



**Purchasing Department**  
140 Stonewall Avenue West, Ste 204  
Fayetteville, GA 30214  
Phone: 770-305-5420  
[www.fayettecountyga.gov](http://www.fayettecountyga.gov)

August 14, 2018

**Subject: Invitation to Bid #1557-B: Type 1 Ambulances**

Gentlemen/Ladies:

Fayette County, Georgia is seeking bids for two Type I ambulances. You are invited to submit a bid in accordance with the information contained herein.

A mandatory pre-bid conference will be held at 11:00 am on Thursday, August 30, 2018 at the County's Administrative Complex, 140 Stonewall Avenue West, Suite 100, Fayetteville, Georgia 30214 to provide an opportunity for you to become more familiar with the project, and to ask questions. Companies that attend will be invited to submit bids.

Questions concerning this invitation to bid should be addressed to Trina Barwicks in writing via email to [PurchasingGroup@fayettecountyga.gov](mailto:PurchasingGroup@fayettecountyga.gov) or fax to (770) 305-5208. Questions will be accepted until six days prior to the bid opening date.

Purchasing Department office hours are Monday through Friday 8:00 a.m. to 5:00 p.m. The office telephone number is (770) 305-5420.

Please return your response to the following address:

Fayette County Purchasing Department  
140 Stonewall Avenue West, Suite 204  
Fayetteville, Georgia 30214

Bid Number: 1557-B  
Bid Name: Type 1 Ambulances

Your envelope *must* be sealed, and should show your company's name and address.

**Bids will be received at the above address until 3:00 pm on Wednesday, September 19, 2018 in the Purchasing Department, Suite 204.** Bids will be opened at that time.

Bids must be signed to be considered. Late bids cannot be considered. Faxed bids or emailed bids cannot be considered.

If you download this invitation to bid from the county's web site, it will be your responsibility to check the web site for any addenda that might be issued for this solicitation. The county cannot not be responsible for a vendor not receiving information provided in any addendum.

Thank you for participating in the solicitation process.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ted L. Burgess", with a large, stylized flourish at the end.

Ted L. Burgess  
Director of Purchasing

**ITB #1557-B: Type 1 Ambulances**

**COMPANY INFORMATION**

**COMPANY**

Company Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

\_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

\_\_\_\_\_

**AUTHORIZED REPRESENTATIVE**

Signature: \_\_\_\_\_

Printed or Typed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

**PROJECT CONTACT PERSON**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Office Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

**FAYETTE COUNTY**

**FIRE & EMERGENCY**  
**SERVICES**

**REQUEST FOR BID**  
**TYPE 1 AMBULANCE**

**August 2018**

## **Objective, Introduction and Intent of Specification**

The primary objective of these specifications is to identify the most acceptable ambulance attributes for service in Fayette County, Georgia.

These specifications address specific requirements together with certain details as to finish, material preferences, equipment and appliances with which the successful bidder must conform.

Fayette County has prepared the following specifications and guidelines for **TWO (2)** ambulances.

The bidder shall bear the responsibility of insuring that the elements contained within the specifications are sound, safety conscious, and functional. These ambulances shall meet all applicable guidelines as established by the Commission on Ambulance Accreditation (CAAS), Federal Standards for Ambulances (KKK-A-1822-F) and the National Fire Protection Association Standard 1917 (NFPA). These specifications are specific in some areas as to the organization standard required. If questions arise note this in the exceptions or after the bid is awarded then questions should be referred to department representatives.

All items and components found within this document are currently available by all manufacturers and available on the open market. The Purchaser may add the statement "No Exception" to a component or design feature in these specifications. In the interest of fleet conformity or specific performance requirements, the Purchaser will not permit exceptions taken to these item(s).

A mandatory pre-bid conference will be scheduled to field questions and clarify points vendors may have with the specifications.

A mandatory pre-construction conference will be held with the vendor and Fayette County personnel. This meeting will be scheduled after the award of the bid.

## **Statement of Need**

Fayette County Fire and Emergency Services currently has an ambulance which has been determined to be within the criteria for replacement and have been evaluated by the Fleet Manager with concurrence for replacement consistent with county policies and procedures for the replacement of vehicles. Funding through the vehicle replacement plan has been approved as a part of the Board of Commissioners FY 2019 budget adoption process. One additional ambulance will be added to the fleet to meet increasing demand.

