

## **BOARD OF COUNTY COMMISSIONERS**

Randy Ognio, Chairman  
Charles W. Oddo, Vice Chairman  
Edward Gibbons  
Eric K. Maxwell  
Charles D. Rousseau



## **FAYETTE COUNTY, GEORGIA**

Steve Rapson, County Administrator  
Dennis A. Davenport, County Attorney  
Tameca P. White, County Clerk  
Marlena Edwards, Deputy County Clerk

140 Stonewall Avenue West  
Public Meeting Room  
Fayetteville, GA 30214

## **AGENDA**

July 25, 2019

6:30 p.m.

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Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 6:30 p.m.

Call to Order

Invocation and Pledge of Allegiance by Commissioner Charles Rousseau

Acceptance of Agenda

### **PROCLAMATION/RECOGNITION:**

1. Recognition of the retirement of Sherri Mask after 35 years of service with Fayette County. (pg. 3)

### **PUBLIC HEARING:**

2. Consideration of Petition No. 1286-19, Danny B. Dougherty, Jr. and Patricia Nolde, Owners, request to rezone 6.833 acres from R-40 to A-R; property located in Land Lot 65 of the 5th District, and fronts on Lester Road and Red Fox Run.(pgs. 4-20)
3. Consideration of Petition No. 1287-19, Eric Thomas, Owner, request to rezone 9.66 acres from A-R to R-70; property located in Land Lot 254 of the 5th District, and fronts on S. Kite Lake Road. (pgs. 21-36)
4. Consideration of Petition No. RP-072-19, Cindy Sims, Owner, request to revise the Minor Subdivision Plat of Cindy Sims Estate by adding 1.388 acres of property from an existing tract to the existing 11.892 acre lot and to add one lot to the subdivision; property located in Land Lots 72, 73, 88 and 89 of the 7th District and fronts on Ellison Road and Dogwood Trail. (pgs. 37-48)

### **CONSENT AGENDA:**

5. Approval of staff's request for the Chairman to sign a temporary Right of Entry Agreement with CSX Transportation, Inc. for the asphalt resurfacing at the railroad crossing on Sandy Creek Road, and to secure the required advance payment for protective services. (pgs. 49-58)
6. Approval of the July 11, 2019 Board of Commissioners Meeting Minutes. (pgs. 59-62)

### **OLD BUSINESS:**

**NEW BUSINESS:**

7. Consideration of the Zoning Board of Appeals Selection Committee's recommendation to reappoint Bill Beckwith to the Zoning Board of Appeals for a term beginning January 1, 2019 and expiring December 31, 2021. (pgs. 63-78)

**PUBLIC COMMENT:**

*Speakers will be given a five (5) minute maximum time limit to speak before the Board of Commissioners about various topics, issues, and concerns. Speakers must direct comments to the Board. Responses are reserved at the discretion of the Board.*

**ADMINISTRATOR'S REPORTS:**

- A. Contract #1486-A: Dust Control Services- Renewal 1 (pgs. 79-80)
- B. Contract #1517-B: Water Treatment Chemicals – Renewal 1 (pgs. 81-83)
- C. Contract #1645-S: Siemens Automation Service Agreement (pgs.84-87)
- D. Contract #1652-S: Firefighters' Uniform (pgs. 88-105)
- E. Contract #1691-S: Carusol 20 Water System Treatment Chemical (pgs. 106-108)

**ATTORNEY'S REPORTS:**

**COMMISSIONERS' REPORTS:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

# COUNTY AGENDA REQUEST

Page 3 of 108

Department: Tax Commissioners

Presenter(s): Kristie King, Tax Commissioner

Meeting Date: Thursday, July 25, 2019

Type of Request: Proclamation/Recognition #1

## Wording for the Agenda:

Recognition of the retirement of Sherri Mask after 35 years of service with Fayette County.

## Background/History/Details:

Sherri Mask was hired June 18, 1984 at the age of 21 as a tag clerk. She moved up to Accounting Technician and then on to Supervisor in the Tax Commissioner office.

Sherri will be retiring in Meriweather county to their newly built 100 acre farm retirement home!

## What action are you seeking from the Board of Commissioners?

Recognition of the retirement of Sherri Mask after 35 years of service with Fayette County.

## If this item requires funding, please describe:

Has this request been considered within the past two years? No

If so, when?

Is Audio-Visual Equipment Required for this Request?\* No

Backup Provided with Request? Yes

***\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance Not Applicable

Reviewed by Legal

Approved by Purchasing Not Applicable

County Clerk's Approval Yes

Administrator's Approval

## Staff Notes:

# COUNTY AGENDA REQUEST

Page 4 of 108

Department:

Presenter(s):

Meeting Date:

Type of Request:

## Wording for the Agenda:

Consideration of Petition No. 1286-19, Danny B. Dougherty, Jr. and Patricia Nolde, Owners, request to rezone 6.833 acres from R-40 to A-R; property located in Land Lot 65 of the 5th District, and fronts on Lester Road and Red Fox Run.

## Background/History/Details:

Staff recommends approval with one (1) condition as follows:

That all necessary variances related to the existing accessory structure be approved by the Zoning Board of Appeals within 180 days from the approval of this rezoning petition.

Al Gilbert made a motion to approve Petition No. 1286-19 with one condition to rezone 6.833 acres from R-40 to A-R . Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin were absent.

## What action are you seeking from the Board of Commissioners?

Approval of Petition No. 1286-19, Danny B. Dougherty, Jr. and Patricia Nolde, Owners, request to rezone 6.833 acres from R-40 to A-R; property located in Land Lot 65 of the 5th District, and fronts on Lester Road and Red Fox Run with one (1) recommended condition.

## If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

***\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

## Staff Notes:



**STATE OF GEORGIA  
COUNTY OF FAYETTE**

**RESOLUTION**

**NO. 1286-19**

**WHEREAS**, Danny B. Dougherty, Jr & Patricia Nolde, Owners, having come before the Fayette County Planning Commission on July 2, 2019, requesting an amendment to the Fayette County Zoning Map pursuant to "The Zoning Ordinance of Fayette County, Georgia, 2010"; and

**WHEREAS**, said request being as follows: Request to rezone 6.833 acres from R-40 to A-R, in the area of Lester Road, in Land Lot 65 of the 5th District, for the purpose of developing a Residential-Agricultural lot ; and

**WHEREAS**, the Fayette County Planning Commission having duly convened, and considered said request;

**BE IT RESOLVED** that the decision of the Fayette County Planning Commission, that said request be **APPROVED**.

This decision is based on the following reasons:

In compliance with the Fayette County Comprehensive Plan.

Compatible with the surrounding area.

**PLANNING COMMISSION  
OF  
FAYETTE COUNTY**

**ATTEST:**

  
**JOHN H. CULBRETH, SR, CHAIRMAN**

  
**HOWARD L. JOHNSON  
PLANNING COMMISSION SECRETARY**

**PLANNING COMMISSION RECOMMENDATION**

**DATE:** July 2, 2019

**TO:** Fayette County Commissioners

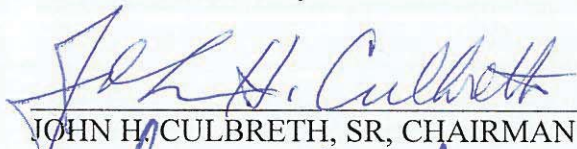
The Fayette County Planning Commission recommends that Petition No. 1286-19, the application of Danny B. Dougherty, Jr & Patricia Nolde to rezone 6.833 from

R-40 to A-R, be: **3-0**


☒ Approved ☐ Withdrawn ☐ Denied

☐ Tabled until \_\_\_\_\_

This is forwarded to you for final action.

  
\_\_\_\_\_  
JOHN H. CULBRETH, SR, CHAIRMAN

  
\_\_\_\_\_  
DANNY ENGLAND, VICE-CHAIRMAN

  
\_\_\_\_\_  
AL GILBERT

\_\_\_\_\_  
BRIAN HAREN

\_\_\_\_\_  
ARNOLD L. MARTIN, III

**Remarks:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FAYETTE COUNTY PLANNING COMMISSION** met on July 2, 2019 at 7:00 P.M. in the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

**MEMBERS PRESENT:** John H. Culbreth, Chairman  
Danny England, Sr., Vice-Chairman  
Al Gilbert

**MEMBERS ABSENT:** Brian Haren  
Arnold L. Martin, III

## **PUBLIC HEARING**

Chairman Culbreth announced that there was not a full board present tonight and the applicants have the option of requesting to table to the next public hearing meeting. He added that the applicants would need to state if they wanted to move ahead with the petition or table prior to their presentation.

### **2. Consideration of Petition No. 1286-19, Danny B. Dougherty, Jr & Patricia Nolde, Owners, request to rezone 6.833 acres from R-40 to A-R. This property is located in Land Lot 65 of the 5<sup>th</sup> District, and fronts on Lester Road.**

Patricia Nolde said she wanted to thank the staff for helping her with her petition. She stated that she wanted to rezone to A-R because as she moves into retirement she would like to grow organic vegetables and have a small market farm.

Chairman Culbreth asked if there was anyone who wanted to speak in favor of the petition. Hearing none, he then asked if there was anyone who wanted to speak in opposition to the petition. Hearing none, he brought the item back to the board.

Al Gilbert asked the petitioner if she was aware of the condition recommended by staff.

Patricia Nolde said she was aware of the condition to get a variance for the existing structure on the property.

Al Gilbert asked if she was in agreement with the condition.

Patricia Nolde said she was in agreement with the condition to pursue a variance within the designated time frame.

Vice-Chairman England read the condition as follows:

That all necessary variances related to the existing accessory structure be approved by the Zoning Board of Appeals within 180 days from the approval of this rezoning petition.

Al Gilbert made a motion to approve Petition No. 1286-19 with one (1) recommended condition to rezone 6.833 acres from R-40 to A-R to develop a Residential-Agricultural lot. Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin were absent.

**PETITION NO: 1286-19**

**REQUESTED ACTION:** R-40 to A-R

**PROPOSED USE:** Residential/Agricultural

**EXISTING USE:** Residential

**LOCATION:** Lester Road & Red Fox Run

**DISTRICT/LAND LOT(S):** 5th District, Land Lot(s) 65

**OWNER:** Danny B. Dougherty, Jr & Patricia Nolde

**PLANNING COMMISSION PUBLIC HEARING:** July 2, 2019

**BOARD OF COMMISSIONERS PUBLIC HEARING:** July 25, 2019

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**APPLICANT'S INTENT**

Applicant proposes to rezone 6.833 acres from R-40 to A-R.

**STAFF RECOMMENDATION**

**APPROVAL with ONE (1) CONDITION**

**1.**

**1286-19**

[Type here]

## INVESTIGATION

### A. PROPERTY SITE

The subject property is a 6.833 acre tract fronting on Lester Road and Red Fox Run in Land Lot 65 of the 5th District. Lester Road is classified as a Minor Arterial road and Red Fox Run an Internal Local road on the Fayette County Thoroughfare Plan. The subject property contains a single-family residence and airplane hangar.

### B. SURROUNDING ZONING AND USES

The general situation is a 6.833 acres tract that is zoned R-40. In the vicinity of the subject property is land which is zoned R-40, R-70 and A-R. See the following table and also the attached Zoning Location Map.

The subject property is bound by the following adjacent zoning districts and uses:

Direction	Acreage	Zoning	Use	Comprehensive Plan
North & East (across Red Fox Run)	4.8	R-40	Single-family Residential	Rural Residential – 2 (1 Unit/2 Acres)
	4.6	R-40	Single-family Residential	
	4.4	R-40	Single-family Residential	
South	20.4	R-40	Single-family Residential	Rural Residential – 3 (1 Unit/3 Acres)
West (across Lester Road)	6.44	A-R	Single-family Residential	Rural Residential – 3 (1 Unit/3 Acres)
	5.4	R-70	Single-family Residential	

### C. COMPREHENSIVE PLAN

The subject property lies within an area designated for Rural Residential - 3 (1 Unit/3 Acres). This request conforms to the residential density in the Fayette County Comprehensive Plan.

### D. ZONING/REGULATORY REVIEW

The applicant seeks to rezone from R-40 to A-R for agricultural use. The survey submitted with the rezoning indicates that an existing accessory structure labeled as 1 story metal hanger is within the 100 foot A-R front yard setback. Staff will recommend a condition that all necessary variances be approved by the Zoning Board of Appeals within 180 days of the approval of this rezoning petition. Also, the survey indicates a 50 foot A-R front yard setback along Red Fox Run. The actual A-R setback is 75 feet.

**E. DEPARTMENTAL COMMENTS**

**Water System**

No Conflict

**Public Works/Engineering**

This is for the rezoning of one lot from R-40 to A-R. No R/W dedication is required. There are no Engineering/Public Work comments.

**Environmental Management**

No Comment

**Environmental Health Department**

No Objections

**Fire**

The bureau of fire prevention will neither approve nor deny requests that fall outside the scope of Fire Prevention Code Requirements.

## STAFF ANALYSIS

This request is based on the petitioner's intent to rezone said property from R-40 to A-R<sup>Page 11 of 108</sup> for the purpose of developing Residential/Agricultural. Per Section 110-300 of the Fayette County Zoning Ordinance, Staff makes the following evaluations:

1. The subject property lies within an area designated for Rural Residential – 3 (1 Unit/3 Acres). This request conforms to the residential density in the Fayette County Comprehensive Plan.
2. The proposed rezoning will not adversely affect the existing use or usability of adjacent or nearby property.
3. The proposed rezoning will not result in a burdensome use of roads, utilities, or schools.
4. Existing conditions and the area's continuing development as a single-family residential district support this petition.

Based on the foregoing Investigation and Staff Analysis, Staff recommends **APPROVAL with ONE (1) CONDITION.**



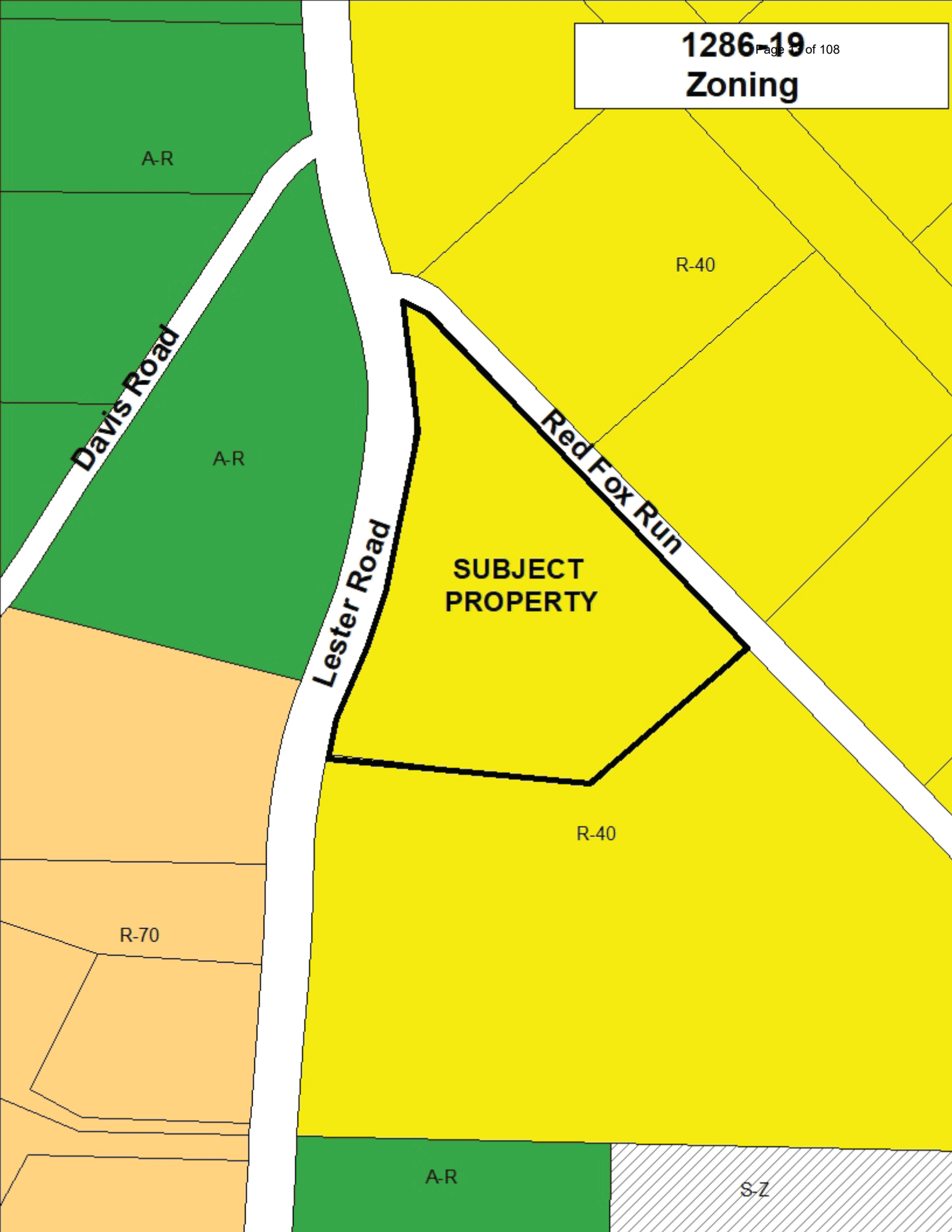
### **RECOMMENDED CONDITIONS**

If this petition is approved by the Board of Commissioners, it should be approved **A-R CONDITIONAL** subject to the following enumerated conditions. Where these conditions conflict with the provisions of the Zoning Ordinance, these conditions shall supersede unless otherwise specifically stipulated by the Board of Commissioners.

1. That all necessary variances related to the existing accessory structure be approved by the Zoning Board of Appeals within 180 days from the approval of this rezoning petition.



