

BOARD MEMBERS

John H. Culbreth, Sr., Chairman Danny England, Vice-Chairman Al Gilbert Brian Haren Arnold L. Martin, III **<u>STAFF</u>** Peter A. Frisina, Director Chanelle N. Blaine, Zoning Administrator Howard Johnson, P & Z Coordinator

AGENDA FAYETTE COUNTY PLANNING COMMISSION MEETING 140 STONEWALL AVENUE WEST May 7, 2020 7:00 pm

*Please turn off or turn to mute all electronic devices during the Planning Commission Meetings

1. Consideration of Minutes of the Planning Commission meeting held on April 16, 2020.

NEW BUSINESS

- 2. Consideration of a Preliminary Plat of Southern Pines. The property will consist of 79 lots zoned R-20, is located in Land Lot(s) 140 and 141 of the 5th District and fronts on McDonough Road.
- 3. Consideration of a Final Plat of Darryl Fluker. The property will consist of two (2) lots zoned R-20, is located in Land Lot 107 of the 5th District and fronts on County Line Road.

To:Fayette County Planning CommissionFrom:Chanelle Blaine, Zoning AdministratorDate:April 28, 2020
Information PlatSubject:Minor Subdivision Plat

PRELIMINARY PLAT

OWNER/APPLICANT

Preliminary Plat of Southern Pines

MBT Fayette, LLC

Recommend APPROVAL for the Final Plat signed April 28, 2020.

OWNER/PRIMARY PERMITTEE: MBT FAYETTE, LLC. 130 GARDEN WALK STOCKBRIDGE, GA 30281 CONTACT: DAVID BLACK 770-560-9378

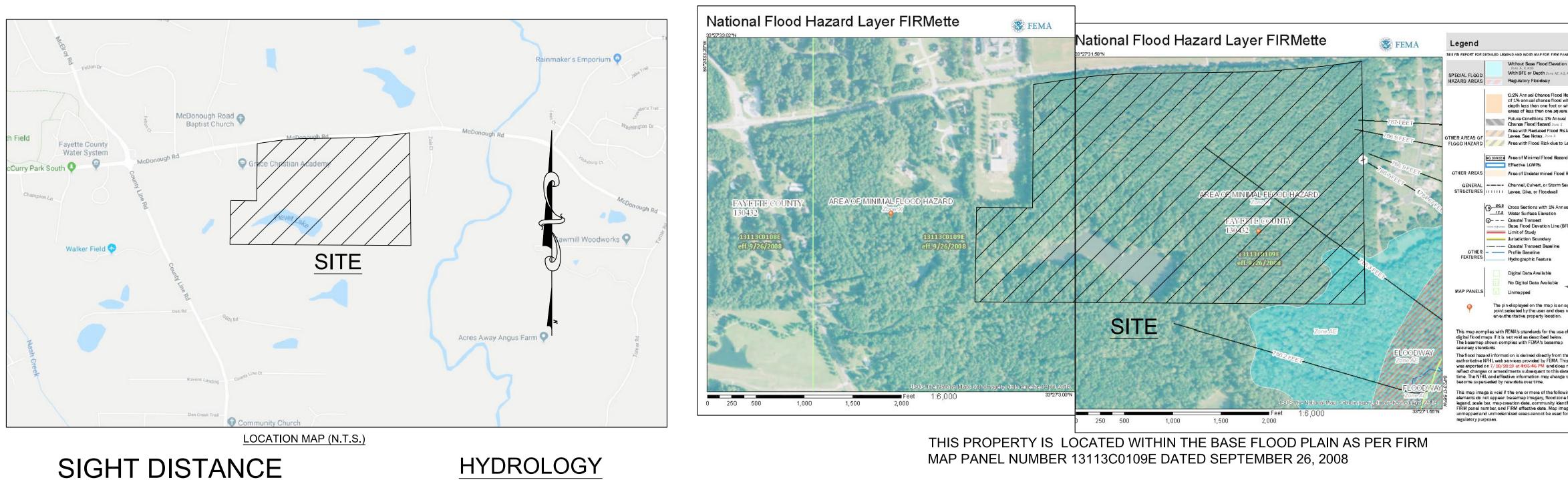
SITE ENGINEER:

MOORE CIVIL CONSULTING, INC. 40 HAMILTON WAY HAWKINSVILLE, GA 31036 CONTACT: ROBERT E. MOORE, JR. PHONE: 706-224-1629

SURVEYOR:

REFERENCE POINT LAND SURVEYING, LLC **5 NORTH LEE STREET** FORSYTH, GA 31029 CONTACT: DAVID BENNET PHONE: 468-365-9809

24-HOUR CONTACT: DAVID BLACK PHONE NUMBER: 770-560-9378



SIGHT DISTANCE HAS BEEN CHECKED FOR ALL PROPOSED DRIVEWAYS AND FOR THE PROPOSED SUBDIVISION STREET INTERSECTION. PER THE 45 MPH SPEED LIMIT REQUIREMENT, ALL PROPOSED DRIVEWAYS AND THE PROPOSED SUBDIVISION STREET MEET THE 500' SIGHT DISTANCE REQUIREMENT.

fabort Eigene Maore, h.