## **Scope of Work**

Advertisement and solicitation shall take place through the Purchasing Department for the purchase and the evaluation of the published selection criteria shall be conducted by

fire department personnel with oversight by the County Manager. The successful bidder shall meet the terms and conditions outlined within the solicitation.

**Bidder’s Responsibility and Qualifications**

The manufacturer of the apparatus shall have an operating factory adequate and devoted to the manufacture of the vehicle herein specified. The intent of this section is to ensure single source responsibility for all equipment proposed by the bidder.

It is not the intent of these specifications to call for an unusual or experimental vehicle. Such proposals are not acceptable. Therefore, as proof of the ability to manufacture vehicles of the type called for in these specifications, the bidder must be able to show that they have manufactured at least ten vehicles of the “type” specified herein within the last two years. These specifications shall serve as a base specification and are not meant to prevent a manufacturer from exceeding this specification as a part of their normal construction process.

The bidder shall supply a list of **ten** agencies that have purchased similar vehicles. This list will contain the name, contact number, and purchase date of the vehicle.

**Completion Inspection**

Once each unit reaches 100% completion Fayette County will be notified and arrangements for an inspection confirmed. This inspection will be completed by three representatives from Fayette County. If this inspection takes place more than 300 miles from Fayette County then transportation will be by air. Lodging and meals shall be included.

**Approval Drawings**

Drawings shall be returned with the submission and shall depict the ambulance showing views of the right, left, front, rear, and top. This drawing shall list compartment dimensions, wheelbase lengths, over all vehicle length and height, and where fixed equipment is mounted.

**Warranty**

All bidders shall state the length and terms of warranty of the completed apparatus. The listing shall be broken down into the apparatus body, chassis, paint, electrical and any additional equipment added.

**Mechanical Service**

This bid requires the successful bidder to have both a fixed service facility and mobile service capability within 100 miles of Fayette County. The use of Fayette County Fleet Maintenance under contract will not be considered as having a fixed facility. This service capability shall be available within 24 hours of request at either the fixed location or with

mobile service. Once a service request is made a scheduled service call shall be arranged with a factory authorized representative of the manufacturer or the OEM. Any service technician from the manufacturer shall be certified as an Emergency Vehicle Technician.

### **Minimum Requirements**

**There are no overall height or length restrictions.**

#### **Cab & Chassis Requirements**

Ambulance Manufactures Division (AMD) Testing in accordance with KKK-A-1822-F.

2018 or Current RAM 4500 192.5" WB Regular Cab

Ambulance Prep Group  
Upfitter Electronic Module  
Voltage Monitoring w/ Auto Idle Up Control

Engine Block Heater

Engine Hour Meter

Two Wheel Drive

Engine: 6.7L Cummins Turbo Diesel

Heat/ Air Conditioning: Factory installed.

Transmission: AISIN 6-Speed Automatic

Alternator: 220 Amp

Batteries: 2 – Group 6.

Steering: Full power.

Front Axle: HD Front Suspension Group

Rear Axle: Liquid Spring System, 12,000# minimum, kit to contain all associated components, sensors and driver interface.

Tires: Front: Highway steering tread. Rear: All season traction. With visual indicators as minimum requirement.

Wheels: Painted with wheel simulators. Include valve extensions.

**Air Horns:** Dual air horns, controlled by the steering wheel horn control. Air horns to be punched into the front bumper or mounted below and supplied by the OEM compressor and air storage tank. No floor mounted siren switches.

**High Idle:** A high idle system will be installed and controlled via switch mounted in the cab. The system will increase the engine speed to a preset RPM for increased alternator output. See ambulance prep package.

**Seating:** Bucket seating. All seats shall be high back style, gray in color, of a material suited for the application and equipped with three-point belts.

**Battery Charger:** There shall be a 20 AMP minimum charger installed and connected directly to an auto eject shoreline plug.

**Cab Dome Lighting:** LED with Red/White option.

**Back-up Alarm:** An electronic back-up alarm shall be supplied. This alarm shall sound a minimum of 97 dB and wired to engage when the transmission of the unit is in reverse.