# Zoning



# Land Use Plan

RURAL  
RESIDENTIAL  
- 2

Davis Road

Red Fox Run

SUBJECT  
PROPERTY

Lester Road

RURAL  
RESIDENTIAL  
- 3

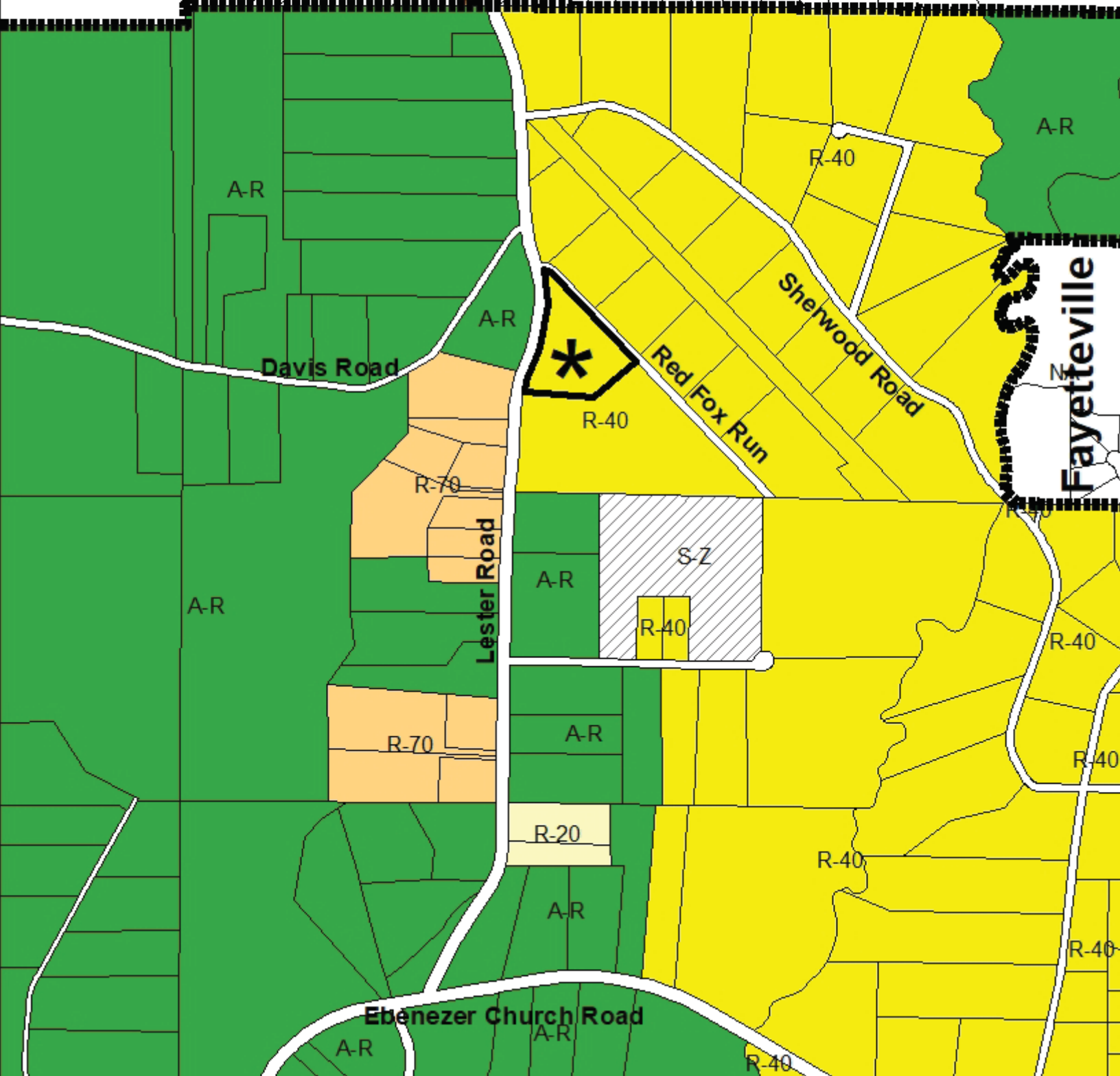






# Zoning Proximity

## Fayetteville



**APPLICATION TO AMEND  
TO AMEND THE OFFICIAL ZONING MAP OF FAYETTE COUNTY, GA**

PROPERTY OWNERS: Danny B. Dougherty, Jr and Patricia Nolde

MAILING ADDRESS: 498 Lester Rd, Fayetteville, GA 30215

PHONE: 678-709-7545 E-MAIL: [REDACTED]

AGENT FOR OWNERS: Patricia Nolde

MAILING ADDRESS: 498 Lester Rd, Fayetteville, GA 30215

PHONE: 678-709-7545 E-MAIL: \_\_\_\_\_

PROPERTY LOCATION: LAND LOT 65 LAND DISTRICT 05 PARCEL 0515055  
LAND LOT \_\_\_\_\_ LAND DISTRICT \_\_\_\_\_ PARCEL \_\_\_\_\_

TOTAL NUMBER OF ACRES REQUESTED TO BE REZONED: 6.833

EXISTING ZONING DISTRICT: R-40 PROPOSED ZONING DISTRICT: A-R

ZONING OF SURROUNDING PROPERTIES: R-40 & A-R

PRESENT USE OF SUBJECT PROPERTY: Residential

PROPOSED USE OF SUBJECT PROPERTY: Residential / Agricultural

LAND USE PLAN DESIGNATION: \_\_\_\_\_

NAME AND TYPE OF ACCESS ROAD: Lester Rd

LOCATION OF NEAREST WATER LINE: N/A - no municipal water

(THIS AREA TO BE COMPLETED BY STAFF): PETITION NUMBER: 1286-19

☐ Application Insufficient due to lack of: \_\_\_\_\_

by Staff: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Application and all required supporting documentation is Sufficient and Complete

by Staff: \_\_\_\_\_ Date: \_\_\_\_\_

DATE OF PLANNING COMMISSION HEARING: July 2<sup>ND</sup>, 2019

DATE OF COUNTY COMMISSIONERS HEARING: July ~~19<sup>th</sup>~~, 2019 July 25, 2019

Received from PATRICIA NOLDE a check in the amount of \$ 350.00 for application filing fee, and \$ 40.00 for deposit on frame for public hearing sign(s).

Date Paid: 5/31/2019 Receipt Number: 682024/682027

NAME: Danny B Dougherty and Patricia Nolde PETITION NUMBER: \_\_\_\_\_  
 ADDRESS: 498 Lester Rd, Fayetteville, GA 30215

**PETITION FOR REZONING CERTAIN PROPERTY IN THE UNINCORPORATED AREAS OF FAYETTE COUNTY, GEORGIA.**

\_\_\_\_\_ affirms that he is the owner or the specifically authorized agent of the property described below. Said property is located in a(n) R-40 Zoning District. He/She respectfully petitions the County to rezone the property from its present classification and tenders herewith the sum of \$ 350 to cover all expenses of public hearing. He/She petitions the above named to change its classification to A-R.

This property includes: (check one of the following)

☒ See attached legal description on recorded deed for subject property or

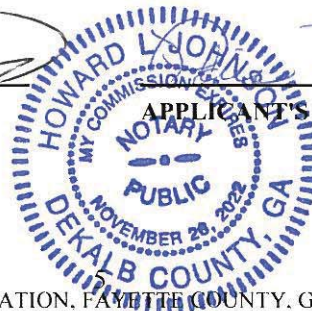
☐ Legal description for subject property is as follows:

PUBLIC HEARING to be held by the Planning Commission of Fayette County on the 2ND day of July, 20 19 at 7:00 P.M.

PUBLIC HEARING to be held by the Board of Commissioners of Fayette County on the 25th day of July, 20 19 at 7:00 P.M.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 31ST DAY OF MAY, 20 19

Howard L. Johnson  
 NOTARY PUBLIC



Nolde  
 APPLICANT'S SIGNATURE



**PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM**  
(Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

Danny B Dougherty, Jr and Patricia Nolde  
Please Print Names

Property Tax Identification Number(s) of Subject Property: 0515055

(I am) (we are) the sole owner(s) of the above-referenced property requested to be rezoned. Subject property is located in Land Lot(s) 65 of the 05 District, and (if applicable to more than one land district) Land Lot(s) \_\_\_\_\_ of the \_\_\_\_\_ District, and said property consists of a total of \_\_\_\_\_ acres (legal description corresponding to most recent recorded plat for the subject property is attached herewith).

(I) (We) hereby delegate authority to Patricia Nolde to act as (my) (our) Agent in this rezoning. As Agent, they have the authority to agree to any and all conditions of zoning which may be imposed by the Board.

(I) (We) certify that all of the information filed with this application including written statements or showings made in any paper or plans submitted herewith are true and correct to the best of (my) (our) knowledge and belief. Further, (I) (We) understand that this application, attachments and fees become part of the official records of the Fayette County Zoning Department and may not be refundable. (I) (We) understand that any knowingly false information given herein by me/us will result in the denial, revocation or administrative withdrawal of the application or permit. (I) (We) further acknowledge that additional information may be required by Fayette County in order to process this application.

<u>[Signature]</u> Signature of Property Owner 1	<u>[Signature]</u> Signature of Notary Public
<u>498 Lester Rd, Fayette</u> Address	<u>5/31/2019</u> Date
<u>[Signature]</u> Signature of Property Owner 2	<u>[Signature]</u> Signature of Notary Public
<u>498 Lester Rd, Fayette</u> Address	<u>5/31/2019</u> Date

\_\_\_\_\_  
Signature of Property Owner 3

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Address

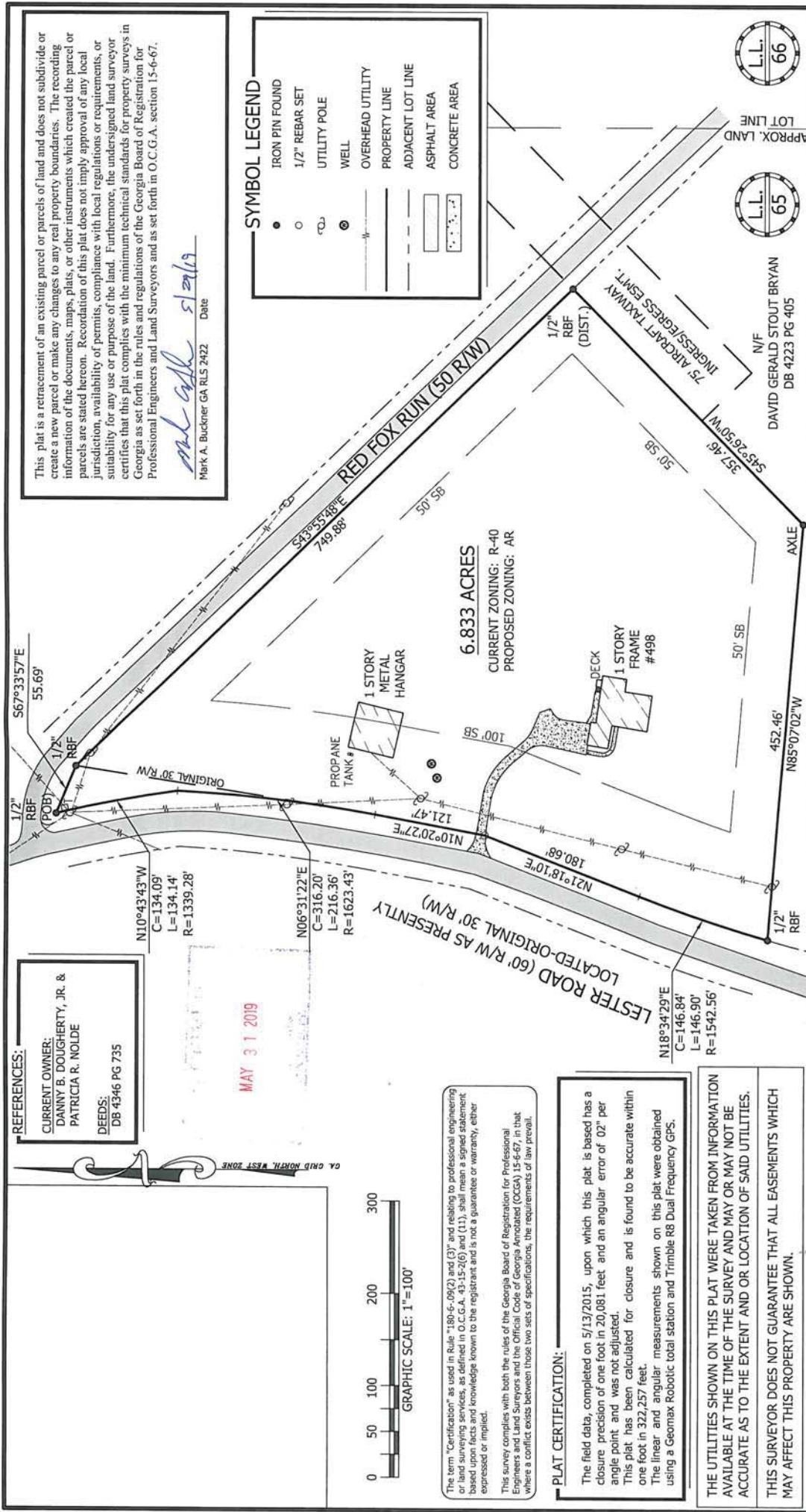
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Address

\_\_\_\_\_  
Date



This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated herein. Recordation of this plat does not imply approval of any local jurisdiction, availability of permits, compliance with local regulations or requirements, or suitability for any use or purpose of the land. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. section 15-6-67.

Mark A. Buckner 5/29/19  
Date  
Mark A. Buckner GA RLS 2422

- SYMBOL LEGEND**
- IRON PIN FOUND
  - 1/2" REBAR SET
  - UTILITY POLE
  - WELL
  - OVERHEAD UTILITY
  - PROPERTY LINE
  - ADJACENT LOT LINE
  - ASPHALT AREA
  - CONCRETE AREA

SHEET DESCRIPTION  
BOUNDARY/  
AS-BUILT  
SURVEY  
SHEET NUMBER  
289B



BOUNDARY/AS-BUILT SURVEY FOR  
**DANNY B. DOUGHERTY, JR. &  
PATRICIA R. NOLDE**  
LOCATED IN LAND LOT 65 OF THE 5th DISTRICT,  
FAYETTE COUNTY, GEORGIA

**SCANLON ENGINEERING SERVICES, INC.**  
216 E. SOLOMON STREET, SUITE A  
GRIFFIN, GEORGIA 30223  
PHONE: (678) 947-2051 www.scanloneg.com  
★ L.S.F. 000859 ★  
Rev. Description Date  
1 Show setbacks & Name change 5/28/2019  
2  
3  
Project #: S15042339  
Date: 05/14/2015  
Scale: 1" = 100'  
Drawn by: RES

**SES**  
ENGINEERING  
PLANNING  
SURVEYING  
THIS DRAWING IS THE PROPERTY OF  
SCANLON ENGINEERING SERVICES,  
INC. IT IS TO BE USED ONLY FOR THE  
PROJECT AND SITE SPECIFICALLY  
IDENTIFIED HEREIN, AND IS NOT TO  
BE USED ON OTHER PROJECTS OR  
EXTENSIONS TO THIS PROJECT, OR  
REPRODUCED IN WHOLE OR IN PART,  
EXCEPT BY AGREEMENT IN WRITING  
AND WITH APPROPRIATE  
COMPENSATION."

**REFERENCES:**  
CURRENT OWNER:  
DANNY B. DOUGHERTY, JR. &  
PATRICIA R. NOLDE  
DEEDS:  
DB 4346 PG 735

MAY 31 2019

The term "Certification" as used in Rule "180-6-.09(2) and (3)" and relating to professional engineering or land surveying services, as defined in O.C.G.A. 43-15-2(6) and (11), shall mean a signed statement based upon facts and knowledge known to the registrant and is not a guarantee or warranty, either expressed or implied.  
This survey complies with both the rules of the Georgia Board of Registration for Professional Engineers and Land Surveyors and the Official Code of Georgia Annotated (O.C.G.A.) 15-6-67, in that where a conflict exists between those two sets of specifications, the requirements of law prevail.

**PLAT CERTIFICATION:**  
The field data, completed on 5/13/2015, upon which this plat is based has a closure precision of one foot in 20,081 feet and an angular error of 02" per angle point and was not adjusted.  
This plat has been calculated for closure and is found to be accurate within one foot in 322,257 feet.  
The linear and angular measurements shown on this plat were obtained using a Geomax Robotic total station and Trimble R8 Dual Frequency GPS.

THE UTILITIES SHOWN ON THIS PLAT WERE TAKEN FROM INFORMATION AVAILABLE AT THE TIME OF THE SURVEY AND MAY OR MAY NOT BE ACCURATE AS TO THE EXTENT AND OR LOCATION OF SAID UTILITIES.  
THIS SURVEYOR DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.



# COUNTY AGENDA REQUEST

Page 21 of 108

Department:

Presenter(s):

Meeting Date:

Type of Request:

## Wording for the Agenda:

Consideration of Petition No. 1287-19, Eric Thomas, Owner, request to rezone 9.66 acres from A-R to R-70; property located in Land Lot 254 of the 5th District, and fronts on S. Kite Lake Road.

## Background/History/Details:

Staff recommends approval.

John Culbreth made a motion to approve Petition No. 1287-19 to rezone 9.66 acres from A-R to R-70. Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin were absent.

## What action are you seeking from the Board of Commissioners?

Approval of Petition No. 1287-19, Eric Thomas, Owner, request to rezone 9.66 acres from A-R to R-70; property located in Land Lot 254 of the 5th District, and fronts on S. Kite Lake Road.

## If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

***\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

## Staff Notes:

**STATE OF GEORGIA  
COUNTY OF FAYETTE**

**RESOLUTION**

**NO. 1287-19**

**WHEREAS**, Eric Thomas, Owner, having come before the Fayette County Planning Commission on July 2, 2019, requesting an amendment to the Fayette County Zoning Map pursuant to "The Zoning Ordinance of Fayette County, Georgia, 2010"; and

**WHEREAS**, said request being as follows: Request to rezone 9.66 acres from A-R to R-70, in the area of South Kite Lake Road, Land Lot 254 of the 5th District, for the purpose of Residential Development; and

**WHEREAS**, the Fayette County Planning Commission having duly convened, and considered said request;

**BE IT RESOLVED** that the decision of the Fayette County Planning Commission, that said request be **APPROVED**.

This decision is based on the following reasons:

In compliance with the Fayette County Comprehensive Plan.

Compatible with the surrounding area.

**PLANNING COMMISSION  
OF  
FAYETTE COUNTY**

**ATTEST:**

  
**JOHN H. CULBRETH, SR, CHAIRMAN**

  
**HOWARD L. JOHNSON  
PLANNING COMMISSION SECRETARY**

**PLANNING COMMISSION RECOMMENDATION**

**DATE:** July 2, 2019

**TO:** Fayette County Commissioners

The Fayette County Planning Commission recommends that Petition No. 1287-19, the application of Eric Thomas to rezone 9.66 acres from A-R to R-70, be:


X Approved <sup>3-0</sup> \_\_\_\_\_ Withdrawn \_\_\_\_\_ Denied

\_\_\_\_\_ Tabled until \_\_\_\_\_

This is forwarded to you for final action.

  
\_\_\_\_\_  
JOHN H. CULBRETH, SR, CHAIRMAN

  
\_\_\_\_\_  
DANNY ENGLAND, VICE-CHAIRMAN

  
\_\_\_\_\_  
AL GILBERT

\_\_\_\_\_  
BRIAN HAREN

\_\_\_\_\_  
ARNOLD L. MARTIN, III

**Remarks:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE FAYETTE COUNTY PLANNING COMMISSION** met on July 2, 2019 at 7:00 P.M. in the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

**MEMBERS PRESENT:** John H. Culbreth, Chairman  
Danny England, Sr., Vice-Chairman  
Al Gilbert

**MEMBERS ABSENT:** Brian Haren  
Arnold L. Martin, III

### **PUBLIC HEARING**

Chairman Culbreth announced that there was not a full board present tonight and the applicants have the option of requesting to table to the next public hearing meeting. He added that the applicants would need to state if they wanted to move ahead with the petition or table prior to their presentation.

**3. Consideration of Petition No. 1287-19, Eric Thomas, Owner, request to rezone 9.66 acres from A-R to R-70. This property is located in Land Lot 254 of the 5<sup>th</sup> District, and fronts on S. Kite Lake Road.**

Eric Thomas stated that he would move ahead with his petition tonight and thanked staff with helping him with his petition. He stated that he has been a resident of Fayette County for 14 years and recently has gotten engaged so they were looking to build their dream home so they want to subdivide the property and his brother is retiring and would be buying the lot where the existing will be located.

Chairman Culbreth asked if there was anyone who wanted to speak in favor of the petition. Hearing none, he then asked if there was anyone who wanted to speak in opposition to the petition. Hearing none, he brought the item back to the board.