PEAK FLOW ATTENUATION WILL BE ACHIEVED FOR THE ENTIRE SITE AND FOR EACH BASIN WITHIN THE SITE. THE ONSITE RUNOFF WILL BE CAPTURED AND ROUTED VIA ROAD SIDE STORM PIPES TO THE TWO AREAS DESIGNATED AS DETENTION PONDS. THESE TWO AREAS WILL CONTAIN MICROPOOL EXTENDED DETENTION PONDS WHICH WILL PROVIDE WATER QUALITY TREATMENT, CHANNEL PROTECTION, OVERBANK FLOOD PROTECTION, AND EXTREME FLOOD PROTECTION. THERE ARE NO OFFSITE BASINS FLOWING ONTO THE SUBJECT PROPERTY.

| survey information provided of Site Enhancement, Inc. | n this plat was performed by Phillip Archer in | |
|--|---|--|
| | | |
| accordance with the procedure | s specified in the Georgia Department of Human Resources' | |
| current Manual for On-Site Ser | wage Management Systems. | |
| Placedol | GA DHR Soil Classifier #364 | |
| Signature of Soil Classifier | Georgia DHR Soil Classifier, Professional | |
| Geolog | gist, or Professional Engineer | |
| Regist | ration No. | |
| Regist | ration Numbers/License Numbers | |
| Site Enhancement, Inc. 634 | 15 Nowhere Rd, Hull GA 30646 P: 706-202-0909 | |
| | | |
| Company Address & Telephone | | |

LEVEL III SOIL CERTIFICATION

PRELIMINARY PLAT OF SOUTHERN PINES LAND LOT 140 & 141, 5TH DISTRICT McDONOUGH ROAD FAYETTE COUNTY, GA.

DELINEATION

name

Site Enhancement, Inc. Phillip Archer

ereby certify that I have field inspected the property known as on <u>10-30-19</u> and determined that the property SOUTHERN PINES date subdivision name ontains does not contain jurisdictional wetlands as defined by the U.S. Army Corps of

organization

neers. ACA:

ire of Wetland Delineator

Enhancement, Inc. 6345 Nowhere Rd, Hull GA 30646 P: 706-202-0909 any Address & Telephone

Each proposed lot has a minimum contiguous area of 0.30 acres that is free and clear of zoning buffers and setbacks jurisdictional wetlands and easements of any kind. Actual contiguous areas are shown on the plan.

Approval of this Preliminary Plat shall expire 24 months from the date of approval by the Planning Commission unless a Final Plat for at least one(1) phase has been approved: or street base construction for at least 50 perce of the total linear footage of all streets(s) approved on the Preliminary Plat.

