-MAN BUTEN HON, SIMICE MANED CHEMICAT. PRO-2 1 TRIGHE LED DECREE JOH	MOURE	
	11.14, Notice PLANTISTICS WAS INSTRUMED ACTIVE MAJEST UPO, ELECTRONE BALLET. LISTON STATES ON THE CONTROL OF TH	3-23/8/25/21	THE ST TO HAVE
٠	MEMOCROST PRILIPS WAS DIRECT DAY AT THE PROSE WIGHT-1-1-1-0	1-120015	
*1	CHERCH SELA, 19(DC WILDOWN'S GOOD DOTTES: TOO BY SELANT SECURE, POSTORY & DOTTES: POSTORY & DOTTES: ANY SECURE OF SECURE ANY SECURE OF SECURE ANY SECURE OF SECURE OF SECURE OF SECURE OF SECURE OF SECURE OF SECUR OF SECURE OF SECURE OF SECURE OF SECURE OF SECURE OF SECURE OF S	C-1758H	DATE RECORD
10	COMMINSTREE EXP/SURFACE PAYORPHONES, NO LETTERS EXPOSED SON SERVICE SERVICE TO CHARGE SEATINGS.	12.0	
,	WE SET FROM ASSESSED BUILDING WHO EXTREME WASHINGTON THE PROPERTY AND THE PROPERTY OF THE PROP	1-09/0	

spick/2009	CURCUTE	CONDUCTORS	DISCOMMENT	NOTES
C.S.C. 1887 APR (1910s-17-0)	9-13	9417.14120-1727W	26.27	OH WALL
LEC HAT HE COOK-THE	b-2+	2917,19190~1,727346	36/2/1	OH WAS
DEL UNT HER CHINATERS	0-5,7	3/12.1/196-1/27bit	30/2/1	On sort
EST OF ME (DOS-MI)	3-40	1912 69125 - L/7 list	34,2/1	G RI
THE UNIT HER COMP. STATE	8-10.17	1412 18125 - 1/27LW	N/3/1	Co mrt
DIC VILLER (DW-PN)	9-9.11	261219199-1/9700	30/2/5	C.M.
BALL MAIN HOR DOWN HAND	₽ −13.13	24-2-4-25-17TOF	10/2/1	ON MA
PL-1 (309-374)	8-17,76,21	NA 4100-1/270F	30/3/1	Dr. earl
47-1 (70N-37K)	8-EX.79.21	398.1/106-3/4°DM	36/3/9	ON JAINT
U-C (300-30-)	0-14/6/18	3413 18135-1/773W	30/2/39	0- PK I
U-2 Our-39-0	8-2022.N	5612.46125-1/3738	X/1/×	C# 867
MUNICIPAL CONCE	84	2813:18130-1/7TDF	ues	1000 MT 4 TH
WITH HOUSE		24.0 AUG-314.5	31/2/38	
	-			
			1.	