Vice-Chairman England congratulated Mr. Thomas on his engagement.

Al Gilbert said this request fits in with the zoning in the area.

John Culbreth made a motion to approve Petition No. 1287-19 to rezone 9.66 acres from A-R to R-70 to develop two (2) Residential lots. Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin, III were absent.

**PETITION NO: 1287-19**

**REQUESTED ACTION:** A-R to R-70

**PROPOSED USE:** Residential

**EXISTING USE:** Residential

**LOCATION:** S. Kite Lake Rd.

**DISTRICT/LAND LOT(S):** 5th District, Land Lot 254

**OWNER:** Eric Thomas

**PLANNING COMMISSION PUBLIC HEARING:** July 2, 2019

**BOARD OF COMMISSIONERS PUBLIC HEARING:** July 25, 2019

---

**APPLICANT'S INTENT**

Applicant proposes to develop sing family-family residential subdivision consisting of 2 lots on 9.66 acres.

**STAFF RECOMMENDATION**

**APPROVAL**

1.

1287-19

## INVESTIGATION

### A. PROPERTY SITE

The subject property is a 9.66 acre tract fronting on S. Kite Lake Road in Land Lot 254 of the 5th District. S. Kite Lake Road is classified as a Collector road on the Fayette County Thoroughfare Plan. The subject property contains a single-family residence.

### B. SURROUNDING ZONING AND USES

The general situation is a 9.66 tract that is zoned A-R. In the vicinity of the subject property is land which is zoned A-R, R-40, R-50, and R-70. See the following table and also the attached Zoning Location Map.

The subject property is bound by the following adjacent zoning districts and uses:

Direction	Acreage	Zoning	Use	Comprehensive Plan
North	5.0	A-R	Single-family Residential	Low Density Residential (1 Unit/1 Acre)
South	1.8 8.6	R-50	Single-family Residential Single-family Residential	Low Density Residential (1 Unit/1 Acre)
East	Six one acre plus lots in Franklin farms Subdivis ion	R-40	Single-family Residential	Low Density Residential (1 Unit/1 Acre)
West (across S. Kite Lake Road)	7.72 3.8 3.8	A-R R-70 R-70	Single-family Residential Single-family Residential Single-family Residential	Rural Residential - 2 (1 Unit/2 Acres)

### C. COMPREHENSIVE PLAN

The subject property lies within an area designated for Low Density Residential (1 Unit/1 Acre). This request conforms to the Fayette County Comprehensive Plan.

### D. ZONING/REGULATORY REVIEW

The applicant seeks to rezone A-R from to R-70 for the purpose of developing a residential subdivision. The applicant's Concept Plan indicates two (2) lots.



**Platting**

Should this request be approved, the applicant is reminded that before any lots can be sold or building permits issued for the proposed subdivision, the subject property must be platted per the Fayette County Subdivision Regulations, as applicable.

**Right-of-Way**

The Concept Plan indicates 60 feet of right-of-way along S. Kite Lake Road. S. Kite Lake Road is classified as a Collector and requires 80 feet of right-of-way. Dedication of 10 feet of additional right-of-way at no cost to the County is required by Sec. 104.598 of the Subdivision Regulations (see Public Works/Engineering comments below).

**Access**

The Concept Plan submitted indicates one (1) access from S. Kite Lake Rd. See Public Works/Engineering comments 3 and 4 below.

**E. REVIEW OF CONCEPT PLAN**

The applicant is advised that the Concept Plan is for illustration purposes only. Any deficiencies must be addressed at the time of submittal of the Preliminary Plat, Final Plat, and/or Site Plan, as applicable.

**F. DEPARTMENTAL COMMENTS****Water System**

Water Available

**Public Works/Engineering**

1. New Trips & Distribution – The addition of one residential lot would have no substantial impact to S. Kite Lake Road or proximate intersections.
2. S. Kite Lake Road is a Collector. A right-of-way dedication shall be made to provide 40-ft of R/W as measured from centerline of existing road. Based on the Rezoning plat it appears a 10-ft dedication is required from both tracts.
3. A permanent cross-access easement shall be recorded, and the easement reflected on the plat and deed of both properties, if the existing driveway is to be left as-is.
4. The existing, or any new driveway, shall meet all County standards for residential driveways prior to Final Plat approval.

**Environmental Management**

EMD has no comment

**Environmental Health Department**

No objections

**Fire**

The bureau of fire prevention will neither approve nor deny requests that fall outside the scope of Fire Prevention Code Requirements.

**STAFF ANALYSIS**

This request is based on the petitioner's intent to rezone said property from A-R to R-70 for the purpose of developing Residential. Per Section 110-300 of the Fayette County Zoning Ordinance, Staff makes the following evaluations:

1. The subject property lies within an area designated for Low Density Residential (1 Unit/1 Acre). This request conforms to the Fayette County Comprehensive Plan.
2. The proposed rezoning will not adversely affect the existing use or usability of adjacent or nearby property.
3. The proposed rezoning will not result in a burdensome use of roads, utilities, or schools.
4. Existing conditions and the area's continuing development as a single-family residential district support this petition.

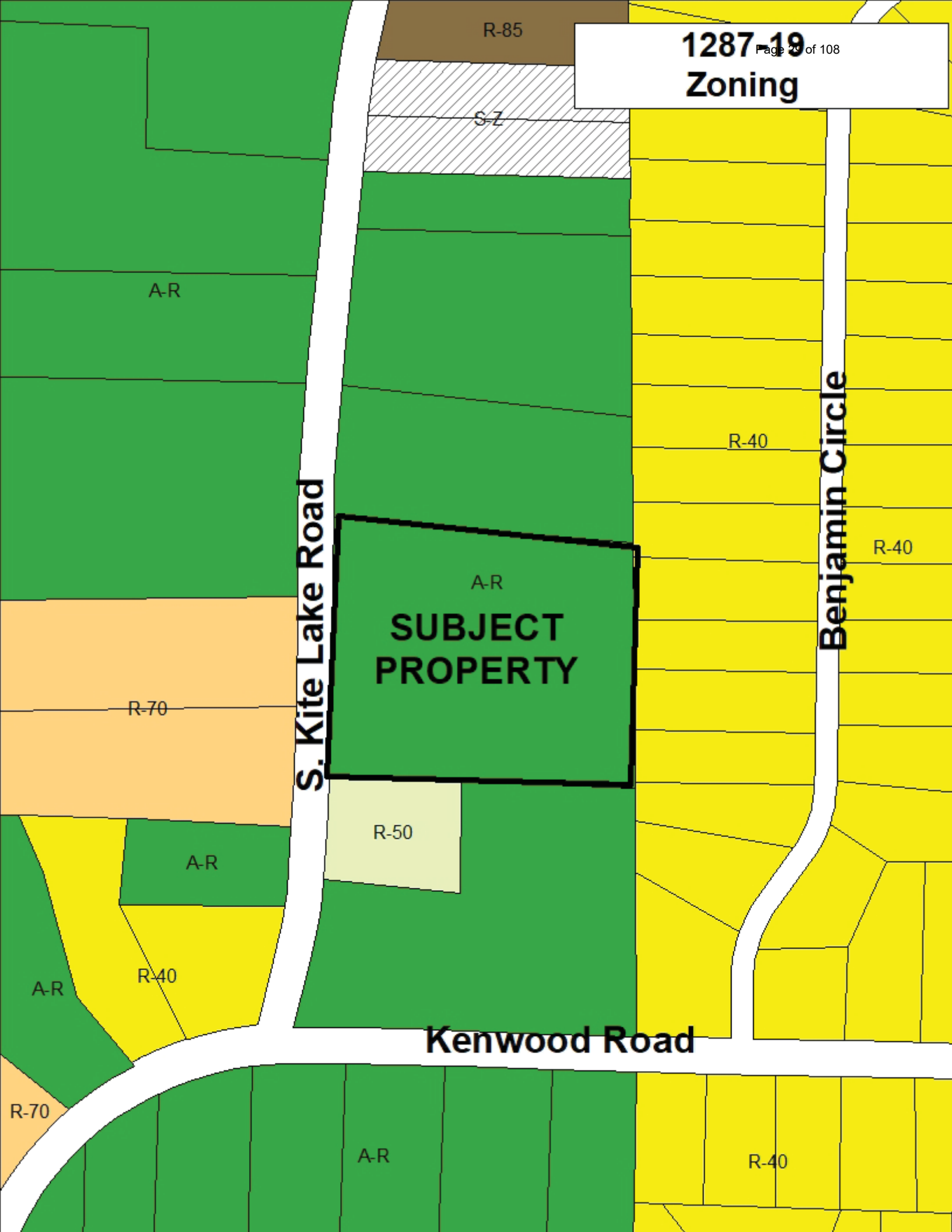
Based on the foregoing Investigation and Staff Analysis, Staff recommends **APPROVAL**.



**1287-19**

Page 29 of 108

## Zoning



# Land Use Plan

RURAL  
RESIDENTIAL  
- 2

S. Kite Lake Road

**SUBJECT  
PROPERTY**

LOW DENSITY  
RESIDENTIAL

Benjamin Circle

Kenwood Road



S. Kite Lake Road

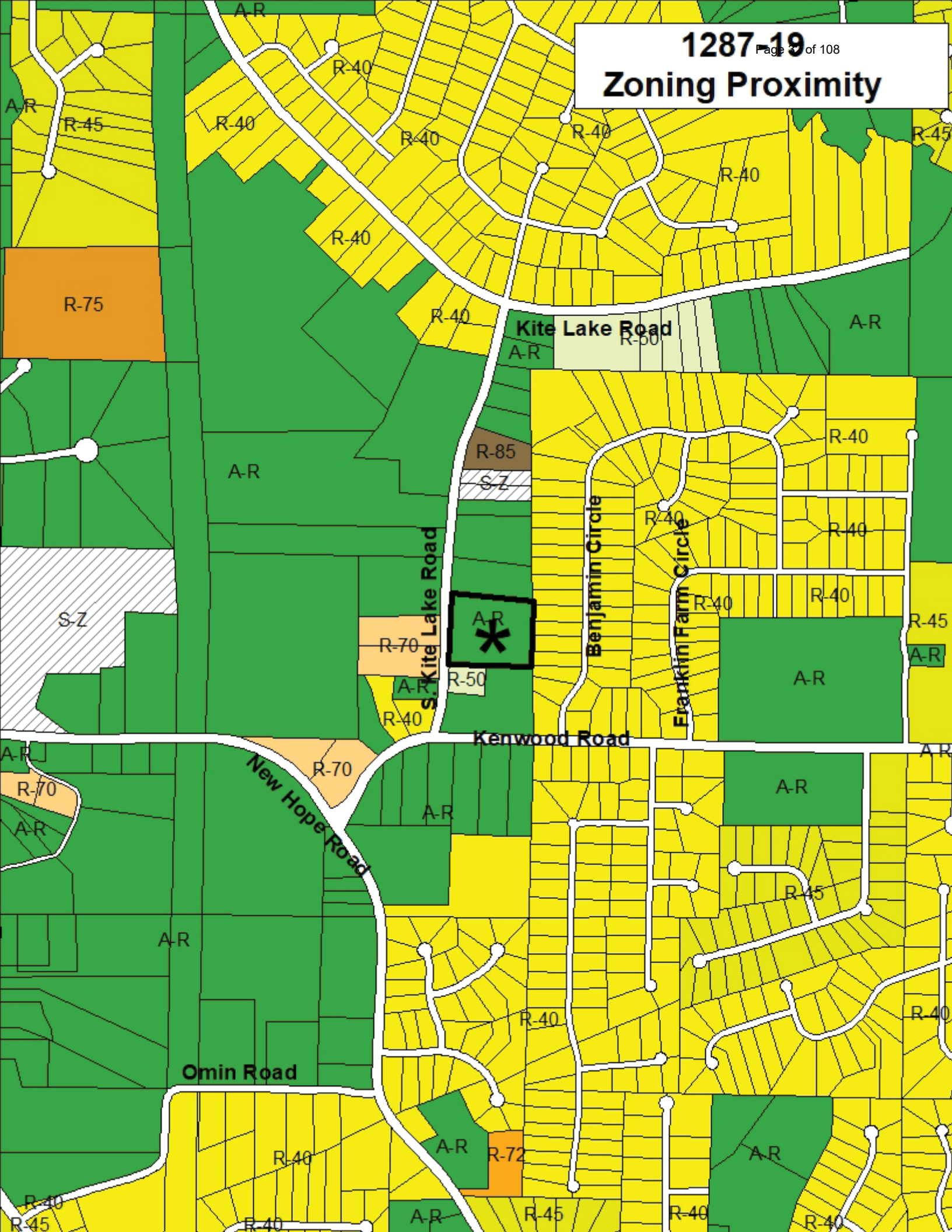
**SUBJECT  
PROPERTY**

Benjamin Circle

Kenwood Road



## Zoning Proximity



1281-17

APPLICATION TO AMEND  
TO AMEND THE OFFICIAL ZONING MAP OF FAYETTE COUNTY, GA

PROPERTY OWNERS: Eric Thomas

MAILING ADDRESS: 135 South Kite Lake Rd. 30214

PHONE: 404.702.0076 FAX: \_\_\_\_\_

AGENT FOR OWNERS: N/A

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PROPERTY LOCATION: LAND LOT 254 LAND DISTRICT 5 PARCEL 0549018  
LAND LOT \_\_\_\_\_ LAND DISTRICT \_\_\_\_\_ PARCEL \_\_\_\_\_

TOTAL NUMBER OF ACRES REQUESTED TO BE REZONED: 9.66

EXISTING ZONING DISTRICT: A-R PROPOSED ZONING DISTRICT: R-70

ZONING OF SURROUNDING PROPERTIES: A-R, R50, R70, R40

PRESENT USE OF SUBJECT PROPERTY: Residential

PROPOSED USE OF SUBJECT PROPERTY: Residential

LAND USE PLAN DESIGNATION: Residential

NAME AND TYPE OF ACCESS ROAD: South Kite Lake Rd

LOCATION OF NEAREST WATER LINE: \_\_\_\_\_

(THIS AREA TO BE COMPLETED BY STAFF): PETITION NUMBER: 1287-19

[ ] Application Insufficient due to lack of: \_\_\_\_\_

by Staff: \_\_\_\_\_ Date: \_\_\_\_\_

[x] Application and all required supporting documentation is Sufficient and Complete

by Staff: [Signature] Date: 6/3/19

DATE OF PLANNING COMMISSION HEARING: July 2, 2019

DATE OF COUNTY COMMISSIONERS HEARING: July 25, 2019

Received from Robin Mrs. Thomas (ASH) a check in the amount of \$ 195.20 for

application filing fee, and \$ 195.00 for deposit on frame for public hearing sign(s). 20.00

Date Paid: June 3, 2019 Receipt Number: 6801382/6801388

NAME: Eric Thomas PETITION NUMBER: Page 34 of 108

ADDRESS: 135 South Kite Lake Rd, Fayetteville, GA. 30214

PETITION FOR REZONING CERTAIN PROPERTY IN THE UNINCORPORATED AREAS OF FAYETTE COUNTY, GEORGIA.

\_\_\_\_\_ affirms that he is the owner or the specifically authorized agent of the property described below. Said property is located in a(n) \_\_\_\_\_ Zoning District. He/She respectfully petitions the County to rezone the property from its present classification and tenders herewith the sum of \$ \_\_\_\_\_ to cover all expenses of public hearing. He/She petitions the above named to change its classification to \_\_\_\_\_.

This property includes: (check one of the following)

☐ See attached legal description on recorded deed for subject property or

☐ Legal description for subject property is as follows:

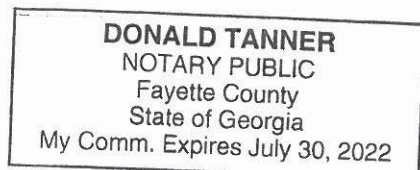
PUBLIC HEARING to be held by the Planning Commission of Fayette County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at 7:00 P.M.

PUBLIC HEARING to be held by the Board of Commissioners of Fayette County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at 7:00 P.M.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 1 DAY OF June, 2019

  
NOTARY PUBLIC

  
APPLICANT'S SIGNATURE





PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM Page 35 of 108  
(Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

Eric Thomas

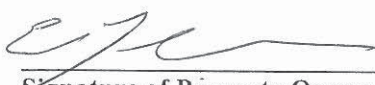
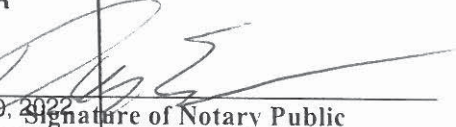
Please Print Names

Property Tax Identification Number(s) of Subject Property: \_\_\_\_\_

(I am) (we are) the sole owner(s) of the above-referenced property requested to be rezoned. Subject property is located in Land Lot(s) 254 of the 5 District, and (if applicable to more than one land district) Land Lot(s) \_\_\_\_\_ of the \_\_\_\_\_ District, and said property consists of a total of \_\_\_\_\_ acres (legal description corresponding to most recent recorded plat for the subject property is attached herewith).

(I) (We) hereby delegate authority to N/A to act as (my) (our) Agent in this rezoning. As Agent, they have the authority to agree to any and all conditions of zoning which may be imposed by the Board.

(I) (We) certify that all of the information filed with this application including written statements or showings made in any paper or plans submitted herewith are true and correct to the best of (my) (our) knowledge and belief. Further, (I) (We) understand that this application, attachments and fees become part of the official records of the Fayette County Zoning Department and may not be refundable. (I) (We) understand that any knowingly false information given herein by me/us will result in the denial, revocation or administrative withdrawal of the application or permit. (I) (We) further acknowledge that additional information may be required by Fayette County in order to process this application.

<u></u> Signature of Property Owner 1 <u>135 South Lake Rd.</u> Address <u>Fayetteville, GA 30214</u>	<div style="border: 1px solid black; padding: 5px; display: inline-block;"><b>DONALD TANNER</b> NOTARY PUBLIC Fayette County State of Georgia My Comm. Expires <u>July 30, 2022</u></div>	<u></u> Signature of Notary Public <u>6-1-19</u> Date
--	---	---

Signature of Property Owner 2

Signature of Notary Public

Address

Date

Signature of Property Owner 3

Signature of Notary Public

Address

Date

Signature of Authorized Agent

Signature of Notary Public

Address

Date

## GENERAL NOTES



- OWNER:  
ERIC THOMAS  
135 S. KITE LAKE ROAD  
FAYETTEVILLE, GA 30214  
PHONE: 404-702-0076
- SURVEYOR:  
S.A. GASKINS & ASSOCIATES, LLC.  
P.O. BOX 321  
BROOKS, GA 30205  
678-571-3054  
sagaskins55@gmail.com

3. TOTAL ACREAGE: 9.644 ACRES

4. LOTS - ZONED A-R, APPLYING FOR R-70

MINIMUM DIMENSIONAL REQUIREMENTS FOR R-70 ZONING DISTRICT

LOT AREA: 2 ACRES

LOT WIDTH: 250 FT

MAJOR THOROUGHFARE

Arterial: 175 feet

Minor thoroughfare: 150 feet

FLOOR AREA: 1,500 SQ FT

FRONT YARD SETBACK:

MAJOR THOROUGHFARE

Arterial: 75 FEET

Collector: 75 FEET

MINOR THOROUGHFARE: 50 FEET

REAR YARD SETBACK: 50 FT

SIDE YARD SETBACK: 25 FT

5. SEWER TO BE AN ON-SITE SEWAGE DISPOSAL SYSTEM.

6. WATER PROVIDED BY FAYETTE COUNTY WATER AUTHORITY.

7. FAYETTE COUNTY DOES NOT ACCEPT THE OWNERSHIP, MAINTENANCE, OR RESPONSIBILITY FOR ANY DRAINAGE EASEMENT OR OVERALL DRAINAGE PLAN OR THE LACK OF ONE INDICATED ON THIS PLAT.