WETLANDS CERTIFICATION

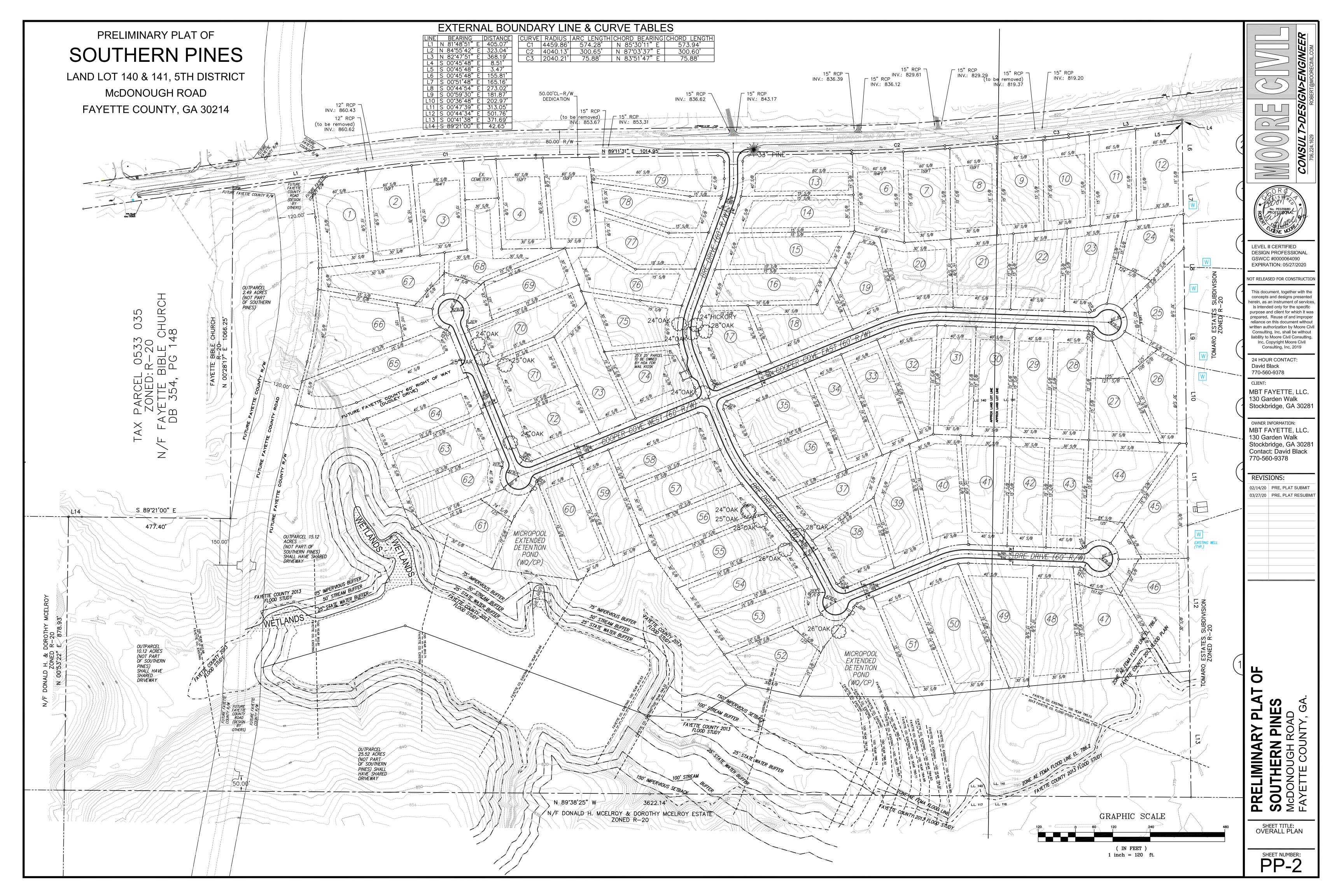
SHEET INDEX

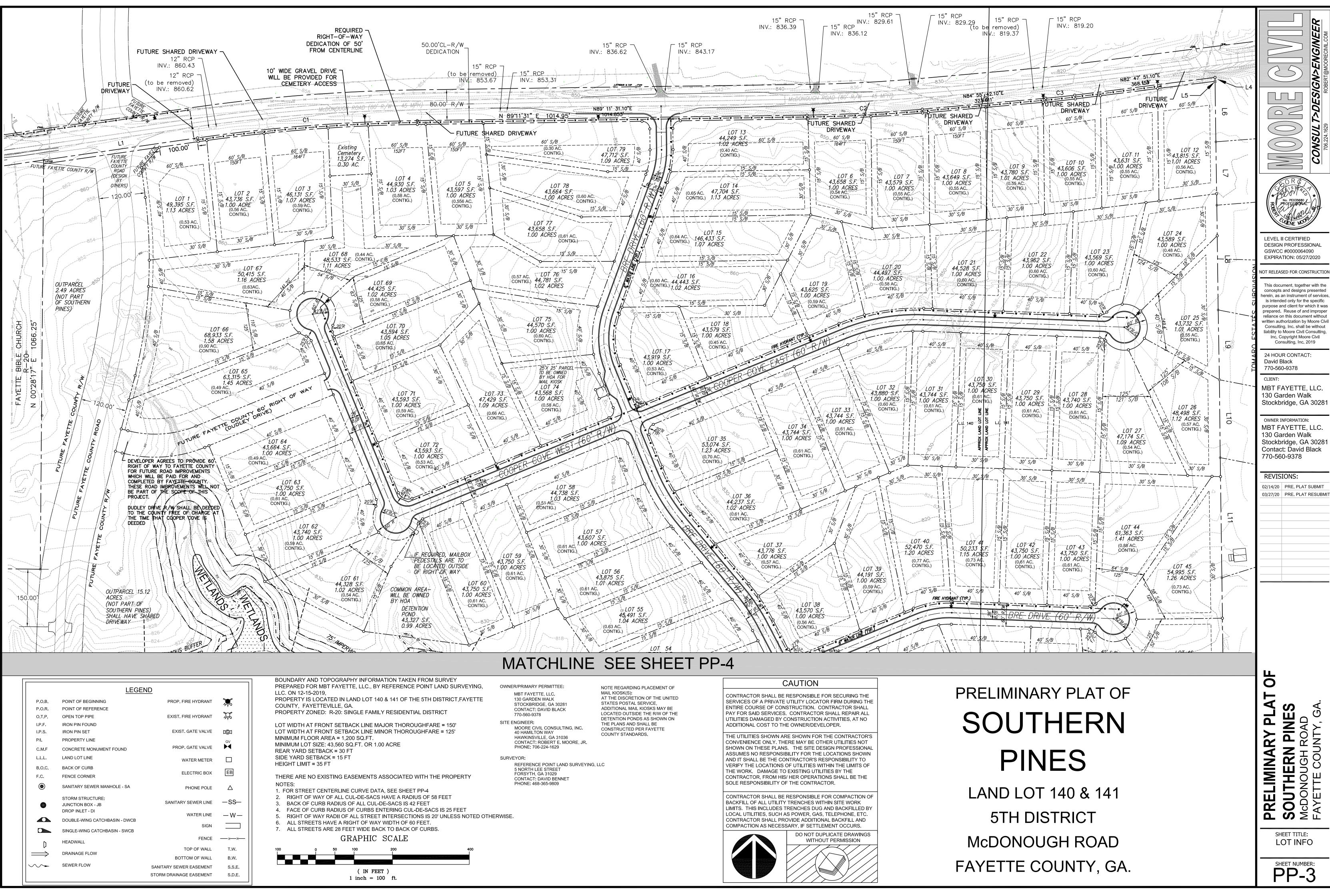
PP-1 COVER SHEE1 PP-2 OVERALL PLAN PP-3 LOT INFO PP-4 LOT INFO **PP-5 PROPERTY LINE INFO** PP-6 LINE & CURVE TABLE PP-7 SOIL DELINEATION **PP-8 BASIN DELINEATION**

| | EXISTING ZONING REQUIREMENTS |
|---|---|
| PANEL LAYO UT | R-20 SINGLE-FAMILY RESIDENTIAL |
| ion (BFE) | DISTRICT W/CENTRAL WATER SYSTEM |
| | Site contains a total of 156.12 Acres |
| i Hazard, Areas I with average r with drainage are mile zone x | Proposed number of lots = 77 |
| ual X | Minimum Lot Size - |
| tisk due to o Levee Zone O | 1 Acre (43,560 Square Feet) |
| ard Zone X | Front Yard Setbacks: |
| od Hazard Zone D | Major Thoroughfare: |
| Sewer | Arterial-Collector - 60 Feet |
| nual Chance | Minor Thoroughfare - 40 Feet Rear Yard Setback - 30 feet |
| (BFE) | Side Yard Setback - 15 feet |
| | Minimum Street Frontage 125 feet |
| | Minimum Lot Width |
| Å. | at Front Building Line -125 feet |
| ∬ napproximate | (All lots meet or exceed the minimum lot |
| es not represent | width at the building line. All lots with |
| e of | extended front building setbacks are |
| p I the | indicated on the plan.). |
| This map es not date and ge or | Max. Building Height - 35 feet |
| owing map | Min. Floor Area = 1200 Square Feet |
| ne labels, antifiers, mages for I for | Water provided by Fayette County Water |
| | System |
| | Sanitary Sewer Service provided by |
| | individual on-site sewerage management |
| | systems. |
| | There are no existing structures or |
| 30 | improvements on this property at time of |
| KS, | survey and none are to remain. |
| al | There are no groundwater recharge areas on this site. |
| | |
| | STREET LENGTHS (LINEAL FEET) |
| | BRE LANE = 2513.65 |
| | COOPERS COVE EAST = 1333.93 COOPERS COVE WEST = 1233.86 |
| cent | |
| e | WATERSHED PROTECTION BUFFERS |
| | ONSITE CREEK IS FURTHER THAN 1000' FROM FLINT RIVER, |
| | THEREFORE THE LIMITS OF THE FLOOD PLAIN WILL BE THE |
| | BUFFER |
| | |
| | |
| | PLANNING COMMISSION APPROVAL |
| | This Preliminary Plat has been reviewed and approved by |