**12Volt Outlet:** Two (2) 12 Volt outlets shall be installed in the passenger position of the cab.

**Dash Mounted Electrical Console:** An electrical switch console shall be designed and mounted in the cab. This console shall blend with the flow of the dash and not take away from and features offered by the OEM. Console shall be mounted between the bucket seating. Design shall hold 2- electronic sirens and 2- remote mounted radio heads. Kussmaul 2 port USB installed. The passenger side of the console shall have a Jotto Desk A-Mod Desktop (450-4143) and A-Mod Screen Holder (450-0449) installed.

The front bumper shall be a single piece unit with punch-out for the electronic siren speakers and/or air horns.

**Mirrors:** OEM Power/Heated Trailer Tow

**Running Boards:** Star Punched Diamond Plate

**Mud flaps:** Front and rear.

**Camera System:** The apparatus shall be supplied with a back-up camera. The camera shall be mounted on the rear of the apparatus body in a manner that will provide a view of the area behind the apparatus. The camera shall engage and transmit to the monitor when the apparatus is placed in reverse. The system will also have a camera mounted on the interior of the module mounted on the rear wall, forward facing. Both cameras shall transmit to a monitor mounted in the cab within view of the driver.

## **Module/Body Requirements**

Module length 167” Minimum

Bulkhead with window required.

Module Roof Accessories: Fayette County will provide three (3) antennas for mounting during the construction process. Coax shall terminate in the vehicle cab.

Floor Construction: Non-wood composite with “lonplate II” covering or equal.

Floor Color: Gray

Carbon Monoxide monitoring required in the module.

Counter Top: Solid surface acrylic, color to contrast with interior.

Module Heating/Cooling: Shall be controlled in the action area, unit condenser shall be mounted in a manner to not hinder other systems and provide climate control of the complete module. Condenser mounting to reflect efficient operation. If mounted in the front or top of the unit it shall have effective protection from outside damage.

Interior Lighting: Eight (8) minimum LED interior module lights. Spaced evenly from front to rear. Switched in action area and upon rear/side door opening. High/low intensity capable.

Inverter: 1050-watt Vanner or equal. Shall also serve as the on-board battery charger for truck batteries. Mounted in L2 (street side) compartment.

Cot System: Stryker Performance Load system with inductive charging, center mounted floor plate. To include cot, shown in equipment listing.

Suction system: SSCOR suction system in the attendant’s seat area. 12 VDC electric vacuum pump shall be mounted in outside storage/control compartment.

The exterior of the body shall be equipped with an extruded aluminum rub rail. Corners shall be covered with a 90-degree piece of material to join intersecting rails.

Fenderettes (If required): Polished aluminum on module.

Fuel Fill/DEF Protection: Stainless steel fill protector with stainless drip overflow panel below fill opening.

Sound Deadening/Thermal Protection: Acoustic and thermal coating/insulation applied to all roof, wall and floor areas.

Rear Entry Doors: Opening approximately 48” Wide X 59” High.

Side Entry Door/Curbside: Opening approximately 70” High X 30” Wide

Oxygen System: “M” cylinder located in the L1 (street side) compartment. Equipped with an electric ZICO bracket, include oxygen regulator. 3 – three oxygen outlets interior of the module, 1- on street side in the action area, 1 – on the curb side above the squad bench, and 1- in the ceiling area near the head of the cot.

Squad Bench: Positioned on the curb side. Designed for 2 passengers, upright seating or for one (1) supine patient. Restraint device for both upright and supine use. Gray color coordinated fabric. Available storage under the bench seat to be accessible from inside the module with gas shock type lid holders. Positive latching mechanism to be included. Sharps/Trash: In the area of the squad bench there shall be a (1) one each, sharps and trash container. Hidden with access lid/s is preferred.

Attendant Seat: 1-Rear facing seat, located at the head of the patient cot. Pedestal base that will swivel. Shall have an integrated child seat. Three point seat belt. Gray color coordinated fabric.

CPR Seat: Installed on the street side with direct access for patient care. Framed and padded for the protection of attendant.

IV Hangers: Recessed into the ceiling.

Glove Dispensers: 1- 3 box dispenser mounted above curbside entry door. 1- 3 box dispenser mounted above the rear entry door. Dispensers shall have polycarbonate access panel with cut out.