8. THIS SURVEY IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, AND RESTRICTIONS SHOWN OR NOT SHOWN, RECORDED OR NOT RECORDED.

9. THERE ARE NO RECORDED EASEMENTS FOUND ASSOCIATED WITH THE PROPERTY.

10. THERE ARE NO GROUNDWATER RECHARGE AREAS ON SUBJECT PROPERTIES.

11. 1/2" REINFORCING RODS SET AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.

12. ACCORDING TO FEMA FLOOD INSURANCE RATE MAP OF FAYETTE COUNTY AND UNINCORPORATED AREAS DATED SEPTEMBER 26, 2008 MAP NUMBER 131103038E, NO PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA.

13. EACH RESIDENTIAL LOT HAS A MINIMUM CONTIGUOUS AREA THAT IS FREE AND CLEAR OF ZONING SETBACKS, WATERSHED PROTECTION BUFFERS AND SETBACKS, JURISDICTIONAL WETLANDS, AND EASEMENTS OF ANY KIND.

14. THERE IS NO VISIBLE CEMETERY OR BURIAL GROUNDS ON THIS PROPERTY.

15. THERE ARE NO STATE WATERS ON THIS SITE AS SHOWN.

16. THERE WERE NO WETLANDS SHOWN ON THE FAYETTE COUNTY GIS MAPS.

17. TOPOGRAPHICAL INFORMATION TAKEN FROM FAYETTE COUNTY GIS MAP.

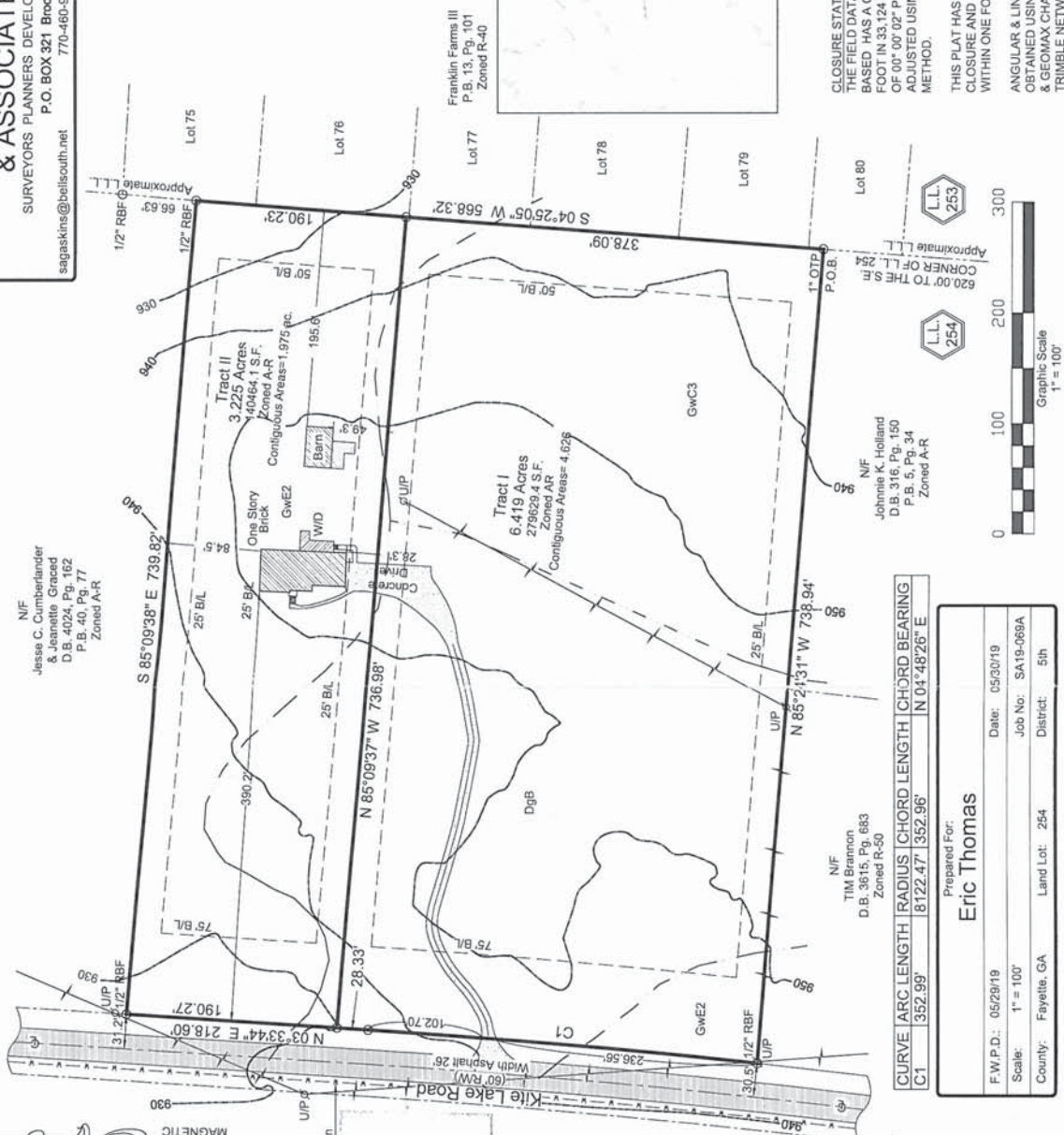
18. SOIL CLASSIFICATION TAKEN FROM FAYETTE COUNTY GIS MAP.

## REZONING PLAT FOR 135 S. KITE LAKE ROAD

NIF  
Jesse C. Cumberlander  
& Jeanette Gracide  
D.B. 4024, Pg. 162  
P.B. 40, Pg. 77  
Zoned A-R

S.A. GASKINS  
& ASSOCIATES, LLC.  
SURVEYORS PLANNERS DEVELOPMENT CONSULTANTS  
P.O. BOX 321 Brooks, Ga. 30205  
770-460-9342  
sagaskins@bellsouth.net  
JOHN 3:16

LEGEND  
BIL=BUILDING LINE  
C/L=CENTERLINE  
CTP=CRIMP TOP PIPE  
D.B.=DEED BOOK  
D.E.=DRAINAGE EASEMENT  
ESMT=EASEMENT  
EP=EDGE OF PAVEMENT  
F.W.P.D.=FIELD WORK  
PERFORMED DATE  
L.L.=LAND LOT  
L.L.L.=LAND LOT LINE  
NIF=NOW OR FORMERLY  
N.T.S.=NOT TO SCALE  
OTP=OPEN TOP PIPE  
P.B.=PLAT BOOK  
P.G.=PAGE  
P.O.B.=POINT OF BEGINNING  
RBF=REBAR FOUND  
RBS=REBAR SET  
RW=RIGHT OF WAY  
UP=UTILITY POLE  
WID=WOOD DECK



CLOSURE STATEMENT  
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 33,124 FEET AND AN ANGULAR ERROR OF 00° 00' 02" PER ANGLE POINT AND HAS BEEN ADJUSTED USING THE COMPASS RULE METHOD.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000+ FEET.

ANGULAR & LINEAR MEASUREMENTS WERE OBTAINED USING A LEICA TS02 TOTAL STATION & GEOMAX CHAMPION PRO GPS ON THE TRIMBLE NETWORK.

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C1	352.99'	8122.47'	352.96'	N 04° 48' 26" E

Prepared For:

Eric Thomas

F.W.P.D.: 05/29/19 Date: 05/30/19

Scale: 1" = 100' Job No: SA19-069A

County: Fayette, GA Land Lot: 254 District: 5th



# COUNTY AGENDA REQUEST

Page 37 of 108

Department:

Presenter(s):

Meeting Date:

Type of Request:

## Wording for the Agenda:

Consideration of Petition No. RP-072-19, Cindy Sims, Owner, request to revise the Minor Subdivision Plat of Cindy Sims Estate by adding 1.388 acres of property from an existing tract to the existing 11.892 acre lot and to add one lot to the subdivision; property located in Land Lots 72, 73, 88 and 89 of the 7th District and fronts on Ellison Road and Dogwood Trail.

## Background/History/Details:

Staff recommends approval of the request.

Al Gilbert made a motion to approve Petition RP-072-19. Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin were absent.

## What action are you seeking from the Board of Commissioners?

Approval of Petition No. RP-072-19, Cindy Sims, Owner, request to revise the Minor Subdivision Plat of Cindy Sims Estate by adding 1.388 acres of property from an existing tract to the existing 11.892 acre lot and to add one lot to the subdivision; property located in Land Lots 72, 73, 88 and 89 of the 7th District and fronts on Ellison Road and Dogwood Trail.

## If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

***\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

## Staff Notes:

**STATE OF GEORGIA  
COUNTY OF FAYETTE**

**RESOLUTION**

**NO. RP-072-19**

**WHEREAS**, Cindy Sims Living Trust, Owner, having come before the Fayette County Planning Commission on RP-07-19, requesting a revision to the Minor Subdivision Plat of Cindy Sims Estate as per Section 104-595 (k) of the Fayette County Subdivision Regulations; and

**WHEREAS**, said request being as follows: Request to in the area of Ellison Road & Dogwood Trail, Land Lot(s) 72, 73, 88, & 89 of the 7th District, for the purpose of adding property to the subdivision and adding a lot to the subdivision; and

**WHEREAS**, the Fayette County Planning Commission having duly convened, and considered said request;

**BE IT RESOLVED** that the decision of the Fayette County Planning Commission, that said request be **approved with conditions**.

This decision is based on the following reasons:

In compliance with the County's regulations and requirements, including availability of County water service.

Compatible with the surrounding area.

In compliance with the Land Use Plan.

**PLANNING COMMISSION**


**OF**

**FAYETTE COUNTY**

**ATTEST:**



**HOWARD L. JOHNSON  
PLANNING COMMISSION SECRETARY**

  
**JOHN L. CULBRETH, SR.  
CHAIRMAN**

**PLANNING COMMISSION RECOMMENDATION**

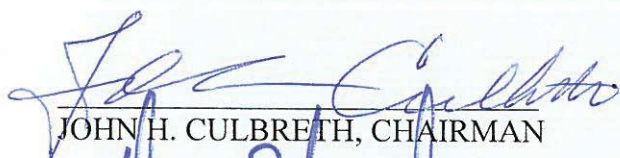
**DATE:** RP-072-19

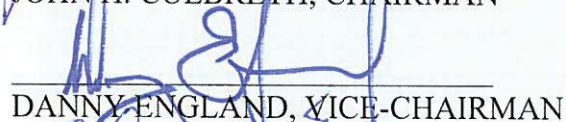
**TO:** Fayette County Commissioners

The Fayette County Planning Commission recommends that Petition No. RP-07-19, a Revision to the Minor Subdivision Plat Cindy Sims Estate be:

X <sup>3-0</sup> Approved      \_\_\_\_\_ Withdrawn      \_\_\_\_\_ Disapproved  
 \_\_\_\_\_ Tabled until \_\_\_\_\_

This is forwarded to you for final action.

  
 JOHN H. CULBRETH, CHAIRMAN

  
 DANNY ENGLAND, VICE-CHAIRMAN

  
 AL GILBERT

\_\_\_\_\_  
 BRIAN HAREN

\_\_\_\_\_  
 ARNOLD L. MARTIN, III

**Remarks:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**THE FAYETTE COUNTY PLANNING COMMISSION** met on July 2, 2019 at 7:00 P.M. in the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

**MEMBERS PRESENT:** John H. Culbreth, Chairman  
Danny England, Sr., Vice-Chairman  
Al Gilbert

**MEMBERS ABSENT:** Brian Haren  
Arnold L. Martin, III

### **PUBLIC HEARING**

Chairman Culbreth announced that there was not a full board present tonight and the applicants have the option of requesting to table to the next public hearing meeting. He added that the applicants would need to state if they wanted to move ahead with the petition or table prior to their presentation.

**4. Consideration of Petition No. RP-072-19, Cindy Sims Estate, request to add 1.388 acres of property from an adjacent tract to an existing 11.892 acre lot and to add one lot to the subdivision by subdividing the lot into two separate lots. This property is located in Land Lot(s) 72, 73, 88, & 89 of the 7th District, and fronts on Ellison Road.**

Cindy Sims said she would move ahead with her petition tonight. She stated that she has 11 acres and she is adding a strip on land across the front along Dogwood Trail to make it 12 acres and then divide it into two (2) lots.

Chairman Culbreth asked if there was anyone who wanted to speak in favor of the petition. Hearing none, he then asked if there was anyone who wanted to speak in opposition to the petition. Hearing none, he brought the item back to the board.

Al Gilbert made a motion to approve Petition RP-072-19. Danny England seconded the motion. The motion passed 3-0. Brian Haren and Arnold Martin, III were absent.

**PETITION NUMBER:** RP-072-19

**REQUESTED ACTION:** Request approval to revise the Minor Subdivision Plat of Cindy Sims Estate by adding 1.388 acres of property from an adjacent tract to an existing 11.892 acre lot and to add one lot to the subdivision by subdividing the lot into two separate lots.

**EXISTING USE:** Single-Family Residential

**ZONING DISTRICT:** A-R

**LOCATION:** 125 Ellison Road

**LAND LOT/DISTRICT:** Land Lot(s) 72, 73, 88, & 89 of the 7th District

**APPLICANT:** Cindy Sims

### INVESTIGATION

The Minor Subdivision Plat of Cindy Sims Estate was recorded on January 9, 2015.

#### Subdivision Regulations

**Sec. 104-595. - Approval of subdivisions.**

**(2) Final plat or minor subdivision plat**

**j. Revision to a recorded final plat.**

*Revision to a recorded final plat.* A revision to a recorded final plat shall show the name, phase (if any), date of the recorded subdivision plat being revised, and the exact citation with regard to the clerk of superior court records and the book and page number wherein said plat is recorded. See [section 104-596](#) for requirements to be indicated on the revised final plat, as applicable. In addition, proposed revisions to a recorded final plat that substantially changes the street and/or utility layout, unless initiated by the county, shall require a revised preliminary plat in accordance with this section. Proposed revisions to a recorded final plat of any existing residential or agricultural-residential subdivisions which add property to, increases the number of platted lots, or changes the principal use on a lot will be considered in public hearings before the planning commission and the board of commissioners. The legal notice shall be advertised at least seven calendar days prior to the public hearing before the planning commission, but not more than 45 calendar days, nor less than 15 calendar days prior to the public hearing before the board of commissioners. In the event that the timeframes above cannot be met with one advertisement, the notice shall be published twice. As applicable, a revised final plat shall comply with the revised preliminary plat and shall be approved by the planning commission.

### **Final Plat**

Should this request be approved, a revised Minor Subdivision Plat must be submitted, approved, and recorded.

### **Department Comments**

**Planning and Zoning:** The request meets the dimensional requirements of the A-R zoning district.

**Water System:** No conflict

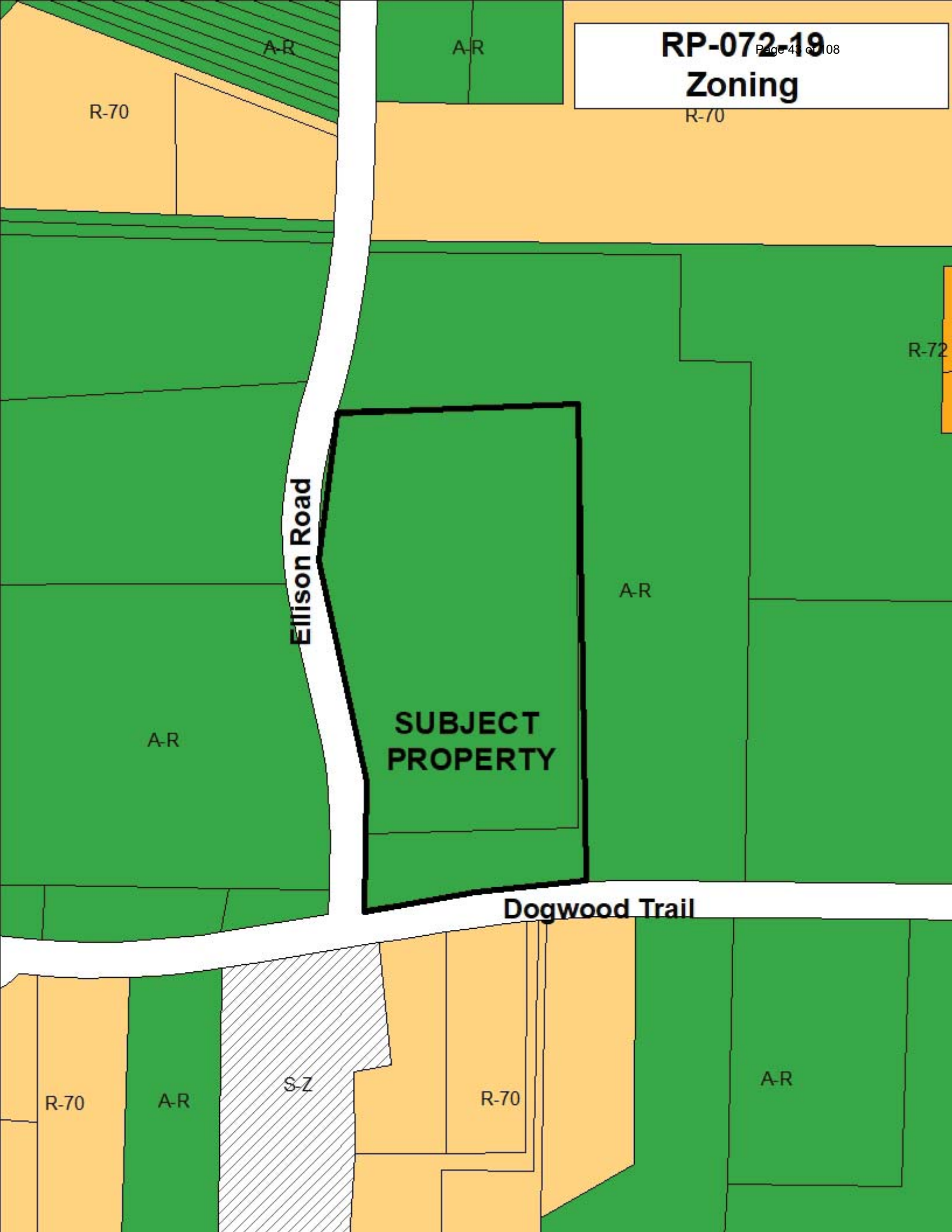
**Environmental Health Dept.:** No objection

### **STAFF ANALYSIS**

Staff recommends **APPROVAL** of this request so the revision to the Minor Subdivision Plat procedure can begin.