This Preliminary Plat has been reviewed and approved by the Fayette County Planning Commission on_ By:





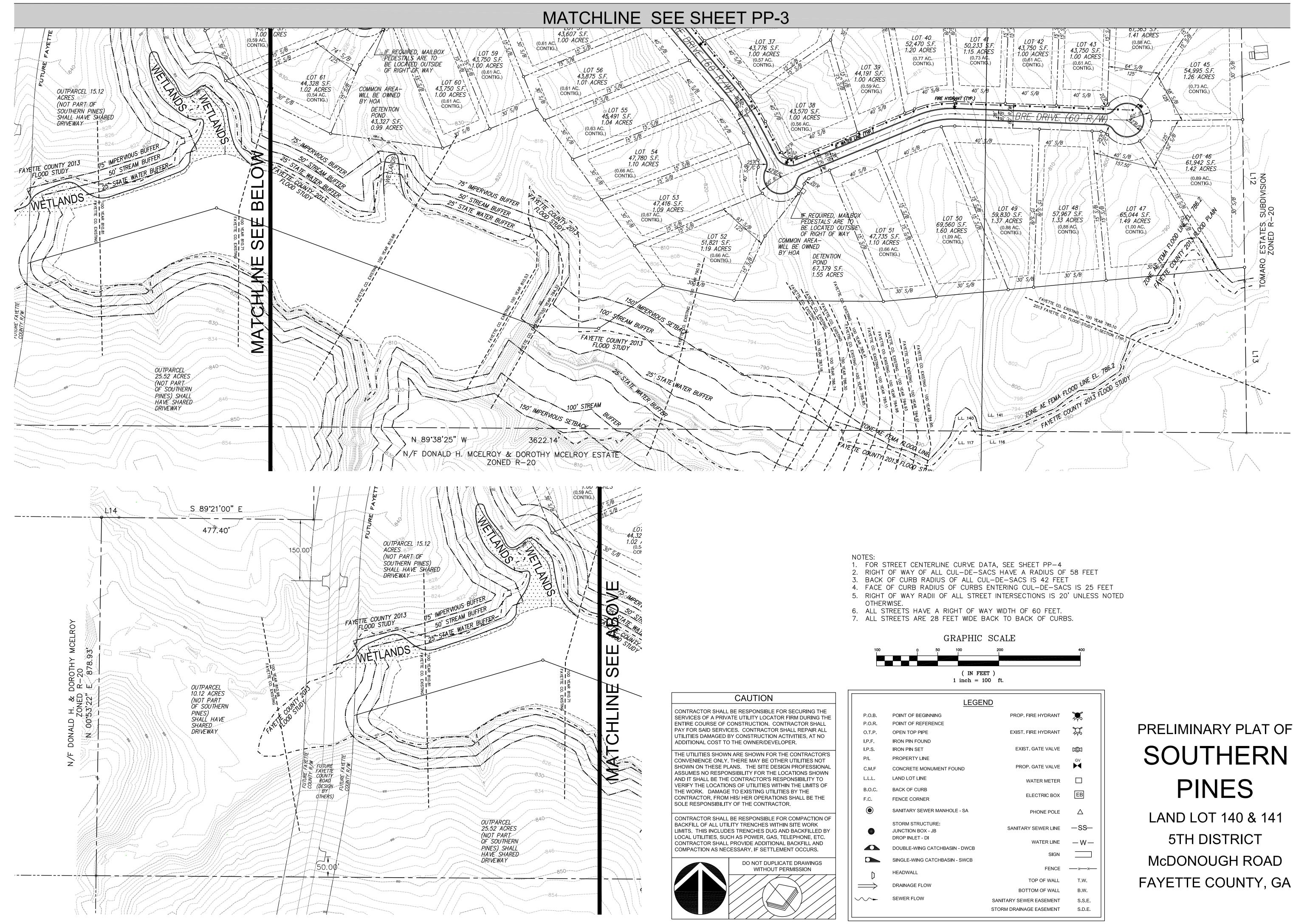


| | LEGE | ND | |
|--------------|--|-------------------------|------------------------------------|
| P.O.B. | POINT OF BEGINNING | PROP. FIRE HYDRANT | X |
| P.O.R. | POINT OF REFERENCE | | ÿγ∿ |
| O.T.P. | OPEN TOP PIPE | EXIST. FIRE HYDRANT | , ₩ |
| I.P.F. | IRON PIN FOUND | | |
| I.P.S. | IRON PIN SET | EXIST. GATE VALVE | D©1 |
| P/L | PROPERTY LINE | | GV |
| C.M.F | CONCRETE MONUMENT FOUND | PROP. GATE VALVE | $\blacktriangleright \blacksquare$ |
| L.L.L. | LAND LOT LINE | WATER METER | |
| B.O.C. | BACK OF CURB | | |
| F.C. | FENCE CORNER | ELECTRIC BOX | EB |
| ۲ | SANITARY SEWER MANHOLE - SA | PHONE POLE | \bigtriangleup |
| \bigcirc | STORM STRUCTURE: JUNCTION BOX - JB DROP INLET - DI | SANITARY SEWER LINE | —SS— |
| \mathbf{a} | | WATER LINE | -W- |
| | DOUBLE-WING CATCHBASIN - DWCB | SIGN | |
| | SINGLE-WING CATCHBASIN - SWCB | | |
| ħ | HEADWALL | FENCE | XX |
| V | | TOP OF WALL | T.W. |
| \implies | DRAINAGE FLOW | BOTTOM OF WALL | B.W. |
| \sim | SEWER FLOW | SANITARY SEWER EASEMENT | S.S.E. |
| | | STORM DRAINAGE EASEMENT | S.D.E. |

