Purchasing Department



140 Stonewall Avenue West, Ste 204 Fayetteville, GA 30214 Phone: 770-305-5420 www.fayettecountyga.gov

To:

Steve Rapson

Through:

Ted L. Burgess

Date:

December 14, 2023

Subject:

Contract #2335-B FY24 Resurfacing Project

The Purchasing Department issued Invitation to Bid #2335-B: FY24 Resurfacing Project to secure a contractor to resurface, patch and crack seal various roads in Fayette County. The contract includes twenty-two county roads. Nine will be resurfaced. Thirteen will be mill patched to prep for Micro Surfacing or HA5 mineral bond in June 2024.

Notice of the opportunity was emailed to 116 companies. Another 241 were contacted through the web-based Georgia Procurement Registry, who were registered under commodity codes #91371 (Maintenance and Repair, Highway and Roads, Including Removal of Asphalt, Concrete, Bitumens, etc.), #91384 (Maintenance and Repair, Streets, Major and Residential), #91395 (Paving and Resurfacing, Highway and Road) and #91396 (Paving and Resurfacing, Streets, Major and Residential). The offer was also advertised through Fayette News, Georgia Local Government Access Marketplace, the county website, and Channel 23.

Six (6) companies submitted bids (Attachment 1).

The Road Department recommends awarding to the lowest responsive contractor C.W. Matthews Contracting Co., Inc. A Contractor Performance Evaluations is attached (Attachment 2).

Specifics of the proposed contract are as follows:

Contract Name

2335-B: FY24 Resurfacing Project

Vendor

C.W. Matthews Contracting Co., Inc

Not-to-Exceed Amount

\$2,253,668.00

Budget:

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Road	Technical		Contract	
Dept	Services	Project	Amount	Budget*
10040220	521316	M&O	\$1,083,668.00	\$2,630,257.41
10040220	521316	LMIG24	\$1,170,000.00	\$1,170,000.00
Totals			\$2,253,668.00	\$3,800,257.41

ITB #2335-B FY24 Resurfacing Project

TALLY SHEET Tuesday, October 31, 2023

				Magnum Paving		Piedmont Paving		McLeRoy	
ITEM NO.	DESCRIPTION	UNIT	QTY	Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost
150-1000	Traffic Control	LS	1	\$125,000.00	\$125,000.00	\$242,200.00	\$242,200.00	\$282,500.00	\$282,500.00
210-0200	Grading per Mile	LM	3.05	\$15,000.00	\$45,750.00	\$25,000.00	\$76,250.00	\$16,000.00	\$48,800.00
402-3130	12.5mm	TN	4,182	\$145.00	\$606,390.00	\$120.00	\$501,840.00	\$98.70	\$412,763.40
402-3103	9.5mm Type 2	TN	3,525	\$145.50	\$512,887.50	\$129.00	\$454,725.00	\$115.10	\$405,727.50
402-3190	12.5mm Patching	TN	923	\$245.55	\$226,642.65	\$220.00	\$203,060.00	\$211.85	\$195,537.55
402-3190	19mm Patching	TN	3,529	\$220.85	\$779,379.65	\$205.00	\$723,445.00	\$207.00	\$730,503.00
402-3190	19mm Binder Layer	TN	1,330	\$139.00	\$184,870.00	\$127.00	\$168,910.00	\$100.30	\$133,399.00
407-0010	Crack Sealing	CLM	3.66	\$8,800.00	\$32,208.00	\$8,800.00	\$32,208.00	\$13,100.00	\$47,946.00
413-0750	Bitum Tack Coat	GAL	6,960	\$5.00	\$34,800.00	\$9.35	\$65,076.00	\$7.00	\$48,720.00
432-5010	Mill Asph Conc Pvmt, Varible Depth	SY	34,021	\$5.55	\$188,816.55	\$6.70	\$227,940.70	\$7.00	\$238,147.00
653-1502	5" Yellow Thermoplastic Striping	LF	29,360	\$0.50	\$14,680.00	\$0.50	\$14,680.00	\$0.45	\$13,212.00
653-1501	5" White Thermoplastic Striping	LF	32,299	\$0.50	\$16,149.50	\$0.50	\$16,149.50	\$0.45	\$14,534.55
653-3501	5" White Skip Thermoplastic	GLF	275	\$0.50	\$137.50	\$0.39	\$107.25	\$0.35	\$96.25
653-0120	Arrows, TP 2	EA	4	\$115.00	\$460.00	\$110.00	\$440.00	\$100.00	\$400.00
653-6006	Thermoplastic Traf Striping Yellow	SY	800	\$8.25	\$6,600.00	\$8.25	\$6,600.00	\$7.50	\$6,000.00
653-1704	24" Stop Bars	LF	72	\$13.75	\$990.00	\$13.75	\$990.00	\$12.50	\$900.00
	RPMS (Type 1, 2 & 3)	EA	890	\$5.50	\$4,895.00	\$5.50	\$4,895.00	\$5.00	\$4,450.00
700-6910	Permanent Grassing	AC	1.64	\$2,000.00	\$3,280.00	\$5,500.00	\$9,020.00	\$10,000.00	\$16,400.00
1/1	TOTAL BID PRICE:				\$2,783,936.35		\$2,748,536.45		\$2,600,036.25