### **Interior Compartments:**

Include drawing of standard design. Shall have sweep out design.

One locking compartment included within either front wall or street side compartment configuration.

### **Exterior Compartments (Dimensions are approximate):**

L1 – Street Side: 77” High X 18” Wide X 20” Deep

L2 – Street Side: 40” High X 46” Wide X 20” Deep, Include one adjusting shelf.

L3 – Street Side: 40” High X 28” Wide X 20” Deep

R1 – Curb Side: 66” High X 17” Wide X 20” Deep – Provide 2-110 Volt Electrical Outlets.

R3 – Curb Side: 84” High X 24” Wide X 20” Deep

LED lighting is required in all compartments and shall be controlled by a door switch or may be constant whichever the standard is for the vendor. Lighting inside the compartments shall be recessed to not interfere with equipment stored in the compartments. The shelving shall not interfere with this lighting.

**Lighting & Emergency Warning Package:**

All warning lights, style and placement, shall follow current NFPA standards and shall be **LED & RED** in color. Two (2) Amber lights shall be installed on the rear to alternate with red lights.

Upper Front: Seven (7) 6” warning lights mounted directly to the module to serve as the forward-facing emergency system.

Upper Side Zone: Two (2) 6” warning lights on each side of apparatus body. One each mounted front and rear. Two (2) matching LED scene lights placed on body, switched in cab and operated with compartment door opening.

Upper Rear Facing Zone: Four (4) 6” warning lights, two (2) on each side of module body, as high on panel as possible. One red, one amber each mounted right and left. Two (2) LED scene lights placed on rear of body, switched in cab and operated with rear door opening.

Body Lower: Two (2) LED warning lights on each side, right & left, one each on front fender and one over the rear wheel all red in color.

Underbody ground lighting shall be installed to light under the module. These lights shall be LED and switched from cab or with the opening of the compartment or module doors.

Lower Front: In the grill area Four (4) light mounted all red in color. Alternating pattern.

All associated marker lighting, tag light, ground lighting, to be LED and mounted as required by DOT and NFPA.

Two (2) electronic 100-watt siren. Speakers mounted within front bumper. Visible speakers to be cast aluminum to match color of OEM bumper.

**Cab & Body Paint/ Stripe:**

All surfaces shall be prepped and treated to protect from failures in the painted surface. The use of sealer/primer, base coat and clear coat shall meet current standards for body painting.

The cab and module shall be painted **RED**.

Paint Code Red: Sikkens BT650 FLNA 3042 or equal.

Fayette County will provide the specifications for lettering style, font and material to the successful bidder or bidders may elect to include an allowance for use at a local lettering vendor meeting Fayette County specification.

The rear chevron striping shall be provided in compliance with NFPA. 6” alternating “A” style, Red/Yellow stripes.

**Dealer Supplied Equipment to be included:**

2 – Zico QR-D-2 Oxygen Storage Bracket, mounting location determined at pre-construction.

2 – Self Contained Breathing Apparatus (SCBA) mounting brackets, Scott brand SCBA 4500 PSI cylinder, mounting location to be determined at pre-construction meeting.

1 – ABC Fire Extinguishers, 20 lb. with mounting bracket.

1 – Stryker Power Pro XT

Include Options as follows:

Steer Lock

2 Stage IV Pole

Retractable Head Section Oxygen

Head End Storage Flat

Equipment Hook

Dual Wheel Lock

PR Cot Retaining Post

Power Pro Standard Components

No Runner/HE O2

Trendelenburg

120 Volt Charging Kit

J Hook

XPS Knee Catch Bolster Mattress

Options:

Luverne Prowler Max - Brush Guard, or equal – Black in color.

If this option is taken the mounting of warning lights and speakers could change. Final mounting positions determined at pre-construction conference.

Cardiac Monitor Mounting Bracket: Provide a commercial mounting bracket for a LP-15 cardiac monitor. Mounting location to be determined prior to delivery, during 100% inspection.