| | NDARY AND TOPOGRAPHY INFORMATION TAKEN FROM SURVEY |
|-------|---|
| | PARED FOR MBT FAYETTE, LLC., BY REFERENCE POINT LAND SU ON 12-15-2019. |
| ROI | PERTY IS LOCATED IN LAND LOT 140 & 141 OF THE 5TH DISTRICT |
| | NTY, FAYETTEVILLE, GA. PERTY ZONED: R-20: SINGLE FAMILY RESIDENTIAL DISTRICT |
| ROI | PERTY ZONED: R-20: SINGLE FAMILY RESIDENTIAL DISTRICT |
| | WIDTH AT FRONT SETBACK LINE MAJOR THOROUGHFARE = 150' |
| | WIDTH AT FRONT SETBACK LINE MINOR THOROUGHFARE = 125' MUM FLOOR AREA = 1,200 SQ.FT. |
| | MUM LOT SIZE: 43,560 SQ.FT. OR 1.00 ACRE |
| | R YARD SETBACK = 30 FT |
| | EYARD SETBACK = 15 FT SHT LIMIT = 35 FT |
| | |
| | RE ARE NO EXISTING EASEMENTS ASSOCIATED WITH THE PROPE |
| • • • | ES: OR STREET CENTERLINE CURVE DATA, SEE SHEET PP-4 |
| | RIGHT OF WAY OF ALL CUL-DE-SACS HAVE A RADIUS OF 58 FEET |
| | BACK OF CURB RADIUS OF ALL CUL-DE-SACS IS 42 FEET |
| | FACE OF CURB RADIUS OF CURBS ENTERING CUL-DE-SACS IS 25 FE RIGHT OF WAY RADII OF ALL STREET INTERSECTIONS IS 20' UNLES |
| | ALL STREETS HAVE A RIGHT OF WAY WIDTH OF 60 FEET. |
| | ALL STREETS ARE 28 FEET WIDE BACK TO BACK OF CURBS. |
| | GRAPHIC SCALE |
|) | 0 50 100 200 |
| | |
| / | |