# Zoning





Scott Blvd

RP-072-19  
Page 44 of 108  
Aerials

Ellison Road

SUBJECT  
PROPERTY

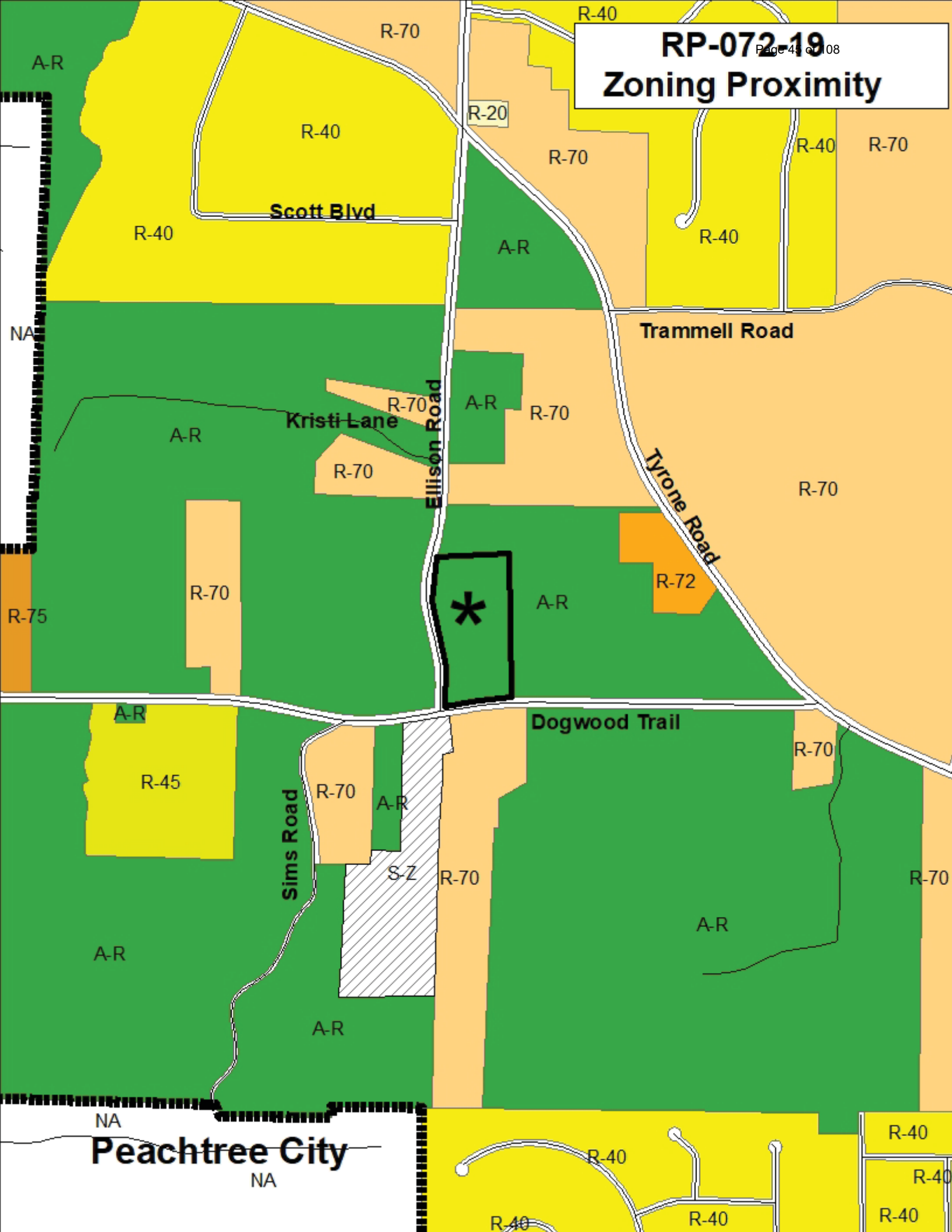
Dogwood Trail



Page 43 of 108

# RP-072-19

## Zoning Proximity



APPLICATION TO REVISE A RECORDED PLAT  
(PUBLIC HEARING)

PETITION NO: RP- 072 - 19

NAME OF RECORDED PLAT: Cindy Sims Estate

OWNER OF PROPERTY: Cynthia Sims Living Trust

MAILING ADDRESS: 125 Ellison Road Tyrone, GA 30290

PHONE: 770- 316- 2400

E-MAIL: [REDACTED]

AGENT FOR OWNER: none

MAILING ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

LOCATION: LAND LOT(S) 72, 13  
88, 89 DISTRICT 7th ROAD Ellison / Dogwood

LEGAL DESCRIPTION ATTACHED: \_\_\_\_\_ ZONING: A-R

FIFTEEN COPIES OF CONCEPT PLAN ATTACHED: \_\_\_\_\_

TOTAL NUMBER OF LOTS: 2 TOTAL NUMBER OF ACRES: 13.28

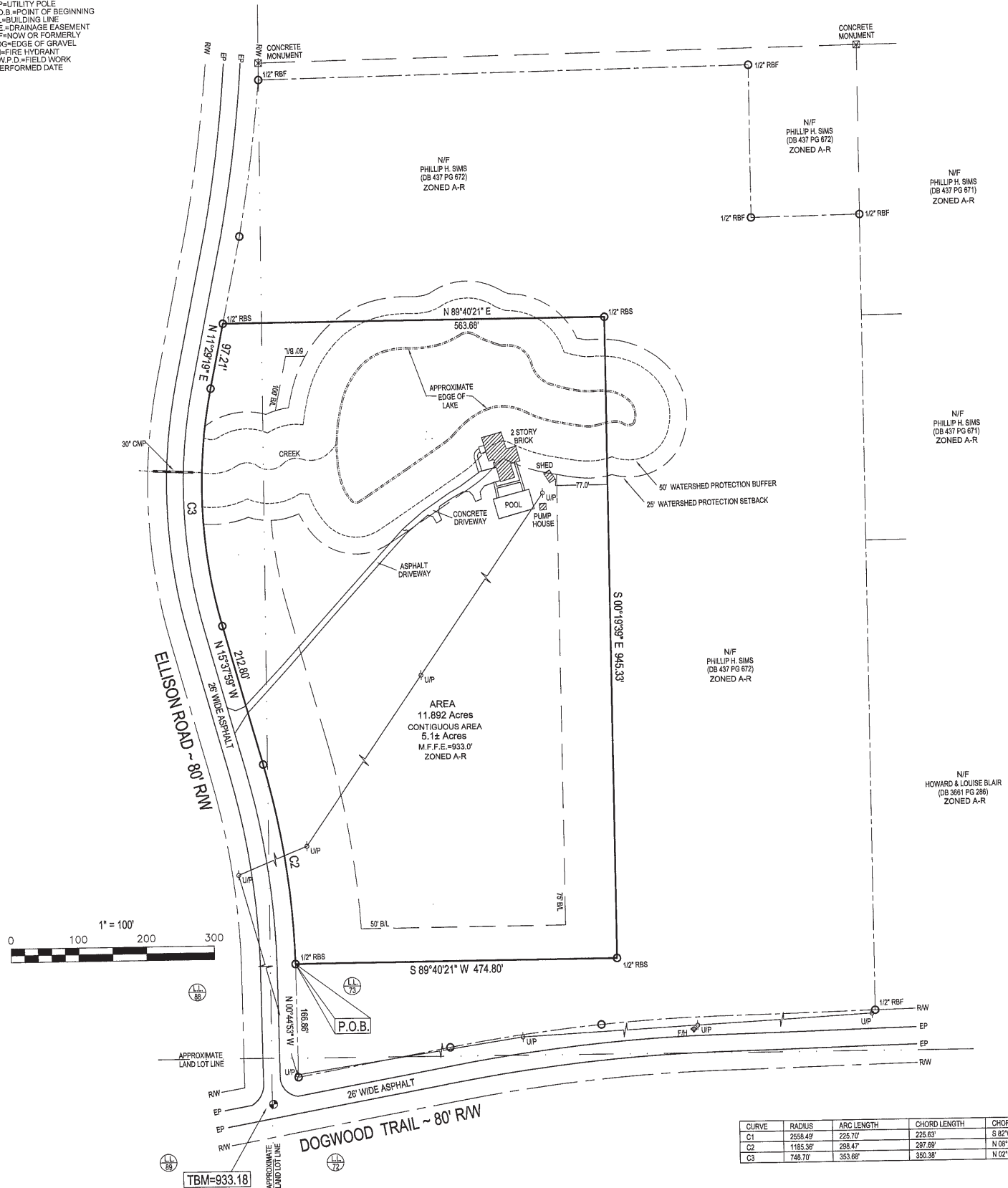
DATE OF PLANNING COMMISSION HEARING: July 2, 2019

DATE OF COUNTY COMMISSIONERS HEARING: July 25, 2019

REASON FOR REVISION: Remove strip of land on Dogwood  
Trail from plat for Phillip Sims. This strip was  
originally moved to Phillip's ownership to bring  
40 year old pool on side of house into compliance.  
I would also like to subdivide my lot into two  
lots.

RBF=REBAR FOUND  
 RBS=REBAR SET  
 L.L.=LAND LOT  
 L.L.L.=LAND LOT LINE  
 P.=PROPERTY LINE  
 C/L=CENTERLINE  
 EP= EDGE OF PAVEMENT  
 RAW=RIGHT OF WAY  
 U/P=UTILITY POLE  
 P.O.B.=POINT OF BEGINNING  
 B/L=BUILDING LINE  
 D.E.=DRAINAGE EASEMENT  
 N/F=NOW OR FORMERLY  
 EOG=EDGE OF GRAVEL  
 FH=FIRE HYDRANT  
 F.W.P.D.=FIELD WORK  
 PERFORMED DATE

Doc ID: 009542330002 Type: PLAT  
Recorded: 01/09/2015 at 02:20:00 PM  
Fee Amt: \$16.00 Page 1 of 2  
Fayette, Ga. Clerk Superior Court  
Sheila Studdard Clerk of Court  
BK **48** PG **20-21**



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	2658.49'	225.70'	225.63'	S 82°09'13" W
C2	1185.36'	298.47'	297.69'	N 08°25'06" W
C3	748.70'	353.88'	350.38'	N 02°04'46" W

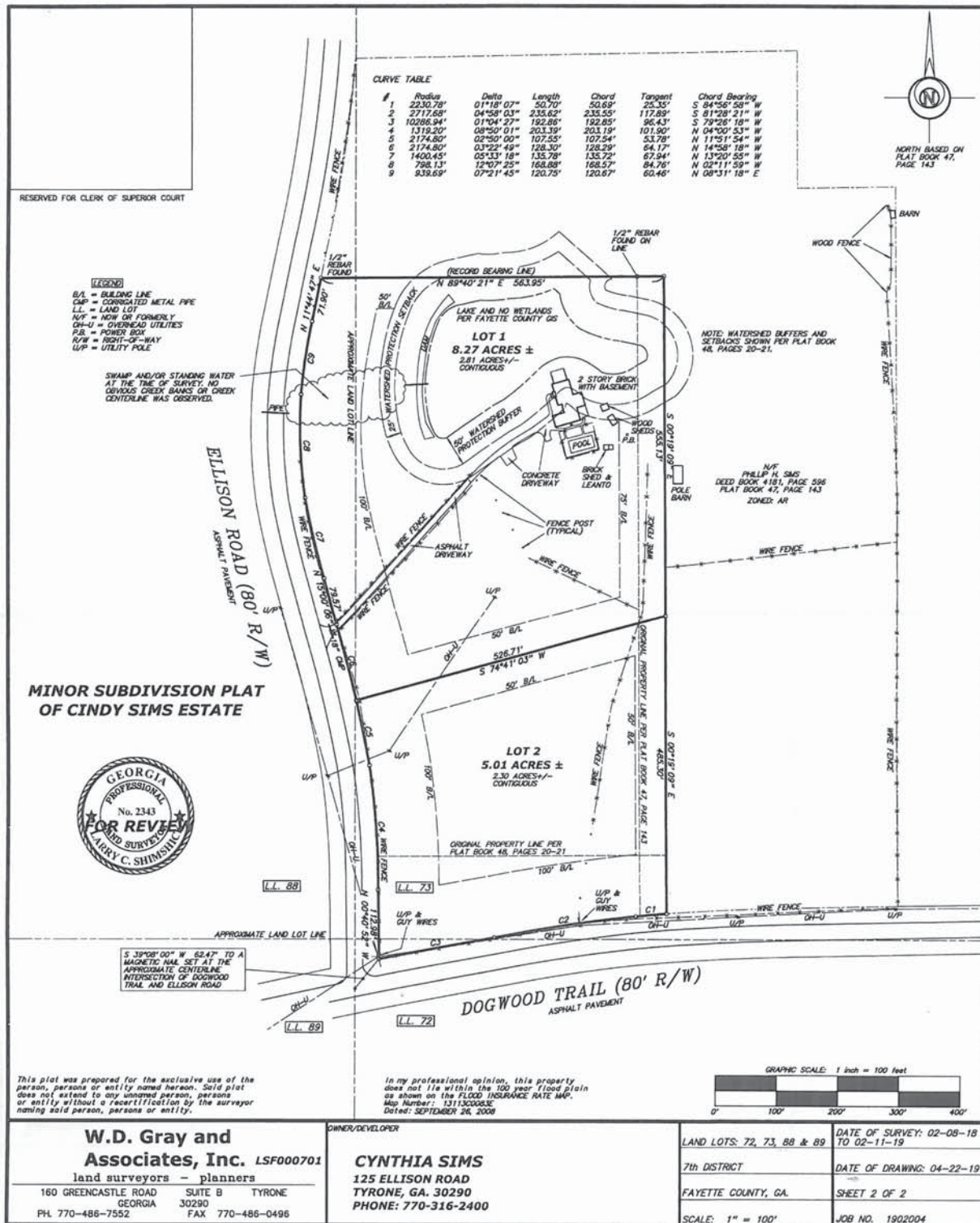
Drawn By: R.D.G.	Reviewed By: s.a.g.
Issue Date: 11/25/14	
F.W.P.D.: 02/25/14	
Revisions	Date
COUNTY COMMENTS	12/03



CINDY SIMS

Land Lot 72,73,&88 Of The 7th Land District  
Fayette County, Georgia

surveyors planners development consultants  
P.O. BOX 321 BROOKS, GA 30205  
770-460-9342  
sagaskins@bellsouth.net





# COUNTY AGENDA REQUEST

Page 49 of 108

Department:

Presenter(s):

Meeting Date:

Type of Request:

## Wording for the Agenda:

Approval of staff's request for the Chairman to sign a temporary Right of Entry Agreement with CSX Transportation, Inc. for the asphalt resurfacing at the railroad crossing on Sandy Creek Road, and to secure the required advance payment for protective services.

## Background/History/Details:

The resurfacing of Sandy Creek Road from Fayetteville City limits to SR 74 will be accomplished within the Federal Resurfacing project Fayette County has with ARC (Atlanta Regional Commission) and GDOT (Georgia Department of Transportation).

Fayette County has requested authorization from CSX Transportation (CSXT), Inc. to work within their R/W at the Sandy Creek Road railroad crossing. CSXT is willing to grant Fayette County limited right and permission to enter upon their property for the limited purpose of completing the needed work, as long as the required terms and conditions are met.

The terms and conditions state that the County is responsible for the project and its entire cost and expense, that the County will indemnify CSXT, that the County or its contractor will procure and maintain general liability insurance of available limits not less than \$1,000,000.00, and that the County or its contractor will purchase Railroad Protective Liability Insurance. The County will also be responsible for protective services, such as construction engineering and inspection and flagging services. Staff requires authorization to move forward with securing the advance payment of \$9,350.00 for protective services.

## What action are you seeking from the Board of Commissioners?

Approval of staff's request for the Chairman to sign a temporary Right of Entry Agreement with CSX Transportation, Inc. for the asphalt resurfacing at the railroad crossing on Sandy Creek Road, and to secure the required advance payment for protective services.

## If this item requires funding, please describe:

The cost estimate for Protective Services is \$9,350.00. Actual costs will depend on staff time required by CSXT personnel, all unused monies for flagging will be refunded at project completion. Funding is available from 19TAF - FY 2019 Fayette County Resurfacing.

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

**\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

## Staff Notes:

Finance - available funding in project 19TAF as of 7/17/19 is \$17,737.

## CSX Transportation, Inc. Temporary Right of Entry Agreement

**THIS AGREEMENT**, made as of \_\_\_\_\_, 20\_\_\_\_, effective \_\_\_\_\_, 20\_\_\_\_, by and between CSX TRANSPORTATION, INC., a Virginia corporation, whose mailing address is 500 Water Street, Jacksonville, Florida 32202, hereinafter called "**CSXT**," and Fayette County a political subdivision of the State of Georgia acting by and through its Board of Commissioners, whose mailing address is 140 Stonewall Avenue West, Fayetteville, GA 30214, hereinafter called "**Licensee**," WITNESSETH:

**WHEREAS**, Licensee has submitted a written application to CSXT requesting permission to enter CSXT's property located within the Atlanta Zone, Atlanta Terminal Subdivision, at DOT No. 639498T: RRMP No. ANB 838.350; Sandy Creek Road near Tyrone, Fayette County, GA, (the "**Property**"), for the purpose of reconstruction and resurfacing of the roadway on the behalf of the County, (the "**Project**"); and

**WHEREAS**, CSXT is willing to grant to Licensee the limited right and permission to enter upon the Property for the limited purpose of performing the Project.

**NOW THEREFORE**, CSXT hereby grants to Licensee the right and permission to enter upon the Property for the purpose of performing said Project, subject to the terms and conditions set forth below:

1. **PROJECT:** The Project shall be performed at the entire cost and expense of Licensee, in accordance with good and sound engineering practices, to the satisfaction of CSXT's Division Engineer or his or her duly authorized representative ("Division Engineer") and in a manner to avoid accidents, damages, unnecessary delays to or interference with train traffic of CSXT. Prior to entry, Licensee shall notify the Division Engineer's representative and arrange for flagging protection in accordance to Sections 5 and 6 of this Agreement. Licensee shall not dig in the ballast line or within the tracks loading influence area, or otherwise disturb the track structure. Licensee and Licensee's employees, agents, contractors and other representatives (collectively, "Agents") shall maintain in their possession a copy of this Agreement at all times during their occupation of the Property.
2. **INDEMNITY:**
  - 2.1 Licensee hereby assumes risk of and agrees to indemnify, defend, protect and save CSXT and CSXT's Affiliates harmless with respect to any and all attorneys' fees, liability, claims, demands, payments, suits, actions, recoveries, penalties, costs, legal expenses, judgments, settlements, and damages of every nature, degree, and kind (including direct, indirect, consequential, incidental, and punitive damages) for:
    - 2.1.1 personal injury, including, but not limited to bodily injury to or death of any person or persons whomsoever, including the agents, servants, Affiliates or employees of the parties;
    - 2.1.2 the loss or damage to any property whatsoever, including property owned or in the care, custody or control of the parties hereto or their respective Affiliates;
    - 2.1.3 any environmental damage and any related remediation brought or recovered against CSXT or any of its Affiliates; and
    - 2.1.4 any and all other losses or damages; arising directly or indirectly from the presence of Licensee or its Agents on or about the Property, whether or not attributable in whole or part to the negligence, gross negligence, or intentional misconduct of CSXT or its Affiliates.
  - 2.2 The parties waive any and all right or opportunity to contest the enforceability of this Section and agree that, in the event this Section, or any part of this Section, is found unenforceable by the final,

unappealable judgment of a court of competent jurisdiction, this Section shall be construed so as to be enforceable to the maximum extent permitted by applicable law. In the event that such court of competent jurisdiction finds that Florida statutory construction contract indemnity monetary limits apply to this Agreement with respect to Licensee's indemnification of CSXT and its Affiliates for liability caused in whole or in part by any act, omission or default by CSXT or its Affiliates, the parties hereto agree that such limit shall be equal to the limits (exclusive of deductibles) of the applicable insurance required by Sections 3 and 4 of this Agreement. The parties acknowledge and agree that this monetary limit, if required, bears a commercially reasonable relationship to this Agreement, in so far as, among other factors, the parties have taken into account the availability and cost of insurance and other risk transference devices, the scope of the Project, the risks associated with the Project, and the compensation and any other benefits exchanged between the parties in connection with this Agreement.