**PRICING SHEET**  
**Invitation to Bid #1557-B: Type 1 Ambulances**

	First Unit	Second Unit	Total
A. <b>BASE PRICE:</b> As specified in the Invitation to Bid	_____	_____	_____
B. <b>OPTIONS:</b>			
1) Brush Guard, as specified	_____	_____	_____
2) Cardiac Monitor Mounting Bracket	_____	_____	_____

*NOTE: The above-bid prices shall include all charges, including preparation, delivery, or any other costs.*

State the number of days required to deliver the units, from receipt of a Notice to Proceed: \_\_\_\_\_ Days

Address of your service facility that is closest to Fayette County, Georgia:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your payment terms? \_\_\_\_\_

Your Company's Name: \_\_\_\_\_

**GENERAL TERMS AND CONDITIONS**  
**Invitation to Bid #1557-B: Type 1 Ambulances**

1. **Definitions:** The term “contractor” as used herein and elsewhere in these Terms and Conditions shall be used synonymously with the term “successful bidder.” The term “county” shall mean Fayette County, Georgia.
2. **Bid is Offer to Contract:** Each bid constitutes an offer to become legally bound to a contract with the county, incorporating the invitation to bid and the bidder’s bid. The binding offer includes compliance with all terms, conditions, special conditions, specifications, and requirements stated in the invitation to bid, except to the extent that a bidder takes written exception to such provisions. All such terms, conditions, special conditions, specifications, and requirements will form the basis of the contract. The bidder should take care to answer all questions and provide all requested information, and to note any exceptions in the bid submission. Failure to observe any of the instructions or conditions in this invitation to bid may result in rejection of the bid.
3. **Binding Offer:** Each bid shall constitute a firm offer that is binding for ninety (90) days from the date of the bid opening, unless the bidder takes exception to this provision in writing.
4. **Bidder’s Questions:** The Fayette County Purchasing Department must receive questions about this invitation to bid in writing at least six days before the scheduled bid opening, excluding Saturdays, Sundays, and holidays. The county will post answers to questions and/or other information concerning the invitation to bid in the form of an addendum on the county’s website at [www.fayettecountyga.gov](http://www.fayettecountyga.gov). It is the responsibility of the prospective bidder to check the website for any addenda issued for this invitation to bid.
5. **Bid Submission:** Submit your bid, along with any addenda issued by the county, in a sealed opaque envelope with the following information written on the outside of the envelope:
  - a. The bidder’s company name,
  - b. The bid number, which is #1557-B, and
  - c. The bid name, which is **Type 1 Ambulances**.

Mail or deliver one (1) original bid, signed in ink by a company official authorized to make a legal and binding offer, to:

Fayette County Government  
Purchasing Department  
140 Stonewall Avenue West, Suite 204  
Fayetteville, GA 30214

Attention: Contracts Administrator

You may submit bids in person, by U.S. mail, or by a commercial carrier. Do not submit bids by facsimile, e-mail, or other electronic means. Once submitted, all bids become the property of Fayette County.

6. **Bid Preparation Costs:** The bidder shall bear all costs associated with preparing the bid.
7. **Late Bids:** Bids not received by the time and date of the scheduled bid opening will not be considered, unless the delay is a result of action or inaction by the county.
8. **More than One Bid:** Do not submit alternate bids or options, unless requested or authorized by the county in the Invitation to Bid. If a responder submits more than one bid without being requested or authorized to do so, the county may disqualify the bids from that responder, at the county’s option.

