



# Fayette COUNTY

"WHERE QUALITY  
IS A LIFESTYLE"

**PURCHASING DEPARTMENT**  
140 STONEWALL AVENUE WEST, STE 204  
FAYETTEVILLE, GEORGIA 30214  
PHONE: 770-305-5420  
[www.fayettecountyga.gov](http://www.fayettecountyga.gov)

September 13, 2017

**Subject: Invitation to Bid #1388-B: Pumper Fire Apparatus – Addendum #1**

Gentlemen/Ladies:

Please complete and include the attached form, titled "Agencies Organizations That Have Purchased Similar Vehicles," in your bid response for Invitation to Bid #1388, Pumper Fire Apparatus. Use of the form is explained in Item 5 of the General Terms and Conditions.

Received by \_\_\_\_\_ Company \_\_\_\_\_

Note: If this addendum is not returned to the Fayette County Purchasing Department or if it is returned not signed, the responding entity shall still be responsible for the requirements of this addendum and the specifications or changes herein.

Should you have any additional questions you may contact Fayette County Purchasing Department in writing to, email address [tburgess@fayettecountyga.gov](mailto:tburgess@fayettecountyga.gov).

Thank you for your attention to this matter.

Sincerely,

Ted L. Burgess  
Director of Purchasing

Attachment

**Invitation to Bid #1388-B: Pumper Fire Apparatus  
Agencies / Organizations That Have Purchased Similar Vehicles  
(List a minimum of ten (10) sales)**

1. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

2. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

3. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

4. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

5. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

6. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

7. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

8. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

9. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_

10. Name of Buyer: \_\_\_\_\_

Buyer's City & State: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Purchase Date: \_\_\_\_\_