2.2.1 Licensee shall comply with any federal, state, or local laws, statutes, codes, ordinances, rules, and regulations applicable to its presence or performance of any activity on the Property and agrees to indemnify, defend, and hold CSXT and its Affiliates harmless with respect to any fines, penalties, liabilities, or other consequences for its failure to so comply.

2.2.2 For the purpose of this Agreement, the term "Affiliates" includes all entities, directly or indirectly owned or controlled by, or under common control of a party or its respective officers, directors, employees and agents, and in the case of CSXT, includes CSX Corporation, CSXT and their Affiliates and their respective officers, directors, employees and agents.

2.2.3 The provisions of this Section shall survive the termination or expiration of this Agreement.

3. **PRIOR NOTIFICATION:** Licensee or Licensee's Agents shall notify CSXT's Jacksonville Division Engineer, at least 10 days prior to requiring entry on the Property and shall abide by the instructions of the Division Engineer, or his or her authorized representative. The Roadmaster, Jeremy Rice, can be contacted at (229)-942-0738, to schedule flagging services.

4. **CLEARANCES:** Neither Licensee nor Agents shall perform any Project or place or operate any equipment of Licensee or Agents at a distance closer than fifty (50) feet from the center of any track, without the prior approval of the Division Engineer. The Division Engineer may require protective services or such other services as deemed necessary or appropriate. Equipment shall be moved across CSXT's track(s) only at a public crossing unless prior arrangements have been made with the Division Engineer and a Private Crossing Agreement is fully executed and in place. Licensee and Agents shall take all precautions necessary to avoid interference with or damage to CSXT's property and signal and communication facilities during their performance of the Project.

5. **PROTECTIVE SERVICES:** If protective services, such as flagging protection, are required by CSXT, Licensee shall make arrangements with the Roadmaster to furnish such personnel, flagman or watchman, who in the Roadmaster's opinion may be necessary to protect the facilities and traffic of CSXT during the performance of the Project. Licensee shall pay for the cost of such services, including all applicable surcharges and additives. These services are estimated to be \$9,350.00, as supported by the attached estimate.

6. **PAYMENT FOR PROTECTIVE SERVICES:** Payment shall be made by Licensee in accordance with the following designated option:

(X) **Option 1:** Licensee shall make an advance deposit of funds based on an estimate of the cost of protective or other services as determined by CSXT. The cost for CSXT's services shall then be assessed by CSXT against this advance deposit. Upon completion of the Project, any unused funding

will be returned to Licensee. If CSXT's costs exceed the advance deposit(s), a request will be made to Licensee for additional funds or an invoice will be issued to Licensee for final payment. Licensee shall remit payment to CSXT within thirty (30) days of receipt of either a request for additional funds or an invoice.

( ) ~~Option 2: Licensee shall promptly reimburse CSXT for the cost of protective or other services on an as-incurred basis, including all applicable surcharges, upon receipt of bill(s) therefor.~~

7. **ENVIRONMENTAL:** This Agreement does not include and expressly excludes the performance of any site investigation activities designed to determine environmental conditions on, about or beneath the Property. Precluded activities include performing soil borings for purposes other than geotechnical investigation, obtaining soil, sediment, groundwater and surface water samples, and conducting field or laboratory analyses of any soil, sediment, groundwater or surface water samples obtained from CSXT property to identify chemical composition or environmental condition. *If any type of environmental investigation is desired, a separate right of entry agreement issued through CSXT's Environmental Department must be secured.*
8. **CLAIMS:** Licensee shall, or shall require Agents, to promptly notify the Division Engineer of any loss, damage, injury or death arising out of or in connection with the Project.
9. **REMEDICATION:** It is understood and agreed that, upon completion of the Project, the Property shall be left in a condition satisfactory to Division Engineer or his or her duly authorized representative.
10. **SAFETY:**
  - a. All personnel entering the Property must comply with CSXT safety rules and requirements to include, without exception, the wearing of hard hats and approved safety shoes and safety glasses with side shields. Anyone not in compliance with these rules and regulations will be asked to leave the Property.
  - 10.2 Before performing any work authorized by this Agreement, Licensee, at its sole cost and expense, shall obtain all necessary permit(s) (including but not limited to zoning, building, construction, health, safety or environmental matters), letter(s) or certificate(s) of approval. Licensee expressly agrees and warrants that it shall conform and limit its activities to the terms of such permit(s), approval(s) and authorization(s), and shall comply with all applicable ordinances, rules, regulations, requirements and laws of any governmental authority (state, federal or local) having jurisdiction over Licensee's activities, including the location, contact, excavation and protection regulations of the Occupational Safety and Health Act (OSHA) (29 CFR 1926.651(b), et al.), and State "One Call" - "Call Before You Dig" requirements.
11. **GENERAL LIABILITY INSURANCE:** Licensee shall procure and maintain, at its expense: (i) statutory Worker's Compensation and Employers Liability Insurance with available limits of not less than \$1,000,000.00, which insurance must contain a waiver of subrogation against CSXT and its Affiliates; (ii) Commercial General Liability coverage (inclusive of contractual liability) with available limits of not less than \$5,000,000.00 in combined single limits for bodily injury and property damage and covering the contractual liabilities assumed under this Agreement; (iii) business automobile liability insurance with available limits of not less than \$1,000,000.00 combined single limit for bodily injury and/or property damage per occurrence; and (iv) such other insurance as CSXT may reasonably require. Upon request, Licensee shall provide CSXT with a copy of Licensee's applicable insurance policies. A policy endorsement naming CSXT as an additional insured and specifying such coverage shall be furnished to CSXT prior to the execution of this Agreement, and the required coverage will be kept in force until all of Licensee's obligations under this Agreement have been fully discharged and fulfilled, or until Licensee



shall have been specifically released by a written instrument signed by an authorized officer of CSXT. Licensee shall also provide CSXT with a copy of the insurance policies. The insurance policies shall provide that the insurance carrier must give CSXT notice at least thirty (30) days in advance of cancellation of coverage, of any change in coverage, or of cancellation of the policy. Notwithstanding any provisions of this Section, the liability assumed by Licensee shall not be limited to the required insurance coverage.

12. **RAILROAD PROTECTIVE LIABILITY INSURANCE:** Licensee agrees to purchase Railroad Protective Liability Insurance in accordance with CSXT's requirements (attached as Exhibit A and incorporated into this Agreement) for the benefit of CSXT for Licensee's operations under this Agreement. Licensee shall furnish an appropriate Insurance policy (and required endorsements), as the case may be, with the return of this executed Agreement.
13. **TERM:** This Right-of-Entry Agreement and the permission conferred and the license granted by it does not constitute a grant of permanent easement and shall terminate upon completion of the Project or at midnight, one year after Agreement date, whichever occurs first, unless extended in writing by CSXT. In the event Licensee fails to comply with terms and provisions of this Agreement, Licensee agrees to pay and agrees that CSXT shall be entitled to recover costs and expenses incurred by CSXT, including legal fees and expenses, to enforce the terms of this Agreement.
14. **SEVERABILITY:** The parties agree that if any part, term or provision of the Agreement is held to be illegal, unenforceable or in conflict with any applicable federal, state, or local law or regulation, such part, term or provision shall be severable, with the remainder of the Agreement remaining valid and enforceable. If any provision or any part of a provision of the Agreement shall be finally determined to be superseded, invalid, illegal, or otherwise unenforceable pursuant to any applicable law, ordinance, rule or regulation, such determination shall not impair or otherwise affect the validity, legality, or enforceability of the remaining provision or parts of the provision of the Agreement, which shall remain in full force and effect as if the unenforceable provision or part were deleted.
15. **ENTIRE AGREEMENT:** This Agreement embodies the entire understanding of the parties, may not be waived or modified except in a writing signed by authorized representatives of both parties, and supersedes all prior or contemporaneous written or oral understandings, agreements or negotiations regarding its subject matter.
16. **NOTICES:** All notices, consents and approvals required or permitted by this agreement shall be in writing and shall be deemed delivered; upon personal delivery, upon the expiration of three (3) business days following mailing by U.S. first class mail, or upon the next business day following mailing by a nationally recognized overnight carrier, to the Licensee at the address above, and to Licenser at the address shown on Page 1, or at such other addresses as either party may designate by delivery of prior notice to the other party .
17. **TERMINATION:** CSXT shall have the right at any time and at its sole discretion to terminate this Agreement upon notice to Licensee.
18. **WAIVER:** If either party fails to enforce its respective rights under this Agreement, or fails to insist upon the performance of the other party's obligations hereunder, such failure shall not be construed as a permanent waiver of any rights or obligations in this Agreement.
19. **GOVERNING LAW; VENUE:** This Agreement shall be governed by and construed under the laws of the State of Florida, without regard to the choice of law provisions thereof. Venue for any action arising from, or brought to enforce, this Agreement, shall vest exclusively in the state or federal courts located in Duval County, Florida, and the parties agree to submit to the personal jurisdiction of any state or federal court located in Duval County, Florida.

20. **NO ASSIGNMENT:** Notwithstanding anything to the contrary contained in this Agreement, Licensee shall not permit Agents to enter the Property without first requiring Agents to agree in writing to comply with all of the terms of this Agreement. Notwithstanding the foregoing, Licensee shall continue to be responsible for insuring that Agents comply with all of the terms and conditions of this Agreement and shall indemnify and hold CSXT harmless for any damages described in Section 2 above caused in whole or in part by such subcontractor. Assignment of this Agreement to any party other than Agents in accordance with this Section shall not be permitted except upon the prior written consent of CSXT, which consent may be granted or withheld at CSXT's sole discretion. This Agreement shall be binding upon the parties and their respective successors and assigns.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed as of the day and year first above written.

**Witness for CSX Transportation:**

**CSX TRANSPORTATION, INC.**

\_\_\_\_\_

By: \_\_\_\_\_  
**Todd Allton**  
**Project Manager – Public Projects of CSXT**

**Witness for: Board of Commissioners of  
 Fayette County, Georgia**

**Board of Commissioners of Fayette County,  
 Georgia**

\_\_\_\_\_

By: \_\_\_\_\_  
 Print/Type Name: \_\_\_\_\_  
 Print/Type Title: \_\_\_\_\_

Who, by the execution hereof, affirms that he/she has the authority to do so and to bind **Fayette County**, to the terms and conditions of this Agreement.



## RAILROAD PROTECTIVE LIABILITY INSURANCE

### Evidence required by CSX Transportation, Inc.

You are required to furnish Railroad Protective Insurance to protect CSX Transportation, Inc. in connection with activities to be performed on or adjacent to CSX Transportation's Right of Way.

The following summarize CSXT's specifications for proper evidence of insurance:

Agency and Contractor, if and to the extent that either is performing work on or about CSXT's property, shall procure and maintain the following insurance policies:

1. Commercial General Liability coverage at their sole cost and expense with limits of not less than \$5,000,000 in combined single limits for bodily injury and/or property damage per occurrence, and such policies shall name CSXT as an additional insured.
2. Statutory Worker's Compensation and Employers Liability Insurance with limits of not less than \$1,000,000, which insurance must contain a waiver of subrogation against CSXT and its affiliates [if permitted by state law].
3. Commercial automobile liability insurance with limits of not less than \$1,000,000 combined single limit for bodily injury and/or property damage per occurrence, and such policies shall name CSXT as an additional insured.
4. Railroad protective liability insurance with limits of not less than \$5,000,000 combined single limit for bodily injury and/or property damage per occurrence and an aggregate annual limit of \$10,000,000, which insurance shall satisfy the following additional requirements:
  - a. The Railroad Protective Liability Insurance Policy must be on the ISO/RIMA Form of Railroad Protective Insurance - Insurance Services Office (ISO) Form CG 00 35.
  - b. CSX Transportation must be the named insured on the Railroad Protective Liability Insurance Policy. The address should be listed as:

CSX Transportation, Inc.  
500 Water Street - C907  
Jacksonville, FL 32202
  - c. Name and Address of Contractor and Agency must be shown on the Declarations page.
  - d. A description of operations and location must appear on the Declarations page and must match the Project description.
  - e. Authorized endorsements must include the Pollution Exclusion Amendment - CG 28 31, unless using form CG 00 35 version 96 and later.
  - f. Authorized endorsements may include:

- (i). Broad Form Nuclear Exclusion - IL 00 21
  - (ii) 30-day Advance Notice of Non-renewal or cancellation
  - (iii) Required State Cancellation Endorsement
  - (iv) Quick Reference or Index - CL/IL 240
- g. Authorized endorsements may not include:
- (i) A Pollution Exclusion Endorsement except CG 28 31
  - (ii) A Punitive or Exemplary Damages Exclusion
  - (iii) A "Common Policy Conditions" Endorsement
  - (iv) Any endorsement that is not named in Section 4 (e) or (f) above.
  - (v) Policies that contain any type of deductible
5. All insurance companies must be A. M. Best rated A- and Class VII or better.
6. Such additional or different insurance as CSXT may require.

## II. Additional Terms

1. Contractor must submit the original Railroad Protective Liability policy, Certificates of Insurance and all notices and correspondence regarding the insurance policies to:  
  
[insurancedocuments@csx.com](mailto:insurancedocuments@csx.com)
2. Neither Agency nor Contractor may begin work on the Project until it has received CSXT's written approval of the required insurance.



**CSXT Schedule PA**  
(Advance Payment – Right of Entry Agreement)

**PAYMENT SUBMISSION FORM**

**PROJECT INFORMATION**

CSX OP No.: TBD

Description: Near Tyrone, Fayette County, GA: Right of Entry and flagging at Sandycreek Road;  
639498T; Atlanta Division, Atlanta Terminal Subdivision; ANB 838.350

\*\*\*\*\*

Payment is hereby provided in accordance with the terms of Section 6 Payment for Protective Services, of the Agreement dated \_\_\_\_\_, between Agency and CSXT.

\*\*\*\*\*

A copy of this Payment Submission Form shall accompany all payments delivered by Agency to CSXT which shall be forwarded to the following address:

**CSX Transportation, Inc.  
P.O. Box 530192  
Atlanta, GA 30353-0192**

\*\*\*\*\*

**(All information below to be completed by Agency providing Payment)**

Payment Date

Payment Amount

Check No.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

Date: \_\_\_\_\_

By: \_\_\_\_\_

**Please send copy of check to:**  
**CSX Transportation & Arcadis**  
[Stephanie\\_Williams@csx.com](mailto:Stephanie_Williams@csx.com)  
[Matt.Meyer@Arcadis.com](mailto:Matt.Meyer@Arcadis.com)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

ACCT. CODE : 709 - TBD

Form Revision  
12/11/18

**ESTIMATE SUBJECT TO REVISION AFTER:** 11/9/2019 **DOT NO.:** 639498T  
**CITY:** Near Tyrone **COUNTY:** Fayette **STATE:** GA  
**DESCRIPTION:** Temporary Right of Entry, Resurfacing Sandycreek Road by Fayette County within CSXT right-of-way  
**REGION:** Atlanta **SUB-DIV:** Atlanta Terminal **MILE POST:** ANB 838.350  
**AGENCY PROJECT NUMBER:**

**PRELIMINARY ENGINEERING:**

212	Contracted & Administrative Engineering Services ( CSXT)	\$	-
212	Contracted & Administrative Engineering Services (Arcadis)	\$	-
	<b>Subtotal</b>	\$	-

**CONSTRUCTION ENGINEERING/INSPECTION:**

212	Contracted & Administrative Engineering Services ( CSXT)	\$	500
212	Contracted & Administrative Engineering Services (Application Fee)	\$	1,500
	<b>Subtotal</b>	\$	2,000

**FLAGGING SERVICE: (Contract Labor)**

70	Labor (Conductor-Flagman)	\$	-
50	Labor (Foreman/Inspector) 5 Days @ \$490.20	\$	2,451
70	Additive (Transportation Department)	\$	-
50	Additive 149.90% (Engineering Department)	\$	3,674
230	Expenses (Engineering Department) 5 Days @ \$ 75.00	\$	375
230	Expenses (Transportation Department)	\$	-
	<b>Subtotal</b>	\$	6,500

**SIGNAL & COMMUNICATIONS WORK:**

\$ -

**TRACK WORK:**

\$ -

**PROJECT SUBTOTAL:**

\$ 8,500

900 **CONTINGENCIES:** 10.00%

\$ 850

**PROJECT TOTAL:**

\*\*\*\*\*

\$ 9,350

**CURRENT AUTHORIZED BUDGET:**

\*\*\*\*\*

\$ -

**TOTAL SUPPLEMENT REQUESTED:**

\*\*\*\*\*

\$ 9,350

**DIVISION OF COST:**

Agency 100.00%  
Railroad 0.00%

\$ 9,350  
\$ -

**NOTE: Estimate is based on FULL CROSSING CLOSURE during work by Railroad Forces.**

This estimate has been prepared based on site conditions, anticipated work duration periods, material prices, labor rates, manpower and resource availability, and other factors known as of the date prepared. The actual cost for CSXT work may differ based upon the agency's requirements, their contractor's work procedures, and/or other conditions that become apparent once construction commences or during the progress of the work

Office of Chief Engineer Public Projects--Jacksonville, Florida

Estimated prepared by: M. Meyer, Arcadis

Approved by: CTA CSXT Public Project Group

DATE: 05/13/19 REVISED:

DATE: 05/13/19

**BOARD OF COUNTY COMMISSIONERS**

Randy Ognio, Chairman  
Charles W. Oddo, Vice Chairman  
Edward Gibbons  
Eric K. Maxwell  
Charles D. Rousseau

**Consent #6**



**FAYETTE COUNTY, GEORGIA**

Steve Rapson, County Administrator  
Dennis A. Davenport, County Attorney  
Tameca P. White, County Clerk  
Marlena Edwards, Deputy County Clerk

140 Stonewall Avenue West  
Public Meeting Room  
Fayetteville, GA 30214

**MINUTES**

July 11, 2019

6:30 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday of each month at 6:30 p.m.

**Call to Order**

Chairman Randy Ognio called the July 11, 2019 Board of Commissioners meeting to order at 6:30 p.m. A quorum of the Board was present. Commissioner Charles Rousseau was absent from the Board Meeting to attend the 2019 National Association of Counties (NACo) Annual Conference.

**Invocation and Pledge of Allegiance by Chairman Randy Ognio**

Chairman Randy Ognio offered the Invocation and led the Board and audience in the Pledge of Allegiance.

**Acceptance of Agenda**

Vice Chairman Charles Oddo moved to accept the agenda as written. Commissioner Edward Gibbons seconded. The motion passed 4-0. Commissioner Charles Rousseau was absent.

**PROCLAMATION/RECOGNITION:**

**PUBLIC HEARING:**

Assistant County Attorney Patrick Stough read the Introduction to Public Hearings.