9. **Bid Corrections or Withdrawals:** The bidder may correct a mistake, or withdraw a bid, before the bid opening by sending written notification to the Director of Purchasing. Bids may be withdrawn after the bid opening only with written authorization from the Director of Purchasing.
10. **Defects or Irregularities in Bids:** The county reserves the right to waive any defect or irregularity in any bid received. In case of an error in extension of prices or totals in the bid, the unit prices shall govern.
11. **Prices Held Firm:** Prices quoted shall be firm for the period of the contract, unless otherwise specified in the bid. All prices for commodities, supplies, equipment, or other products shall be quoted FOB Destination, Fayette County or job site.
12. **Brand Name:** If items in this invitation for bid have been identified, described or referenced by a brand name or trade name description, such identification is intended to be descriptive, but not restrictive and is to indicate the quality and characteristics of products that may be offered. Alternative products may be considered for award if clearly identified in the bid. Items offered must meet required specifications and must be of a quality which will adequately serve the use and purpose for which intended.
13. **Bidder Substitutions:** Bidders offering substitutions or deviations from specifications stated in the invitation to bid, shall list such substitutions or deviations on the "Exceptions to Specifications" sheet provided, or on a separate sheet to be submitted with the bid. The absence of such list shall indicate that the bidder has taken no exception to the specifications. The evaluation of bids and the determination as to equality and acceptability of products or services offered shall be the responsibility of the county.
14. **Samples:** When the county requires samples as part of the bid and vendor selection process, bidders must provide requested samples within the time allotted, and at no cost to the county unless otherwise specified. Any goods provided under contract shall conform to the sample submitted. The county will return samples only at the bidder's request, and at the bidder's expense, if they are not destroyed by testing.
15. **Non-Collusion:** By responding to this invitation to bid, the bidder represents that the bid is not made in connection with any competing bidder, supplier, or service provider submitting a separate response to this invitation to bid, and is in all respects fair and without collusion or fraud.
16. **Bid Evaluation:** Award will be made to the lowest responsive, responsible bidder, taking into consideration payment terms, vendor qualifications and experience, quality, references, any exceptions listed, and/or other factors deemed relevant in making the award. The county may make such investigation as it deems necessary to determine the ability of the bidder to perform, and the bidder shall furnish to the county all information and data for this purpose as the county may request. The county reserves the right to reject any bid item, any bid, or all bids, and to re-advertise for bids.
17. **Partial Award:** The county reserves the right to make award by item, by group of items, by any combination of items, or by lump sum award. The award will be made in the best interest of the county. Bidders may restrict their bids to consideration of a lump sum award or other restriction only by so indicating on the pricing sheet or the "Exceptions to Specifications" sheet included in the invitation to bid. Bidders who do not restrict consideration of their bids in this manner shall be expected to accept any portion of the bid awarded. The county reserves the right to award multiple contracts for the products or services sought by this invitation to bid.
18. **Discounts:** Cash discounts offered will be a consideration in awarding the bid, but only if they give the county at least 15 days from receipt of invoice to pay. For taking discounts, time will be computed from the date of acceptance at destination or the date a correct invoice is received, whichever is the later date. Payment is deemed made, for the purpose of earning the discount, on the date of the check. For payment of full invoice price, minimum terms of net 30 are preferred.

19. **Trade Secrets – Confidentiality:** If any person or entity submits a bid or proposal that contains trade secrets, an affidavit shall be included with the bid or proposal. The affidavit shall declare the specific included information which constitutes trade secrets. Any trade secrets must be either (1) placed in a separate envelope, clearly identified and marked as such, or (2) at a minimum, marked in the affidavit or an attached document explaining exactly where such information is, and otherwise marked, highlighted, or made plainly visible. See O.C.G.A. § 50-18-72 (A)(34).
20. **Trade Secrets – Internal Use:** In submitting a bid, the bidder agrees that the county may reveal any trade secret materials contained in the bid to all county staff and officials involved in the selection process, and to any outside consultant or other third parties who may assist in the selection process. The bidder agrees to hold harmless the county and each of its officers, employees, and agents from all costs, damages, and expenses incurred in connection with refusing to disclose any material which the bidder has designated as a trade secret.
21. **Ethics – Disclosure of Relationships:** Before a proposed contract in excess of \$10,000.00 is recommended for award to the Board of Commissioners or the County Administrator, or before the County renews, extends, or otherwise modifies a contract after it has been awarded, the contractor must disclose certain relationships with any County Commissioner or County Official, or their spouse, mother, father, grandparent, brother, sister, son or daughter related by blood, adoption, or marriage (including in-laws). A relationship that must be reported exists if any of these individuals is a director, officer, partner, or employee, or has a substantial financial interest in the business, as described in Fayette County Ordinance Chapter 2, Article IV, Division 3 (Code of Ethics).

If such relationship exists between your company and any individual mentioned above, relevant information must be presented in the form of a written letter to the Director of Purchasing. You must include the letter with any bid, proposal, or price quote you submit to the Purchasing Department.

In the event that a contractor fails to comply with this requirement, the County will take action as appropriate to the situation, which may include actions up to and including rejection of the bid or offer, cancellation of the contract in question, or debarment or suspension from award of a County contract for a period of up to three years.