		Blount Construction		ER Snell		CW Matthews			
ITEM NO.	DESCRIPTION	UNIT	QTY	Unit Cost	Total Cost	Unit Cost	Total Cost	Unit Cost	Total Cost
150-1000	Traffic Control	LS	1	\$152,122.26	\$152,122.26	\$154,900.00	\$154,900.00	\$272,298.73	\$272,298.73
210-0200	Grading per Mile	LM	3.05	\$15,144.61	\$46,191.06	\$17,200.00	\$52,460.00	\$14,908.02	\$45,469.46
402-3130	12.5mm	TN	4,182	\$117.74	\$492,388.68	\$104.00	\$434,928.00	\$104.06	\$435,178.92
402-3103	9.5mm Type 2	TN	3,525	\$131.44	\$463,326.00	\$113.00	\$398,325.00	\$112.54	\$396,703.50
402-3190	12.5mm Patching	TN	923	\$181.15	\$167,201.45	\$201.00	\$185,523.00	\$181.27	\$167,312.21
402-3190	19mm Patching	TN	3,529	\$165.00	\$582,285.00	\$174.00	\$614,046.00	\$147.72	\$521,303.88
402-3190	19mm Binder Layer	TN	1,330	\$115.77	\$153,974.10	\$116.00	\$154,280.00	\$99.46	\$132,281.80
407-0010	Crack Sealing	CLM	3.66	\$9,643.90	\$35,296.67	\$8,820.00	\$32,281.20	\$8,000.00	\$29,280.00
413-0750	Bitum Tack Coat	GAL	6,960	\$3.63	\$25,264.80	\$1.00	\$6,960.00	\$2.72	\$18,931.20
432-5010	Mill Asph Conc Pvmt, Varible Depth	SY	34,021	\$4.10	\$139,486.10	\$6.10	\$207,528.10	\$5.50	\$187,115.50
653-1502	5" Yellow Thermoplastic Striping	LF	29,360	\$0.62	\$18,203.20	\$0.48	\$14,092.80	\$0.45	\$13,212.00
653-1501	5" White Thermoplastic Striping	LF	32,299	\$0.62	\$20,025.38	\$0.48	\$15,503.52	\$0.45	\$14,534.55
653-3501	5" White Skip Thermoplastic	GLF	275	\$1.10	\$302.50	\$0.38	\$104.50	\$0.35	\$96.25
653-0120	Arrows, TP 2	EA	4	\$115.50	\$462.00	\$107.00	\$428.00	\$100.00	\$400.00
653-6006	Thermoplastic Traf Striping Yellow	SY	800	\$7.70	\$6,160.00	\$8.05	\$6,440.00	\$7.50	\$6,000.00
653-1704	24" Stop Bars	LF	72	\$11.00	\$792.00	\$13.50	\$972.00	\$12.50	\$900.00
654-1001	RPMS (Type 1, 2 & 3)	EA	890	\$6.60	\$5,874.00	\$5.35	\$4,761.50	\$5.00	\$4,450.00
700-6910	Permanent Grassing	AC	1.64	\$4,400.00	\$7,216.00	\$5,370.00	\$8,806.80	\$5,000.00	\$8,200.00
TOTAL BID PRICE:				\$2,316,571.20		\$2,292,340.42		\$2,253,668.00	

Blue lettering indicates calculation corrections.

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

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Use this form to record contractor performance for any contract of \$50,000 or above. The person who serves as project manager or account manager is the designated party to complete the evaluation. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts. **VENDOR INFORMATION** COMPLETE ALL APPLICABLE INFORMATION Contract Number: Company Name: C. W. MATTHEWS CONTRACTING CO. INC. 2191-B Contract Description or Title: Mailing Address: Contractor Resurfacing FY23 1600 KENVIEW DRIVE Contract Term (Dates) From: City, St, Zip Code: 1/25/2023 - 7/30/2023 MARIETTA, GA 30060 Task Order Number: Phone Number: 770-422-7520 n/a Other Reference: Cell Number: #2335-B FY24 Resurfacing Project 404-277-3637 E-Mail Address: MIKEK@CWMATTHEWS.COM **DEFINITIONS** OUTSTANDING - Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract. EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services. SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

<u>UNSATISFACTORY (UnSat)</u> - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.) Out-Un-Not Exc Sat Criteria (includes change orders / amendments) standing Sat Apply 1. Work or other deliverables performed on schedule 2. Condition of delivered products 3. Quality of work 4. Adherence to specifications or scope of work 5. Timely, appropriate, & satisfactory problem or complaint resolution 6. Timeliness and accuracy of invoicing 7. Working relationship / interfacing with county staff and citizens 8. Service Call (On-Call) response time 9. Adherence to contract budget and schedule 10. Other (specify): 11. Overall evaluation of contractor performance **EVALUATED BY** Date of Evaluation: Signature: Department/Division: Print Name: 1501 Telephone No: 6634

Form Updated 11/16/2016