1. **Consideration of staff's recommendation to approve a new 2019 On-Premises Consumption, Beer/Wine and Distilled Spirits License (C19-00379) for Felix Enriquez, doing business as Daisy Hill Farms, which is located at 1048 Hwy. 54W., Fayetteville, Georgia.**

Assistant County Attorney Patrick Stough stated that the applicant had met all requirements per the County Code and the applicant was approved by the Code Enforcement Department.

No one spoke in favor or in opposition.

Vice-Chairman Oddo moved to approve staff's recommendation to approve a new 2019 On-Premises Consumption, Beer/Wine and Distilled Spirits License (C19-00379) for Felix Enriquez, doing business as Daisy Hill Farms, which is located at 1048 Hwy. 54 W. Fayetteville, Georgia. Commissioner Gibbons seconded. The motion passed 4-0. Commissioner Rousseau was absent.

2. **Consideration of staff's recommendation to approve a new 2019 Retail Alcohol Beer and Wine License (C19-00094) for Amirali Babwani, doing business as Shell Food Mart, which is located at 1183 Hwy.54E., Fayetteville, Georgia.**

No one spoke in favor or in opposition.

Commissioner Gibbons moved to approve staff's recommendation to approve a new 2019 Retail Alcohol Beer and Wine License (C19-00094) for Amirali Babwani, doing business as Shell Food Mart, which is located at 1183 Hwy.54E. Fayetteville, Georgia. Vice-Chairman Oddo seconded. The motion passed 4-0. Commissioner Rousseau was absent.

#### **CONSENT AGENDA:**

Commissioner Gibbons moved to accept the Consent Agenda with the exception of item #6. Vice Chairman Oddo seconded. The motion passed 4-0. Commissioner Rousseau was absent.

3. **Approval to accept donation by the Fayette County Baseball Association of a tree and plaque for Kiwanis Park in Memory of Coach "Buddy" Barnes.**
4. **Approval of Change Order #1: Level of Effort and Timeline Adjustment Contract #1229-P: Radio Communications Consultant in the amount of \$90,000.00.**
5. **Approval to award RFQ (Request for Quote) #1685 to Frontier Electric and Mechanical, Inc. in the amount of \$50,270.00 for laser grading and sod work on field #4 at Kiwanis Park and approval to transfer \$5,000 from Park Contingency funds to fully fund the project.**
6. **Approval to renew Contract #1459-B to Peek Pavement Markings for an annual contract for pavement striping services to be used on various projects throughout fiscal year 2020 for a not-to-exceed amount of \$151,666.**

Commissioner Gibbons asked for clarification regarding the unsatisfactory performance assessment in scheduling received by Peek Pavement Marking on their performance evaluation.

Roads Department Director Steve Hoffman stated that Peek Pavement Marking received an unsatisfactory performance assessment in scheduling, due to not meeting timeline expectations caused by a heavy workload. Mr. Hoffman stated that there were other bidders, however Peek Pavement Marking was the lowest bidder. He added that he would anticipate the same issue of managing a heavy workload for the other companies as well.

Commissioner Gibbons moved to approve Contract #1459-B to Peek Pavement Markings for an annual contract for pavement striping services to be used on various projects throughout fiscal year 2020 for a not-to-exceed amount of \$151,666. Vice- Chairman Oddo seconded. The motion passed 4-0. Commissioner Rousseau was absent.

7. **Approval to renew Contract #1505-B to Atlanta Paving & Concrete Construction Inc. for an annual contract for asphalt milling services to be used on various project throughout fiscal year 2020 for a not-to-exceed amount of \$199,683.**
8. **Approval of the June 27, 2019 Board of Commissioners Meeting Minutes.**

#### **OLD BUSINESS:**

#### **NEW BUSINESS:**



**9. Consideration of staff's recommendation to renew the annual bid #1299-B to ER Snell of Tyrone as primary vendor for asphalt services for fiscal year 2020 with a not-to-exceed contract amount of \$1,800,000.**

Commissioner Maxwell moved to approve staff's recommendation to renew the annual bid #1299-B to ER Snell of Tyrone as primary vendor for asphalt services for fiscal year 2020 with a not-to-exceed contract amount of \$1,800,000. Vice- Chairman Oddo seconded. The motion passed 4-0. Commissioner Rousseau was absent.

**PUBLIC COMMENT:**

The following citizens spoke regarding concerns with the County's Tourist Accommodation Ordinance: Jeff Granier, Dorothy Herring, Alice Jones, Harold Powell, and Larry Younginer.

**ADMINISTRATOR'S REPORTS:**

**A. Contract #1643-B: Fire Station Roof Repair 1, 6, 7 & 10**

Mr. Rapson stated in response to citizens' concerns with the County's Tourist Accommodation Ordinance that it was a national issue and that it was a work in progress. He encouraged citizens to contact authorities' with violation they witness that correspond with Code Enforcement to ensure they are properly handled and that the property owners are aware of the problem.

Mr. Rapson provided the Board with project updates regarding Groom Blvd. Kenwood School rezoning, Veterans Parkway traffic signal, and Graves Road.

Mr. Rapson acknowledged his mother-in-law Marie Washburn, who made her last run for Fayette County Senior Services meals-on-wheels after 22 years, he stated that "she didn't want anyone to make a big deal out of it, but it was a really big deal".

**ATTORNEY'S REPORTS:**

**Notice of Executive Session:** Assistant County Attorney Patrick Slough stated that there were no item for executive session.

**COMMISSIONERS' REPORTS:**

**Vice-Chairman Oddo**

Vice-Chairman Oddo relayed an interesting fact that it was the 233<sup>rd</sup> anniversary of the United States Constitution.

**Commissioner Maxwell**

Commissioner Maxwell stated in response to citizens' concerns with the County's Tourist Accommodation Ordinance that the Board was listening and heard the concerns expressed. He added, however that the process would take time to address.

**Commissioner Gibbons**

Commissioner Gibbons reiterated Commissioner Maxwell's comments that the Board was listening and heard the citizens' concerns with the County's Tourist Accommodation Ordinance.

**Chairman Ognio**

Chairman Ognio was in agreement with comments from Mr. Rapson regarding citizens' concerns with the County's Tourist Accommodation Ordinance. Chairman Ognio encouraged citizens to contact authorities when a violation occurred. He added that this would help discourage other violators in the future.

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

Vice-Chairman Oddo moved to adjourn the July 11, 2019 Board of Commissioners meeting. Commissioner Gibbons seconded the motion. The motion passed 4-0. Commissioner Rousseau was absent.

The July 11, 2019 Board of Commissioners meeting adjourned at 7:11 p.m.

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Marlena Edwards, Deputy County Clerk

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Randy C. Ognio, Chairman

The foregoing minutes were duly approved at an official meeting of the Board of Commissioners of Fayette County, Georgia, held on the 25<sup>th</sup> day of July 2019. Referenced attachments are available upon request at the County Clerk's Office.

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Marlena Edwards, Deputy County Clerk

# COUNTY AGENDA REQUEST

Page 63 of 108

Department:

Presenter(s):

Meeting Date:

Type of Request:

## Wording for the Agenda:

Consideration of the Zoning Board of Appeals Selection Committee's recommendation to reappoint Bill Beckwith to the Zoning Board of Appeals for a term beginning January 1, 2019 and expiring December 31, 2021.

## Background/History/Details:

The Zoning Board of Appeals is comprised of five members appointed to three-year terms. Applicants must be a legal resident of the State of Georgia and a resident of Fayette County for at least six months prior to the date an application is submitted.

The available position was advertised on the County's website as well as with the Fayette Daily News, The Citizen newspaper, and the Atlanta Journal-Constitution.

The Selection Committee consisted of Marsha Hopkins, Chairman of the Zoning Board of Appeals, Pete Frisina, Director of Community Services, and Chanelle Blaine, Zoning Administrator.

The re-appointment of Mr. Bill Beckwith is recommended by the Selection Committee to fill a three-year term beginning January 1, 2019 and expiring December 31, 2021.

## What action are you seeking from the Board of Commissioners?

Approval of the Zoning Board of Appeals Selection Committee's recommendation to the reappoint Bill Beckwith to the Zoning Board of Appeals for a term beginning January 1, 2019 and expiring December 31, 2021.

## If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

***\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.***

Approved by Finance

Reviewed by Legal

Approved by Purchasing

County Clerk's Approval

Administrator's Approval

## Staff Notes:



## APPLICATION FOR APPOINTMENT Fayette County Zoning Board of Appeals

Thank you for your interest in being considered for appointment to the Fayette County Zoning Board of Appeals.

Applicants must be a legal resident of the State of Georgia and have been a resident of Fayette County for at least six months prior to the date an application is submitted.

The Zoning Board of Appeals is comprised of five members appointed to three-year terms. Meetings are scheduled to be held on a monthly basis. Said meetings take place at the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia. Please do not apply if you will be unable to attend a minimum of eighty percent (80%) of all meetings. **Applicants are encouraged to attend as many Zoning Board of Appeals meetings as possible in an effort to become familiar with the responsibilities of the post.**

Please take a few minutes to complete the form and answer the questions below and return with a resume, if available, to Tameca White, County Clerk, via email at [twhite@fayettecountyga.gov](mailto:twhite@fayettecountyga.gov) or 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 **no later than 5:00 p.m. on Friday, December 28, 2018.**

If you have any questions, please call (770) 305-5103.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

NAME William A. Beckwith

ADDRESS 185 New Oak Ridge Trail

Fayetteville, GA 30214

TELEPHONE (cell) [REDACTED] (home) (770) 461-6239

(email address) [REDACTED]

*William A. Beckwith*  
/s/ William A. Beckwith

Signature

December 4, 2018

Date





## APPLICATION FOR APPOINTMENT Fayette County Zoning Board of Appeals

1. How long have you been a resident of Fayette County?

I have lived in Fayette County for 38 years.

2. Why are you interested in serving on the Zoning Board of Appeals?

I believe my experience as a member of ZBA and as a past member of the Planning and Zoning Commission brings continuity to development within the County. I would like to continue contributing in this important position.

3. What qualifications and experience do you possess that should be considered for appointment to the Zoning Board of Appeals?

I have been a member of the ZBA since 1995 and was a member of the Planning and Zoning Commission from 1995 until 2014. During those years I served as Chairman of both boards numerous times on a rotating basis.

4. List your recent employment experiences to include name of company and position.

Senior Aviation Planner at Hartsfield Jackson Atlanta International Airport; retired in 2010. Major project areas included land use development and noise analyses in adjacent communities.

5. Do you have any past experience related to this position? If so, please describe.

Please see Number 3 above.

6. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

I only serve on ZBA and in no other elected or appointed capacity.

7. Have you attended any Zoning Board of Appeals meetings in the past two years and, if so, how many?

I have attended all ZBA meetings over the last two years.

8. Are you willing to attend seminars or continuing education classes at county expense?

Yes.

9. Would there be any possible conflict of interest between your employment or your family and you serving on the Zoning Board of Appeals?

There would be no conflict of interest.

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No.

11. Describe your current community involvement.

I volunteer at Piedmont Fayette Hospital driving a golf cart one morning a week and man one of the information desks twice a month. I am Chairman of my church Administrative Board.

12. Have you been given a copy of the county's Ethics Ordinance?

Yes.

13. Is there any reason you would not be able to comply with the Ethics Ordinance?

There is no reason I would not be able to comply with the ordinance.

WILLIAM A. BECKWITH  
185 New Oak Ridge Trail  
Fayetteville, Georgia 30214

#### Recent Employment Position

Retired as Senior Aviation Planner; City of Atlanta, Department of Aviation. 2002 - 2010

Developed and reviewed airport plans affecting land uses in vicinity of Hartsfield-Jackson Atlanta International Airport

#### Education and Certification

Colorado School of Mines, major: Mining Engineering (no degree), 1960 - 1963

Auburn University, Bachelor of Aviation Management, 1971

Georgia State University, Master of Business Administration (Management), 1975

American Association of Airport Executives (AAAE). Certified Member (C.M.), 2007

FAA: Commercial Pilot, Single- and Multi-engine Land Aircraft, with Instrument rating. Total flight time, 2,700 hours

#### Relevant Aviation Consulting Experience 1971 - 1996

Developed domestic and international airport master plans, area development plans, and environmental studies.

Forecasted aviation demand for incorporation into airport master planning and development projects with emphasis on impacts on surrounding land uses.

#### Military Service

U.S. Army, (including service in Vietnam). 1964 – 1970. Army Aviator.

Georgia National Guard. 1976 – 1983. Aviation Company Executive Officer and Aviator

U.S. Army Reserve. 1984 – 1993. Military Intelligence Staff Officer, HQ Third U.S. Army and HQ Forces Command (FORSCOM), Ft. McPherson, Georgia (including 18 months on active duty during Desert Shield/Storm).

Supervised teams of officers and enlisted personnel in preparing assessments and briefings to be presented to senior staff officers. Retired as Lieutenant Colonel.

#### Community Service

Fayette County Zoning Board of Appeals. Member since 1995. Past Chairman.

Fayette County Planning and Zoning Commission. Member 1995 – 2014. Past Chairman.

Member of Board of Directors, Project Healing Waters-Atlanta. Assisting with rehabilitation of wounded veterans at Shepherd Spinal Center

Bethany United Methodist Church, Fayetteville. Chairman of Administrative Board

William A. Beckwith  
185 New Oak Ridge Trail  
Fayetteville, GA 30214  
December 4, 2018

Ms. Tameka White  
County Clerk  
140 Stonewall Avenue West  
Suite 100  
Fayetteville, GA 30214



Dear Ms. White,

I wish to be considered for appointment to the Fayette County Zoning Board of Appeals. A completed application and resume of my experience are attached.

I have served as a Planning Commissioner from 1995 to 2014 and as a member of the Zoning Board of Appeals from 1995 to the present. I believe my experience on these boards as well as my relevant employment experience provide me with an excellent background for continuing to serve Fayette County in this important position.

Please contact me if you need additional information.

Sincerely,

Handwritten signature of William A. Beckwith in blue ink.

William A. Beckwith





## APPLICATION TO APPOINTMENT Fayette County Zoning Board of Appeals

Thank you for your interest in being considered for appointment to the Fayette County Zoning Board of Appeals.

Applicants must be a legal resident of the State of Georgia and have been a resident of Fayette County for at least six months prior to the date an application is submitted.

The Zoning Board of Appeals is comprised of five members appointed to three-year terms. Meetings are scheduled to be held on a monthly basis. Said meetings take place at the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia. Please do not apply if you will be unable to attend a minimum of eighty percent (80%) of all meetings. **Applicants are encouraged to attend as many Zoning Board of Appeals meetings as possible in an effort to become familiar with the responsibilities of the post.**

Please take a few minutes to complete the form and answer the questions below and return with a resume, if available, to Tameca White, County Clerk, via email at [twhite@fayettecountyga.gov](mailto:twhite@fayettecountyga.gov) or 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 **no later than 5:00 p.m. on Friday, December 28, 2018.**

If you have any questions, please call (770) 305-5103.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

NAME STEVEN GULAS

ADDRESS 240 BRIDGESTONE COVE

FAYETTEVILLE GA 30215

TELEPHONE (cell) [REDACTED] (home) 77

(email address) [REDACTED]

[Signature]  
Signature

12/28/18  
Date



STEVE GULAS



# APPLICATION TO APPOINTMENT Fayette County Zoning Board of Appeals

1. How long have you been a resident of Fayette County? **18 YEARS**
2. Why are you interested in serving on the Zoning Board of Appeals? **I SERVED ON THE P&Z BOARD FOR THE CITY OF FAYETTEVILLE FOR 2015-2016 AND ENJOYED IT AND FEEL I HELPED IMPROVE THE OUTCOME OF PROJECTS AND RECOMMENDATIONS TO COUNCIL.**
3. What qualifications and experience do you possess that should be considered for appointment to the Zoning Board of Appeals? **I HAVE AN ARCHITECTURE DEGREE AND CONSTRUCTION DEGREE FROM UNIVERSITY OF FLORIDA.**
4. List your recent employment experiences to include name of company and position.  
**SOUTH-TREE ENTERPRISES; PRECONSTRUCTION MANAGER FOR THIS DESIGN/BUILD FIRM.**
5. Do you have any past experience related to this position? If so, please describe.  
**YES, SERVED IN 2015-2016 ON CITY OF FAYETTEVILLE BOARD. ALSO I AM CURRENTLY ON CITY DOWNTOWN COMMITTEE (TEMPORARY ADVISORY).**
6. Are you currently serving on a commission/board/authority or in an elected capacity with any government? **I AM ON THE BOARD FOR MY SUBDIVISION OF LAKESIDE ON REDWINE (SERVING AS PRESIDENT) BUT NOT ELECTED TO ANY GOVERNMENT POSITION.**
7. Have you attended any Zoning Board of Appeals meetings in the past two years and, if so, how many? **I HAVE ATTENDED ONE.**
8. Are you willing to attend seminars or continuing education classes at county expense? **YES**
9. Would there be any possible conflict of interest between your employment or your family and you serving on the Zoning Board of Appeals? **IF SOUTH-TREE DOES A PROJECT IN UNINCORPORATED COUNTY AREA THAT NEEDS A VARIANCE THEN I WOULD RECUSE MYSELF; HOWEVER MOST OF OUR PROJECTS HAVE BEEN IN CITY JURISDICTIONS SINCE COMMERCIAL WORK.**
10. Are you in any way related to a County Elected Official or County employee? If so, please describe.  
**NO**
11. Describe your current community involvement. **HOA PRESIDENT, DOWNTOWN COMMITTEE.**
12. Have you have been given a copy of the county's Ethics Ordinance? **YES**
13. Is there any reason you would not be able to comply with the Ethics Ordinance? **NO**



APPLICATION FOR APPOINTMENT  
Fayette County Zoning Board of Appeals

Thank you for your interest in being considered for appointment to the Fayette County Zoning Board of Appeals.

Applicants must be a legal resident of the State of Georgia and have been a resident of Fayette County for at least six months prior to the date an application is submitted.

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Please take a few minutes to complete the form and answer the questions below and return with a resume, if available, to Tameca White, County Clerk, via email at [twhite@fayettecountyga.gov](mailto:twhite@fayettecountyga.gov) or 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 **no later than 5:00 p.m. on Friday, December 28, 2018.**

If you have any questions, please call (770) 305-5103.

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NAME Jimmy L. Huft

ADDRESS 210 Emerald Lake Dr.,  
Fayetteville, GA 30215

TELEPHONE (cell) [REDACTED] (home) 678-489-3840

(email address) [REDACTED]

[Signature]  
Signature

12-7-2018  
Date





## APPLICATION FOR APPOINTMENT Fayette County Zoning Board of Appeals

Thank you for your interest in being considered for appointment to the Fayette County Zoning Board of Appeals.

Applicants must be a legal resident of the State of Georgia and have been a resident of Fayette County for at least six months prior to the date an application is submitted.

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NAME BERTHA M. REGANIS

ADDRESS 170 ELI Run  
Fayetteville, GA

TELEPHONE (cell) [REDACTED] (home) [REDACTED]

(email address) [REDACTED]

Bertha Regan  
Signature

12-9-18  
Date



APPLICATION FOR APPOINTMENT  
Fayette County Zoning Board of Appeals

1. How long have you been a resident of Fayette County?

9-12-2006

2. Why are you interested in serving on the Zoning Board of Appeals?

BECAUSE I AM VERY INTERESTED IN MAKING SURE THAT FAYETTE COUNTIES DOWN A PATH OF QUALITY DEVELOPMENT

3. What qualifications and experience do you possess that should be considered for appointment to the Zoning Board of Appeals?