22. **Contract Execution & Notice to Proceed:** After the Board of Commissioners makes an award, all required documents are received by the county, and the contract is fully executed with signature of both parties, the county will issue a written Notice to Proceed. The county shall not be liable for payment of any work done or any costs incurred by any bidder prior to the county issuing the Notice to Proceed.
23. **Unavailability of Funds:** This contract will terminate immediately and absolutely at such time as appropriated and otherwise unobligated funds are no longer available to satisfy the obligations of the county under the contract.
24. **Insurance:** The successful bidder shall procure and maintain the following insurance, to be in effect throughout the term of the contract, in at least the amounts and limits as follows:
  - a. **General Liability Insurance:** \$1,000,000 combined single limit per occurrence, including bodily and personal injury, destruction of property, and contractual liability.
  - b. **Automobile Liability Insurance:** \$1,000,000 combined single limit each occurrence, including bodily injury and property damage liability.
  - c. **Worker's Compensation & Employer's Liability Insurance:** Workers Compensation as required by Georgia statute.

Before a contract with the successful bidder is executed, the successful bidder shall provide Certificates of Insurance for all required coverage. The successful offeror can provide the Certificate of Insurance after award of the contract, but must be provided prior to execution of the contract document by both parties. The Certificate of Insurance shall list an additional insured as follows:

Fayette County, Georgia  
140 Stonewall Avenue West  
Fayetteville, GA 30214

25. **Bid Bond:** You must include a bid bond with your bid, equal to five percent (5%) of the total amount bid. Bid bonds shall be provided by a surety which appears on Georgia's list of approved sureties administered by the State Insurance Commissioner, or the U.S. Treasury's list of approved bond sureties (Circular 570).
26. **Performance and Payment Bonds:** Prior to execution of a contract, the successful bidder shall submit performance and payment bonds each equal to 100 percent of the contract value, provided by a surety which appears on Georgia's list of approved sureties administered by the State Insurance Commissioner, or the U.S. Treasury's list of approved bond sureties (Circular 570).
27. **Unauthorized Performance:** The county will not compensate the contractor for work performed unless the work is authorized under the contract, as initially executed or as amended.
28. **Assignment of Contract:** Assignment of any contract resulting from this invitation to bid will not be authorized, except with express written authorization from the county.
29. **Indemnification:** The contractor shall defend and indemnify the county and all its officers, agents and employees against any suits, actions, or other claims brought on account of any injuries or damages to any person, persons, or property resulting from any negligent act or fault of the contractor, or of any agent, employee, subcontractor or supplier in the performance of any contract which may be awarded. The contractor shall pay any judgment with cost which may be obtained against the county growing out of such injury or damages.
30. **Severability:** The invalidity of one or more of the phrases, sentences, clauses or sections contained in the contract shall not affect the validity of the remaining portion of the contract. If any provision of the contract is held to be unenforceable, then both parties shall be relieved of all obligations arising under such provision to the extent that the provision is unenforceable. In such case, the contract shall be deemed amended to the extent necessary to make it enforceable while preserving its intent.
31. **Delivery Failures:** If the contractor fails to deliver contracted goods or services within the time specified in the contract, or fails to replace rejected items in a timely manner, the county shall have authority to make open-market purchases of comparable goods or services. The county shall have the right to invoice the contractor for any excess expenses incurred, or deduct such amount from monies owed the contractor. Such purchases shall be deducted from contracted quantities.
32. **Substitution of Contracted Items:** The contractor shall be obligated to deliver products awarded in this contract in accordance with terms and conditions specified herein. If a contractor is unable to deliver the products under the contract, it shall be the contractor's responsibility to obtain prior approval of the ordering agency to deliver an acceptable substitute at the same price quoted in the contractor's original bid. In the event any contractor consistently needs to substitute or refuses to substitute products, the County reserves the right to terminate the contract or invoke the "Delivery Failures" clause stated herein.
33. **Inspection and Acceptance of Deliveries:** The county reserves the right to inspect all goods and products delivered. The county will decide whether to accept or reject items delivered. The inspection shall be

conclusive except with respect to latent defects, fraud, or such gross mistakes as shall amount to fraud. Final inspection resulting in acceptance or rejection of the products will be made as soon as practicable, but failure to inspect shall not be construed as a waiver by the county to claim reimbursement or damages for such products which are later found to be in non-conformance with specifications. Should public necessity demand it, the county reserves the right to use or consume articles delivered which are substandard in quality, subject to an adjustment in price to be determined by the Purchasing Director.