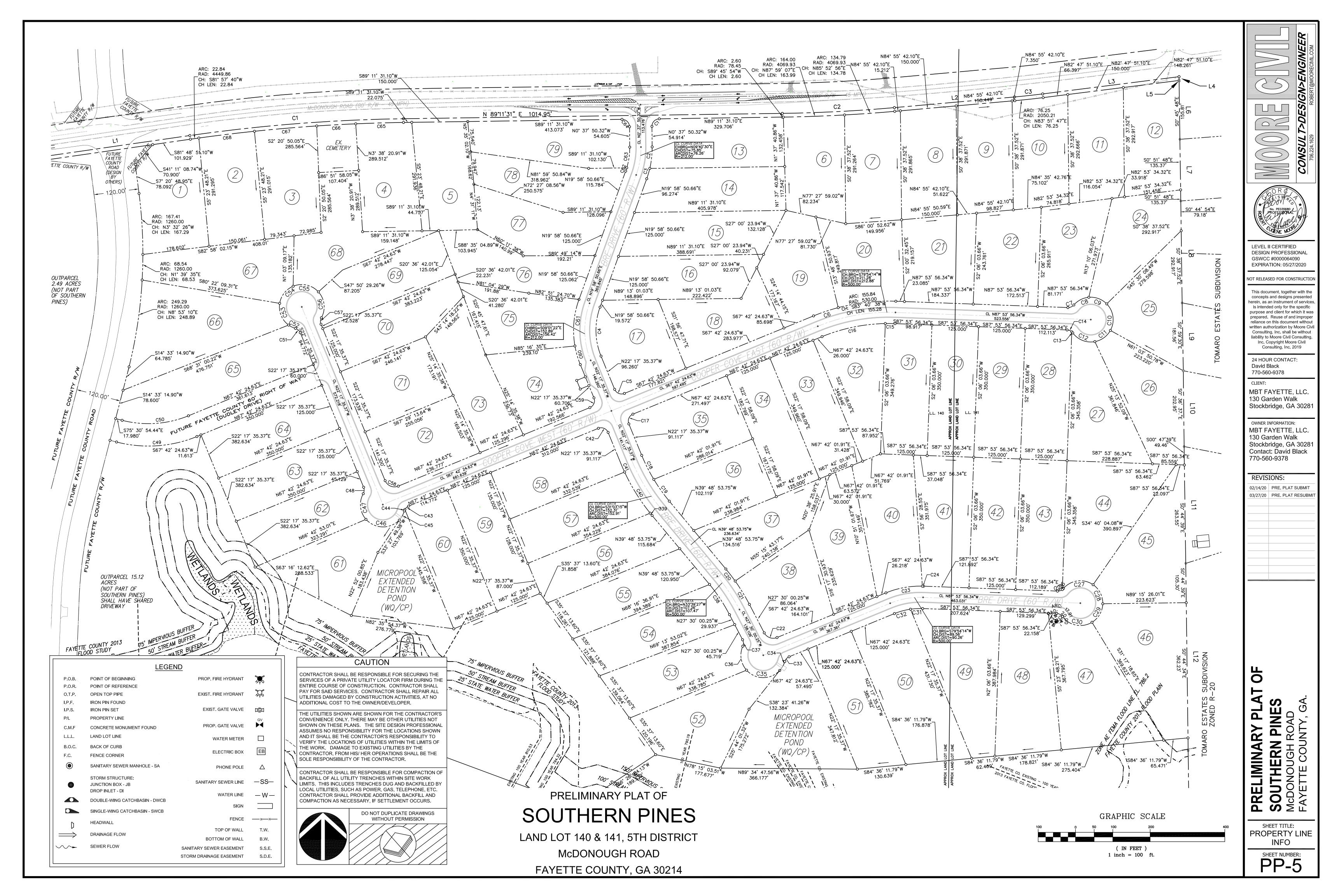


| END | |
|-------------------------|------------------|
| PROP. FIRE HYDRANT | ж, |
| EXIST. FIRE HYDRANT | Ķ |
| EXIST. GATE VALVE | L@1 |
| PROP. GATE VALVE | GV |
| WATER METER | |
| ELECTRIC BOX | EB |
| PHONE POLE | \bigtriangleup |
| SANITARY SEWER LINE | —SS— |
| WATER LINE | -w- |
| SIGN | |
| FENCE | <u> </u> |
| TOP OF WALL | T.W. |
| BOTTOM OF WALL | B.W. |
| SANITARY SEWER EASEMENT | S.S.E. |
| STORM DRAINAGE EASEMENT | S.D.E. |
| | |

PRELIMINARY PLAT OF SOUTHERN

McDONOUGH ROAD

| SINEER |
|--|
| T06.224.1629 ROBERT ROB |
| CONSUL 7 : 706.224.1629 |
| No. PEO35680 / PROFESSIONAL PROFESSIONAL PROFESSIONAL PROFESSIONAL PROFESSIONAL |
| LEVEL II CERTIFIED DESIGN PROFESSIONAL GSWCC #0000064090 EXPIRATION: 05/27/2020 NOT RELEASED FOR CONSTRUCTION |
| This document, together with the concepts and designs presented herein, as an instrument of services, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization by Moore Civil Consulting, Inc. shall be without liability to Moore Civil Consulting, Inc. Copyright Moore Civil Consulting, Inc. 2019 |
| 24 HOUR CONTACT: David Black 770-560-9378 CLIENT: MBT FAYETTE, LLC. 130 Garden Walk |
| OWNER INFORMATION: MBT FAYETTE, LLC. 130 Garden Walk Stockbridge, GA 30281 Contact: David Black 770-560-9378 |
| REVISIONS:02/14/20PRE. PLAT SUBMIT03/27/20PRE. PLAT RESUBMIT |
| |
| F |
| PRELIMINARY PLAT O SOUTHERN PINES McDonough Road FAYETTE COUNTY, GA. |
| SHEET TITLE: LOT INFO SHEET NUMBER: |
| PP-4 |