	ELECTRICAL SYMBOL LEGEND	
2393	NOOLYTIN	MORE
	mad's 6800 (60% L+3)	46"
1	SHOUL POUR SHOULD THOSE SHOULD BOTH SHOT	10.
13	THE BY WILL STON (SEE 1-2)	40.
1.	actor mails SATOR	
0"	MANUFACE DUE BEEFALL COUR NET 1-11	16"
6 /9"	DOMEST STREET RECEIVED STREET WILLIAMS COUNTY METHOD WOLL I'- II	16/45
C*/9"	EFEL SIPLY NEEDWALL WHEN THE WOOL COUNTY NEWSTO DOTS 1-7)	19" 145"
9	BYOK RAPIR COUNCE BRIT, WER DISCHARD TO MICH RUE, RUE (4.5)	18"
8	SAN WAS CHARLE RESPONSE ON REPRACE SHALL BE SHELVED IN ROSE (+3)	16"
9/0	BUILD MEDITICAL BUILD, BULL MUNICOVARIA CORNELS DOCK 1-1.	4.44
	AND PROPERTY AND A STATE OF THE PROPERTY AND A STATE OF TH	
15	NAMES OF STREET OF STREET AND A STREET, L	1
10	WAS ASSET BOTHER PRODUCTIONS BOOKED THE MARKET OF \$15 CHANGETIPE WAS TO SHOP BOOKED AND ADDRESS OF THE SHOP BOOKED AND THE SHOP BOOKED AND ADDRESS OF THE SHOP BOOKED AND ADDRESS OF THE SHOP BOOKED AND THE S	
/	SACTION PRODUCE CONTINUES OF THE PROJECT MONEY CLUME	
	BOTHS HEIGHT CONTRACTOR OFFICE AND THE	
_	NOTICE MINUS DESCO	
	200M	
1	CARRY DECLED IN 12, 92, NO. 1392.00	The state of
LVPAL	ANCHOR BIT, CLARITY ALPHANISM MICHIEF	
101	OTHER REPORTS AND THE PARTY OF	
0/9	BUTLET AND USER THOME - OVERHALE HALL MONITOR	
MI/₹	ALBERT AND DIS USER DETAILS CREATED WEST CO. PROVIDE ARROND AS RECORDED ON ADMINISTRA	
-	OUT IN GRUSS ME, FOR EMPRISON USES MEDIC.	
	PMCDOPE MARTED RESPOND IN MICE	
-	PANEL SOURCE ADDRESS ON MALE	
0	W/NY	
2,4759		
DEVE	HATTER F DESCRIPTION SWITCH, INCHES/POLES/NEW BATLOSUMS, PLOTE BATLOS	
8	ELEGON OUT WHI 1-2:	18"
6	SHOP DESCRIPTION DATE DUTY THE SHOPE DEVELOR	
-	THE MAIN MICH THE THIRN NOT LAST	W.
D	GRACINETON FRE ALMIN MOTILIANY MESH, STATE	1-1
D	THE BARR WERE STADE	1-1
D	THE AUTH HOSE	
0	DEL SERVICIONE DESERVAÇÃO SETON	
0	THE SUPPRESSED FOR IN SMECH	
7/4	THE PROPERTY OF THE PROPERTY OF THE PARTY OF	18/42
4/4	COMMING THE PERMITTED BALLY, MAL MOLETANING COUNTY (MCE L-2, 1-5)	M'/40
7/4	DAY CORES THE MENTER PROPERTY FROM (-2 -3)	187/45
UNIDER F		

_	ELECTRICAL GENERAL NOTES
61	AS THEREOFY CHESTED MERITS BEST AUTOMOTOR LESS SHE SHELL BY WINDLE FOR ACC CHESTED FOR THE DESIGN FOR THE WAS CHESTED WITH AND THE WAS CHESTED WIT
۵	PC MODIFIES OF COURT SIX IS HOLDED FOR SMACH CHARLE HARDLE. THE EXPLICIT AND EXACT PART OF COURTS AND EXPLICIT CHARLES.
c	RECENT OF THE AMMONE AND COMMING FOR THE EASY LEGALISM OF COLUMNIA DISTRICTS WHICH SHIPLY COLUMNIA SHIPLY COLUMNIA COLUMNIA CALLINGUA COLUMNIA CALLINGUA COLUMNIA CALLINGUA COLUMNIA CALLINGUA COLUMNIA CALLINGUA CALLIN
54	CAPITAL LITTLE RESIDE FRANCISE EPHAN REGIONTS FOR THE SETT TO SERVICE STATES SOCIAL FIRE CONTRACT SECURITY
e	ESTIMEN, BRITOMS CONTLINE ME. JO. N. INCTINUS IN NT BASING.
ce.	et ac



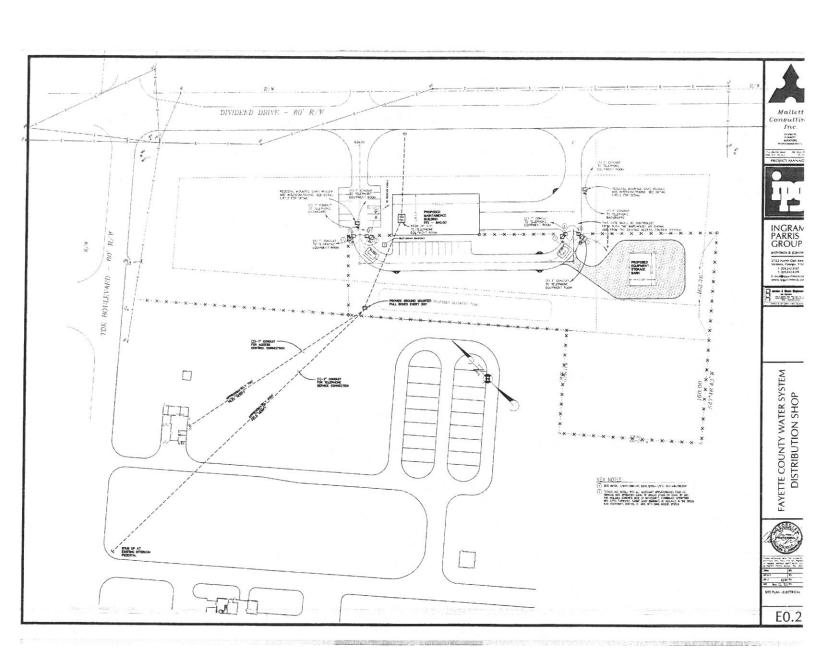


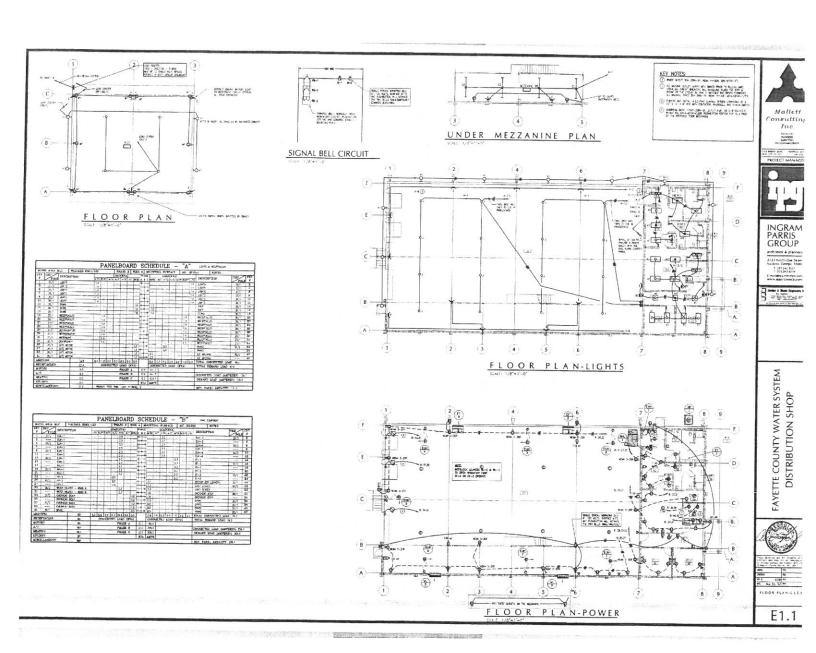


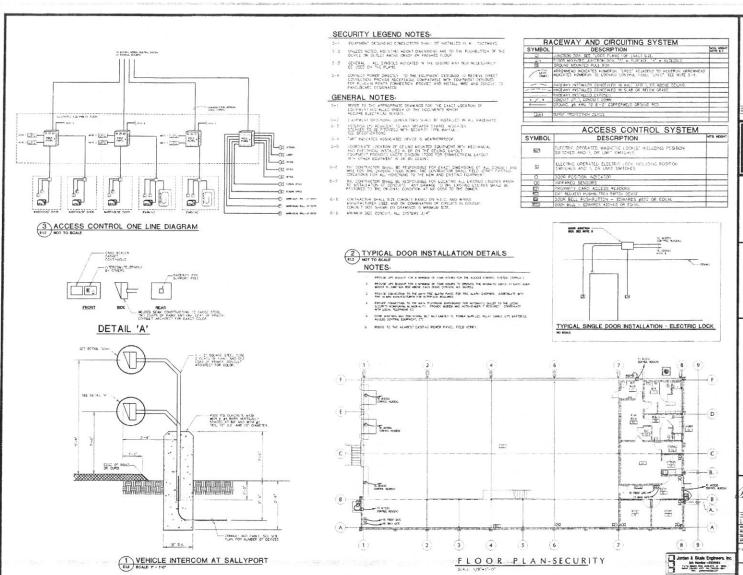
FAYETTE COUNTY WATER SYSTEM



EO







Mallett

Consultir Inc NAMED : percentage for the control of the co

INGRAN PARRIS GROUP

architects & planns 2722 North Oal Sin Valdata, Cemper 318 11 221 242 3357 f. 223 244 2439 E meldingarchitects, www.usgarchitects.com/ www.usgarchitects.com/

FAYETTE COUNTY WATER SYSTEM DISTRIBUTION SHOP



E1.2