34. **Termination for Cause:** The county may terminate the contract for cause by sending written notice to the contractor of the contractor's default in the performance of any term of this agreement. Termination shall be without prejudice to any of the county's rights or remedies by law.
35. **Termination for Convenience:** The county may terminate the contract for its convenience at any time with 10 days' written notice to the contractor. In the event of termination for convenience, the county will pay the contractor for services performed. The county will compensate partially completed performance based upon a signed statement of completion submitted by the contractor, which shall itemize each element of performance completed.
36. **Force Majeure:** Neither party shall be deemed to be in breach of the contract to the extent that performance of its obligations is delayed, restricted, or prevented by reason of any act of God, natural disaster, act of government, or any other act or condition beyond the reasonable control of the party in question.
37. **Governing Law:** This agreement shall be governed in accordance with the laws of the State of Georgia. The parties agree to submit to the jurisdiction in Georgia, and further agree that any cause of action arising under this agreement shall be required to be brought in the appropriate venue in Fayette County, Georgia.



**Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of Fayette County, Georgia has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Contractor  
**1557-B: Type 1 Ambulances**

\_\_\_\_\_  
Name of Project  
**Fayette County, Georgia**

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_\_\_, 201\_\_ in (city) \_\_\_\_\_, (state) \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_

# Proof of Ability to Manufacture Offered Type of Vehicle

## ITB #1557-B: TYPE 1 AMBULANCES

Please list buyers of at least ten (10) vehicles similar to the vehicles specified herein, within the last two years.

**1. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**2. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**3. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**4. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**5. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**6. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**7. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**8. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**9. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**10. Government / Agency Name** \_\_\_\_\_

City & State \_\_\_\_\_

Approximate Delivery Date \_\_\_\_\_ Quantity Delivered \_\_\_\_\_

Contact Person and Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**COMPANY NAME** \_\_\_\_\_

## Invitation to Bid #1557-B: Type 1 Ambulances Warranty Terms

INSTRUCTIONS: For each warranted part, component, system, or other aspect of the ambulances, state the length and terms of the warranty. Provide a complete explanation of each warranty, which may include a copy of manufacturers' standard warranty statements. Show warranty information in the categories listed below, or other categories as appropriate. Warranty coverage shall begin upon delivery of the ambulances to the County. Attach additional pages or warranty brochures as needed.

### CHASSIS WARRANTY

- Length of Warranty: \_\_\_\_\_
- Terms of Warranty: \_\_\_\_\_

### BODY WARRANTY

- Length of Warranty: \_\_\_\_\_
- Terms of Warranty: \_\_\_\_\_

### PAINT WARRANTY

- Length of Warranty: \_\_\_\_\_
- Terms of Warranty: \_\_\_\_\_

### ELECTRICAL WARRANTY

- Length of Warranty: \_\_\_\_\_
- Terms of Warranty: \_\_\_\_\_

### OTHER WARRANTY

- Warranty Covers: \_\_\_\_\_
- Length of Warranty: \_\_\_\_\_
- Terms of Warranty: \_\_\_\_\_

**Fayette County, Georgia  
Checklist of Documents to Return**

*(Please return this checklist and the documents listed below with your submittal)*

**INVITATION TO BID #1557-B: TYPE 1 AMBULANCES**

- Company Information form \_\_\_\_\_
- Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1) \_\_\_\_\_
- Bid Bond \_\_\_\_\_
- Pricing sheet \_\_\_\_\_
- Exceptions, if any \_\_\_\_\_
- Proof of Ability to Manufacture Offered Type of Vehicle \_\_\_\_\_
- Drawings: Right, Left, Front, Rear, & Top \_\_\_\_\_
- Drawings: Interior \_\_\_\_\_
- Warranties: Completed form, plus any supplemental documents \_\_\_\_\_
- Signed addenda, if any are issued \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_