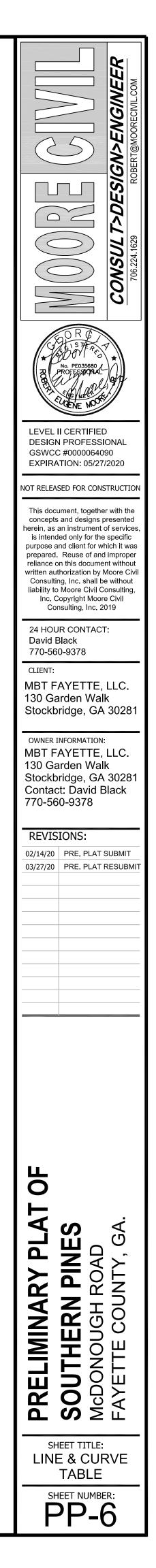


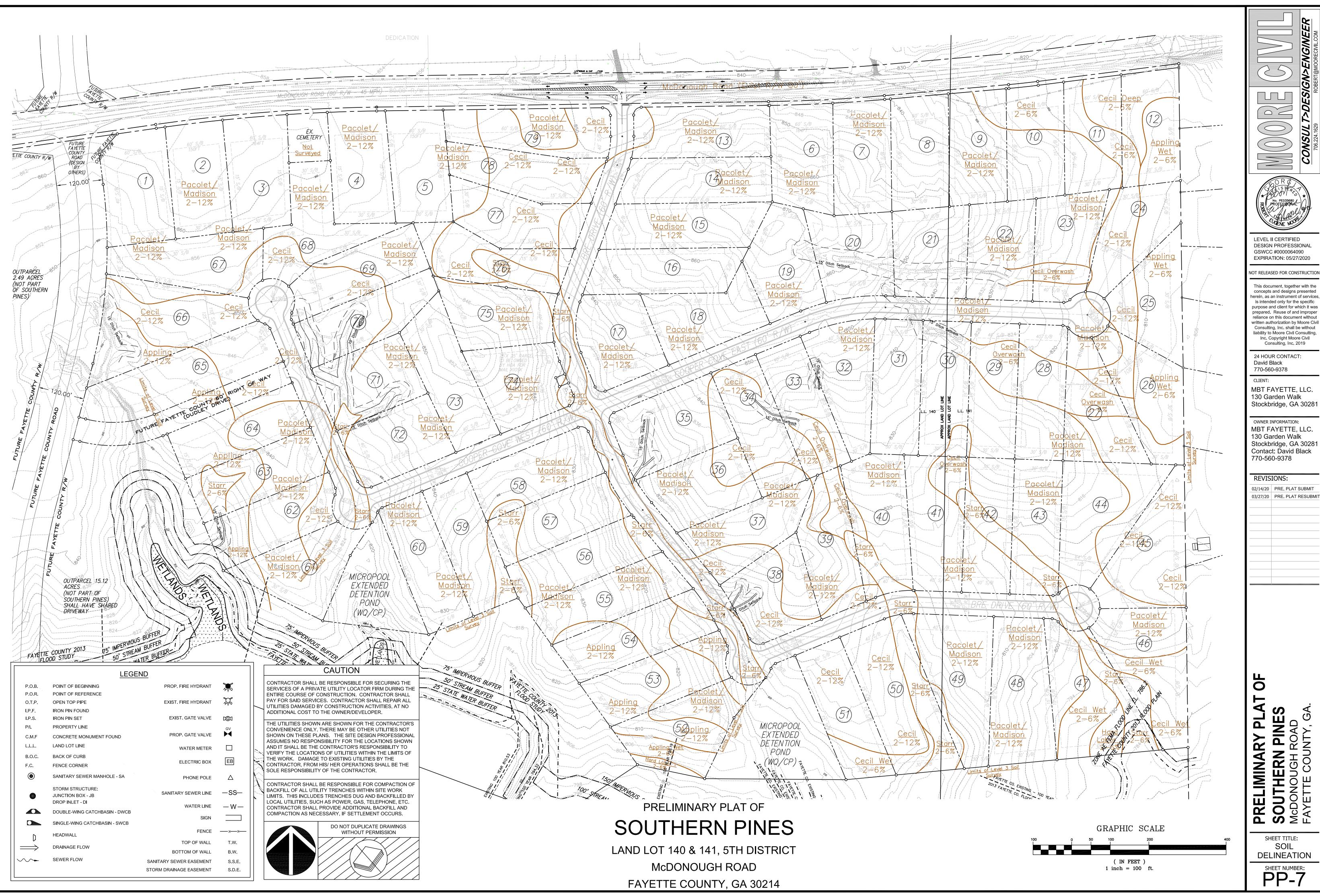
| | | Curve | Table | |
|-----------|------------|--------|---------------|--------------|
| CURVE NO. | ARC LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH |
| C1 | 31.35 | 20.00 | S44° 16' 50"W | 28.24 |
| C2 | 50.53 | 242.00 | N5° 21' 04"E | 50.44 |
| C3 | 36.53 | 242.00 | N15° 39' 25"E | 36.49 |
| C4 | 134.28 | 182.00 | S1° 09' 22"E | 131.26 |
| C5 | 31.42 | 20.00 | S67° 17' 35"E | 28.28 |
| C6 | 69.81 | 530.00 | S71°28'49"W | 69.76 |
| C7 | 17.91 | 20.00 | N66°26'32"E | 17.32 |
| C8 | 46.30 | 60.00 | S62° 53' 29"W | 45.16 |
| C9 | 52.80 | 60.00 | N69° 47' 19"W | 51.12 |
| C10 | 76.98 | 60.00 | N7° 49' 14"W | 71.81 |
| C11 | 52.93 | 60.00 | N54° 12′ 34"E | 51.23 |
| C12 | 66.95 | 60.00 | S68° 32' 57"E | 63.53 |
| C13 | 4.01 | 20.00 | N42°19'23"W | 4.00 |
| C14 | 13.90 | 20.00 | N67°58'55"W | 13.63 |
| C15 | 26.10 | 470.00 | N89°29'23"W | 26.09 |
| C16 | 174.01 | 470.00 | S78°18'48"W | 173.02 |
| C17 | 31.42 | 20.00 | S22° 42' 25"W | 28.28 |
| C18 | 71.99 | 470.00 | S26° 40' 53"E | 71.92 |
| C19 | 71.74 | 470.00 | S35° 26' 32"E | 71.67 |
| C20 | 40.72 | 530.00 | N37°36'49"W | 40.71 |
| | | | | |