I HAVE A MBA, AND I ALSO LIVED IN NUMEROUS METROPOLITAN AREAS WITH QUALITY DEVELOPMENTS AND I AM VERY GOOD WITH ADMINISTRATIVE PROCEDURES.

4. List your recent employment experiences to include name of company and position.

RETIRED FROM 20 YEARS WITH A MAJOR PUBLIC UTILITY IN INDIANA. WAS A SIGHT MANAGER FOR ADVANCE AMERICA.

5. Do you have any past experience related to this position? If so, please describe.

HAVE EXPERIENCE WITH EVALUATING CLAIMS.

6. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

NO

7. Have you attended any Zoning Board of Appeals meetings in the past two years and, if so, how many?

NO

8. Are you willing to attend seminars or continuing education classes at county expense?

YES

9. Would there be any possible conflict of interest between your employment or your family and you serving on the Zoning Board of Appeals?

NO

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

NO

11. Describe your current community involvement.

VERY INVOLVED WITH MY LOCAL CHURCH.

12. Have you have been given a copy of the county's Ethics Ordinance?

YES

13. Is there any reason you would not be able to comply with the Ethics Ordinance?

NO



**BERTHA REGANS**

170 Eli Run  
Fayetteville, GA 30214

**RETIRED SERVICE PROFESSIONAL LEADER**

Experienced professional recognized for analyzing and processing time sensitive information within high-risk environments. Highly regarded for exceptional organizational and time management skills. Known for objective and empathetic problem solving ability.

Expertise in:

**Compliance | Human Resources | Investigation | Policy Compliance**

**PROFESSIONAL EXPERIENCE**

**ADVANCE AMERICA, Hobart, IN**

**2005 – 2009**

**Manager**

- Responsible for increasing revenues and growth of branch office.
- Provided leadership, direction, and development of branch associates.
- Provided exceptional customer service.
- Highly successful in collections and improved loan repayment percentages.

**NISOURCE, Merrillville, IN**

**1985 – 2004**

**Benefits Specialist**

**2001 – 2004**

- Implemented procedures for processing calls from clients involving questions and claim issues with vendors.
- Assigned time slots to each representative to successfully monitor and follow-up on items needing escalating, including problem resolution and closure.
- Enhanced overall customer service, instituted accountability, improved communication, and interdepartmental cooperation to resolve client issues.
- Initiated process to track and confirm eligibility for Benefit Plan Activities that resulted in new hires receiving insurance cards from vendors
- Managed ERISA Appeals for all NiSource employees and developed communication with outside vendors to provide necessary research and support to clients.
- Collaborated with payroll department to analyze data from clients made corrections as needed.

**General Investigator**

**2004 – 2007**

- Identified and implemented New Hire check System that decreased the amount of time to obtain critical hiring data.
- Negotiated with vendors to reduce costs and response time for new hire services.
- Conducted personal safety seminars to customer service representatives promoting personal safety and awareness.
- Assisted with investigations resulting in prevention and reduction fraud cases.
- Applied corrective actions to insure proper billing on under billed accounts.

**Human Resources Support, Specialist**

**1985 – 1999**

- Initiated procedures to provide timely and accurate response to client, employee, and vendor inquiries.
- Improved department response time, communication and interactions with clients.
- Provided support to human resource manager with new employee orientation. Assisted in development and deployment of personnel policies and procedures, preparing and maintaining employee handbook.
- Maintained HR Information Sys records and compiled reports from database for quarterly and monthly reports to upper management.

#### **Indiana State Police, Lowell, IN 1984 - 1985**

- Dispatched appropriate personnel in response to request for assistance.
- Coordinated with other law enforcement agencies in the national crime information center system for inquiries on licenses, firearms, and missing persons modifications.
- Managed trooper locations and monitored calls for service.

#### **OTHER PROFESSIONAL EXPERIENCE**

- Various position in administration at Elgin, Joliet and Eastern Railroad.

#### **VOLUNTEER EXPERIENCE**

- Volunteered at New Hope Baptist Church recruiting new members and assisting New Members Associate in the office.
- Worked in the Food Pantry at Family Christian Center distributing food.
- Evoline C. West elementary school Volunteered with the school resource administration.

#### **EDUCATION**

##### **Masters of Business Administration (MBA)**

Indiana Wesleyan, Marion, IN, May 2003

##### **Bachelor of Science in Criminal Justice (BS)**

Indiana University, Gary, IN, May 1997

APPLICATION FOR APPOINTMENT  
Fayette County Zoning Board of Appeals  
***Jimmy L. Huff Application***

1. How long have you been a resident of Fayette County?

**Response:** June 2013

2. Why are you interested in serving on the Zoning Board of Appeals?

**Response:** I have worked for local and federal governments for over forty years – primarily in the Occupational Safety and Health, Risk Management and Emergency Management professions. I understand and support the importance of the citizen component to the efficiency of governmental operations. My interest in this process stem from many years working as a manager in local governments. I realize that Zoning ensure the best use of land space; thereby, preserving the integrity and character of the County.

3. What qualifications and experience do you possess that should be considered for appointment to the Zoning Board of Appeals?

**Response:** My background as a manager in the fields listed in item 2, has provided me the analytical skills necessary to research codes of federal and local regulations, listen to stakeholders and weigh options and make viable recommendations based upon data and input from a host of resources. Further, with my background, I understand the importance of collaborations with appropriate balance for written/stated vision of the organization/County.

4. List your recent employment experiences to include name of company and position.

**Response:** General Services Administration, Agency/Regional Occupational Safety and Health Manager, Washington, D.C.; Occupational Safety and Risk Manager, Government of the District of Columbia, Washington, D.C.; Division Manager, City of Austin, Austin, Texas.

5. Do you have any past experience related to this position? If so, please describe.

**Response:** I have transferrable skills gained from serving with local and federal governmental positions. For example, I was on staff with the City of Austin when the Department was looking for suitable locations for Solid Waste facilities - this endeavor involved compliance with current Zoning requirements.

6. Are you currently serving on a commission/board/authority or in an elected capacity with any government?

**Response:** No

7. Have you attended any Zoning Board of Appeals meetings in the past two years and, if so, how many?



**Response:** No

8. Are you willing to attend seminars or continuing education classes at county expense?

**Response:** Yes as this will be a "value-added" to serving

9. Would there be any possible conflict of interest between your employment or your family and you serving on the Zoning Board of Appeals?

**Response:** None as I am retired and I do not anticipate family concerns.

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

**Response:** No

11. Describe your current community involvement.

**Response:** I have been actively involved with the Woodlands Property Owner Association. The board appointed me to serve on a committee to research "custom street signage". I lead a team of 4 interested residents - we researched requirements, contacted County Officials for advice and guidance, contacted vendors, evaluated proposals and made recommendations to the Board for adoption. Resulting from our works are beautiful custom street signage for our neighborhood. I am the "go-to" person for common irrigation concerns for my neighborhood.

12. Have been given a copy of the county's Ethics Ordinance?

**Response:** Yes

13. Is there any reason you would not be able to comply with the ordinance?

**Response:** No





APPLICATION FOR APPOINTMENT  
Fayette County Zoning Board of Appeals

Thank you for your interest in being considered for appointment to the Fayette County Zoning Board of Appeals.

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If you have any questions, please call (770) 305-5103.

*NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.*

NAME Shonte Walton

ADDRESS 225 Elysian Dr.  
Fayetteville, GA 30214

TELEPHONE (cell) [REDACTED] (home) [REDACTED]

(email address) [REDACTED]

[Signature]  
Signature

12-10-18  
Date



APPLICATION FOR APPOINTMENT  
Fayette County Zoning Board of Appeals

1. How long have you been a resident of Fayette County?  
4 years
2. Why are you interested in serving on the Zoning Board of Appeals?  
I am interested in maintaining a vibrant, peaceful and beautiful town for my kids and future generations.
3. What qualifications and experience do you possess that should be considered for appointment to the Zoning Board of Appeals?  
I am a licensed Real Estate Attorney and Licensed Real Estate Agent.
4. List your recent employment experiences to include name of company and position.  
Walter Law Firm - Attorney  
Taurus Property Management Real Estate Agent
5. Do you have any past experience related to this position? If so, please describe.  
I have completed numerous educational classes in Zoning and Appeals.
6. Are you currently serving on a commission/board/authority or in an elected capacity with any government?  
NO
7. Have you attended any Zoning Board of Appeals meetings in the past two years and, if so, how many?  
NO
8. Are you willing to attend seminars or continuing education classes at county expense?  
yes
9. Would there be any possible conflict of interest between your employment or your family and you serving on the Zoning Board of Appeals?  
NO
10. Are you in any way related to a County Elected Official or County employee? If so, please describe.  
NO
11. Describe your current community involvement.  
I am a PTO Member, local Girl Scouts Volunteer, FBLA past and present Holder and active in my Church.
12. Have you been given a copy of the county's Ethics Ordinance?  
yes
13. Is there any reason you would not be able to comply with the Ethics Ordinance?  
NO



**Purchasing Department**  
140 Stonewall Avenue West, Ste 204  
Fayetteville, GA 30214  
Phone: 770-305-5420  
www.fayettecountyga.gov

To: Steve Rapson  
Through: Ted L. Burgess *LB*  
From: Trina C. Barwicks *TCB*  
Date: May 10, 2019  
Subject: Contract #1486-A: Dust Control Services – Renewal 1

Road Department has annual agreement for road stabilization and dust control services with South Eastern Road Treatment, Inc.

The contract authorizes two 12-month renewal terms. The department is requesting the first renewal option. The Contractor has accepted the renewal option, if approved.

A Contractor Performance Evaluation is attached.

Specifics of the proposed contract renewal are as follow:

**Contract Name:** #1486-A: Dust Control Service  
**Vendor:** South Eastern Road Treatment, Inc.  
**NTE Amount:** \$85,000.00

**Budget:**

**Organization Code:** 10040220 (Road Department)  
**Object Code:** 521316 (Tech Services)  
**Requested FY 2020:** \$95,000.00

Awarding Authority: County Administrator

Approval Signature

Date: 5/14/19

**\*Note: Approval is conditional upon funds being budgeted and approved in the Fiscal Year 2020 budget.**



# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: South Eastern Road Treatment, Inc.	Contract Number: #1486-A
Mailing Address: 453 Columbia Industrial Blvd., Ste. 2	Contract Description or Title: Dust Control Services
City, St, Zip Code: Evans, GA 30809	Contract Term (Dates) From: July 2018 To:
Phone Number: 706-860-1893	Task Order Number:
Cell Number: 706-339-4196	Other Reference:
E-Mail Address: richiea@knology.net	

## DEFINITIONS

**OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

**EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

**SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.

**UNSATISFACTORY (UnSat)** - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products			X		
3. Quality of work		X			
4. Adherence to specifications or scope of work			X		
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time			X		
9. Adherence to contract budget and schedule			X		
10. Other (specify):					
11. Overall evaluation of contractor performance			X		

## EVALUATED BY



Signature: <i>Bobby Klinger</i>	Date of Evaluation: <i>5/6/19</i>
Print Name: <i>BRYCEY KLINGER</i>	Department/Division: <i>ROAD</i>
Title: <i>ASST. DIRECTOR</i>	Telephone No: <i>6039</i>

Form Updated 11/16/2016





**Purchasing Department**  
 140 Stonewall Avenue West, Ste 204  
 Fayetteville, GA 30214  
 Phone: 770-305-5420  
 www.fayettecountyga.gov

To: Steve Rapson  
 From: Ted L. Burgess   
 Through: Natasha M. Duggan   
 Date: April 10, 2019  
 Subject: Contract #1517-B: Water Treatment Chemicals – Renewal 1

The county has an annual contract for Water Treatment Chemicals. The contract authorizes two 12-month renewal terms. The request is for approval of the first renewal option.

The contract originally awarded in FY 2019, was awarded to four suppliers with five water treatment chemicals. For FY 2020, one supplier has accepted the renewal option, renewing three of the water treatment chemicals, if approved. A contract performance evaluation for the supplier is attached. (Attachment 1)

The chemicals not renewed will be solicited for bids with Invitation to Bid #1667-B Water System Treatment Chemicals.

Specifics of the proposed contract are as follows:

<b>Contract Name</b>	1517-B: Water Treatment Chemicals	
<b>Type of Contract</b>	Annual, Indeterminate Quantity, Fixed Unit Price Contract	
<b>Vendors</b>	<u>Brenntag Mid-South</u>	
<b>Chemicals</b>	Sodium Chlorite (80%) \$260.00/drum, \$52,000.00 SFWTP Chlorine (Liq.), \$457.00/cyl, \$30,162.00 Crosstown & SFWTP Powder Act'd Carbon Aqua Nuchar \$43.50/50# bag, \$3,480.00 SFWTP	
<b>Budget:</b>		
Org	Object	Requested FY20 Budget
50543031 Crosstown	531182 Chemicals	\$15,995.00
50543041 S. Fayette	531182 Chemicals	\$69,647.00
<b>Contract Not to Exceed Amount</b>		<b>\$85,642.00</b>

Approved by: 

Date: 4/11/19

\*Note: Approval is conditional upon funds being budgeted in the Fiscal Year 2020 budget.

**#1517-B: WATER SYSTEM TREATMENT CHEMICALS  
AWARD LIST FY 2020**

<b>ITEM</b>	<b>EST. ANNUAL QTY.</b>	<b>AWARDED SUPPLIER</b>	<b>UNIT PRICE</b>
Chlorine (liq)	66 CYLINDERS	BRENNTAG MID-SOUTH	\$ 457.00
Sodium Chlorite (80%) Awwa# B303-05 (100 LB drum, Flakes)	200 DRUMS	BRENNTAG MID-SOUTH	\$ 260.00
Powder Activated Carbon, 50# BAGS	80 BAGS	BRENNTAG MID-SOUTH	\$ 43.50



# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Brenntag Mid-South, Inc.	Contract Number 1517-B
Mailing Address 3796 Reliable Parkway	Contract Description or Title: Water Treatment Chemicals
City, St, Zip Code: Chicago, Illinois 60686	Contract Term (Dates) From: 7/1/2018 To: 6/30/2019
Phone Number 770-377-9518	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address:	

## DEFINITIONS

**OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

**EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.


**SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.

**UNSATISFACTORY (UnSat)** - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time		X			
9. Adherence to contract budget and schedule		X			
10. Other (specify):					
11. Overall evaluation of contractor performance		X			

## EVALUATED BY

Signature: 	Date of Evaluation: 3/25/2019
Print Name: Thomas Henninger	Department/Division: Water System
Title: Water Plant Manager	Telephone No: 770-320-6081

**Purchasing Department**

140 Stonewall Avenue West, Ste 204  
Fayetteville, GA 30214  
Phone: 770-305-5420  
[www.fayettecountyga.gov](http://www.fayettecountyga.gov)

To: Steve Rapson  
Through: Ted L. Burgess *LB*  
From: Trina C. Barwicks *TCB*  
Date: April 2, 2019  
Subject: Contract #1645-S: Siemens Automation Service Agreement

Siemens Industry, Inc., has installed equipment and building automation software in the Courthouse, Sheriff's Offices, Jail, Jail Annex, and Library. This would include field panel controllers, energy monitors, temperature sensors, pressure sensors, damper actuators, and other items. These systems require annual maintenance, software support and updates, repair and replacement parts, and workstation upgrades.

In addition to the above, the county maintains the Heating, Ventilation and Air Conditioning systems that serves the Sherriff Offices and Jail, to preserve the dollars invested and prevent equipment failures to the magnitude possible.

To accomplish the above objectives, Building & Grounds Maintenance recommends award of a one year annual agreement to Siemens Industry, Inc., for continuation of Building Automation Services. The 1 year annual amount did not increase. It is the same amount as FY 2019.

A Contractor Performance Evaluation is attached.

Specifics of the proposed contract are as follows:

Contract Name:	#1645-S: Siemens Automation Service Agreement
Vendor:	Siemens Industry, Inc.
Total 1 Yr.:	\$63,800.00



**Budget:**

<b>Organization Code:</b> 10060500 - Library (13%) -	\$ 8,294.00
10020090 - Justice Center (35%) -	\$22,330.00
10030326 - Jail (29%) -	\$18,502.00
10030310 - Jail Annex (23%) -	<u>\$14,674.00</u>
	\$63,800.00

**Object Code:** 522235 – Building Maintenance

Awarding Authority: County Administrator

Approval Signature



Date:

4/2/19

**\*Note: Approval is conditional upon funds being budgeted and approved in the Fiscal Year 2020 budget.**

# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Siemens Industry, Inc.	Contract Number: 1528-S
Mailing Address: 1745 Corporate Dr., Ste. 240	Contract Description or Title: Building Automation - Advantage Services
City, St, Zip Code: Norcross, GA 30093	Contract Term (Dates) From: 7/1/2018 To: 6/30/2019
Phone Number: 770-279-4824	Task Order Number:
Cell Number: 850-228-9011	Other Reference:
E-Mail Address: richard.henderson@siemens.com	

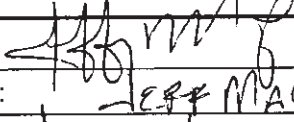
## DEFINITIONS

- OUTSTANDING** - Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.
- EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.
- SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.
- UNSATISFACTORY (UnSat)** - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing			X		
7. Working relationship / interfacing with county staff and citizens	X				
8. Service Call (On-Call) response time		X			
9. Adherence to contract budget and schedule	X				
10. Other (specify):					
11. Overall evaluation of contractor performance		X			

## EVALUATED BY



Signature: 	Date of Evaluation: 4/1/2019
Print Name: JEFF MAYO	Department/Division:
Title: Bldg Maintenance	Telephone No: 770-461-4283

CONTRACTOR PERFORMANCE EVALUATION		Page 2
Explanation of Outstanding or Unsatisfactory Ratings		
Company Name:	Contract Number:	
Siemens		
EXPLANATIONS / COMMENTS		
<p>1. Do not submit page 2 without page 1.</p> <p>2. Use this page to explain evaluations of <i>Outstanding</i> or <i>Unsatisfactory</i>.</p> <p>3. Be specific (include paragraph and page numbers referenced in the applicable contract, etc.). Continue on separate sheet if needed (show company name and contract number or other reference)</p>		
7)	Siemens Representative goes out of way to accommodate customers, public, and personnel to make sure all are comfortable. Takes time to listen to everyone's concerns and taking appropriate action to make them feel at ease.	
9)	Siemens frequently goes above contract requirements providing services not covered. This provides added value to our contract.	

**Purchasing Department Comments** (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):



**Purchasing Department**  
 140 Stonewall Avenue West, Ste 204  
 Fayetteville, GA 30214  
 Phone: 770-305-5420  
 www.fayettecountyga.gov

To: Steve Rapson  
 Through: Ted L. Burgess   
 From: Natasha M. Duggan   
 Date: June 10, 2019  
 Subject: Contract #1652-A: Firefighters' Uniforms

The Purchasing Department issued RFQ #1652-A to secure suppliers for Fiscal Year 2020 Firefighter Uniforms. Notice of the opportunity was emailed to 34 companies. