

Fayette County Board of Commissioners

C/O Purchasing Department
 140 Stonewall Avenue West
 Suite 101
 Fayetteville, Georgia 30214



Purchase Order

Fiscal Year 2019 Page 1 of 1

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order # **20190056-00**

BILL TO

FAYETTE COUNTY FINANCE
 140 STONEWALL AVENUE WEST
 SUITE 101
 FAYETTEVILLE, GA 30214

Delivery must be made within doors of specified destination.

VENDOR

TRACTOR & EQUIPMENT CO.
 5732 FRONTAGE ROAD
 FOREST PARK GA 30297

SHIP TO

FAYETTE COUNTY ROAD DEPT.
 115 MCDONOUGH ROAD
 FAYETTEVILLE GA 30214

Federal Tax Exemption Certificate Number 586000826

| Vendor Phone Number | | Vendor Fax Number | | Requisition Number | | Delivery Reference | |
|---|---|-------------------|----------------------|--------------------|------|---------------------|----------------|
| 404.366.0693 | | 404.362.1983 | | 77 | | | |
| Date Ordered | Vendor Number | Date Required | Freight Method/Terms | | | Department/Location | |
| 07/31/2018 | 11302 | 08/03/2018 | | | | ROAD DEPARTMENT | |
| Item# | Description/Part No. | | | Qty | UOM | Unit Price | Extended Price |
| 1 | AS PER QUOTE DATE 1/25/18 BY MACK BRICE PAYMENT TERMS NET 30 DAYS CONTACT PERSON IN ROAD DEPARTMENT IS: STEVE HOFFMAN AT (770) 320-6012 APPROVED BY BOC - 7/26/2018 GRADALL XL4100V HYDRAULIC EXCAVATOR EQUIPMENT WITH: 6X4 WITH 171 ø WHEEL BASE, 24 VOLT 70 AMP ALTERNATOR, 100 GAL. FUEL TANK CAPACITY, ALLISON 3500 RDS 6 SPEED AUTOMATIC TRANSMISSION, CUSHMAN 6X4 TRANSFER CASE, AUTOMATIC SPRING-SET/HYDRAULIC RELEASE WET DISC BRAKE, A/C CAB, 60 ø DITCHING BUCKET, 2/3 GRAPPLE, AUTO IGNITION, TIRES: (12) 275 X 70R-22.5, ROSS, INTEGRAL HYDRAULIC POWER STEERING, HALOGEN HEADLIGHTS, IDENTIFICATION LIGHTS BOTH ON FRONT AND REAR, 4 WAY HAZARD, FIN AND TUBE-TYPE OIL COOLER WITH THERMOSTATICALLY CONTROLLED COOLING FAN, ALL OTHER STANDARD EQUIPMENT | | | 1.0 | EACH | \$379,000.000 | \$379,000.00 |
| @ (Substr ("")) @ (Substr ("";"11";"17")) @ (Substr ("")) @ (Substr ("";"11";"17")) @ (Substr ("")) @ (Substr ("";"11";"17")) @ (Substr ("")) @ (Substr ("";"11";"17")) @ (Substr ("")) @ (Substr ("";"11";"17")) | | | | | | | |

By Ted Burgess, Director of Purchasing

VENDOR COPY

PO Total **\$379,000.00**



TRACTOR & EQUIPMENT

Company



5732 FRONTAGE RD. FOREST PARK, GA 30297-5844 PHONE (404) 366-0693 FAX (404) 366-9688

1-25-18

Fayette County

I am pleased to quote the following Gradall XL4100V Hydraulic Excavator equipped with the following:

- 6X4 WITH 171" WHEEL BASE
- 24 VOLT 70 AMP ALTERNATOR
- 100 GAL. FUEL TANK CAPACITY
- ALLISON 3500 RDS 6 SPEED AUTOMATIC TRANSMISSION
- CUSHMAN 6X4 TRANSFER CASE
- AUTOMATIC SPRING-SET/HYDRAULIC RELEASE WET DISC BRAKE
- A/C CAB
- 60" DITCHING BUCKET
- 2/3 GRAPPLE
- AUTO IGNITION
- TIRES: (12) 275 X 70R-22.5
- ROSS, INTEGRAL HYDRAULIC POWER STEERING
- HALOGEN HEADLIGHTS, IDENTIFICATION LIGHTS BOTH ON FRONT AND REAR, 4 WAY HAZARD
- FIN AND TUBE-TYPE OIL COOLER WITH THERMOSTATICALLY CONTROLLED COOLING FAN
- ALL OTHER STANDARD EQUIPMENT

F.O.B. Fayette County Ga.....\$379,000.00

Thank you for the opportunity to quote you on your equipment needs. If you have any questions or concerns please don't hesitate to call anytime.

Sincerely,
Mack Brice
Branch Manager
Tractor & Equipment Company
(770)855-5777