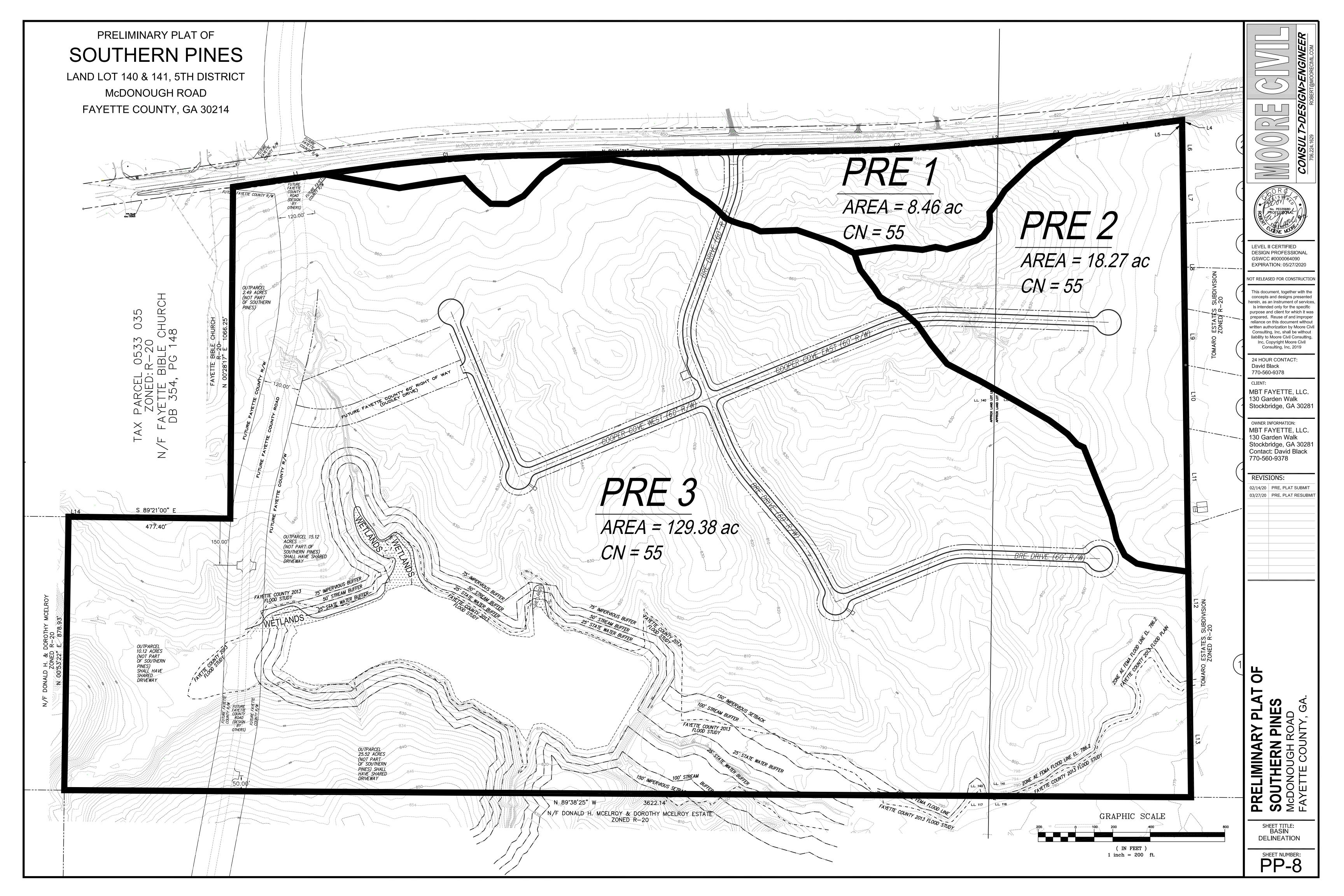
| | | Curve | Table | |
|-----------|------------|--------|---------------|--------------|
| CURVE NO. | ARC LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH |
| C21 | 73.19 | 530.00 | N31° 27' 23"W | 73.13 |
| C22 | 39.96 | 27.00 | S69° 53' 48"E | 36.41 |
| C23 | 99.93 | 242.00 | S79° 32' 11"W | 99.22 |
| C24 | 3.11 | 242.00 | N88° 16' 00"W | 3.11 |
| C25 | 13.90 | 20.00 | N72° 11' 03"E | 13.63 |
| C26 | 4.01 | 20.00 | N46° 31' 31"E | 4.00 |
| C27 | 87.84 | 60.00 | S82° 43' 32"W | 80.21 |
| C28 | 59.63 | 60.00 | N26° 51' 43"W | 57.20 |
| C29 | 59.80 | 60.00 | N30°09'36"E | 57.35 |
| C30 | 88.71 | 60.00 | S78° 56' 05"E | 80.84 |
| C31 | 32.80 | 182.00 | S86° 56' 18"W | 32.75 |
| C32 | 44.69 | 182.00 | S74° 44' 29"W | 44.58 |
| C33 | 17.91 | 20.00 | S42°02′53"W | 17.32 |
| C34 | 27.60 | 60.00 | N29° 33' 57"E | 27.35 |
| C35 | 100.00 | 60.00 | S89° 30' 39"E | 88.82 |
| C36 | 68.68 | 60.00 | S8° 58' 24"E | 64.99 |
| C37 | 17.91 | 20.00 | N1° 50' 28"W | 17.32 |
| C38 | 97.18 | 470.00 | N33°25'26"W | 97.01 |
| C39 | 8.04 | 530.00 | S39°22′50"E | 8.04 |
| C40 | 130.15 | 530.00 | S31° 54' 39"E | 129.82 |

| | | Curve | Table | |
|-----------|------------|--------|---------------|--------------|
| CURVE NO. | ARC LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH |
| C41 | 23.89 | 530.00 | S23° 35' 04"E | 23.89 |
| C42 | 31.42 | 20.00 | N67° 17' 35"W | 28.28 |
| C43 | 13.90 | 20.00 | S47° 47' 24"W | 13.63 |
| C44 | 4.01 | 20.00 | S22° 07' 52"W | 4.00 |
| C45 | 25.75 | 58.57 | N28° 12' 53"E | 25.55 |
| C46 | 100.00 | 61.27 | S88° 43' 26"E | 89.26 |
| C47 | 73.56 | 60.00 | S6° 05' 44"E | 69.04 |
| C48 | 17.91 | 20.00 | N3°21′57"E | 17.32 |
| C49 | 219.53 | 342.00 | N86° 05' 45"E | 215.78 |
| C50 | 181.02 | 282.00 | N86° 05' 45"E | 177.92 |
| C51 | 17.91 | 20.00 | N47° 57' 07"W | 17.32 |
| C52 | 20.48 | 60.00 | S63° 50' 02"E | 20.38 |
| C53 | 66.20 | 60.00 | S22°26'55"E | 62.89 |
| C54 | 60.88 | 60.00 | S38°13'43"W | 58.30 |
| C55 | 73.87 | 60.00 | N77°25′49"W | 69.29 |
| C56 | 74.54 | 60.00 | N6° 34' 01"W | 69.84 |
| C57 | 17.91 | 20.00 | S3° 21' 57"W | 17.32 |
| C58 | 42.41 | 27.00 | S67° 17' 35"E | 38.18 |
| C59 | 31.42 | 20.00 | N22° 42' 25"E | 28.28 |
| C60 | 52.03 | 242.00 | S16°08'02"E | 51.93 |

| Curve Table | | | | | |
|-------------|------------|--------|---------------|--------------|--|
| CURVE NO. | ARC LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH | |
| C61 | 126.52 | 242.00 | S5°00'11"W | 125.09 | |
| C62 | 9.32 | 182.00 | N18° 30' 52"E | 9.31 | |
| C63 | 56.16 | 182.00 | N8° 12' 31"E | 55.93 | |
| C64 | 31.48 | 20.00 | N45° 43' 10"W | 28.33 | |







To: Fayette County Planning Commission

From: Chanelle Blaine, Zoning Administrator

Date: May 1, 2020

Subject: Final Plat to be considered on May 7, 2020

FINAL PLAT

OWNER/APPLICANT

Final Plat of Darryl Fluker

Darryl Fluker POA for John Fluker

Recommend APPROVAL for the Final Plat signed May 5, 2020.

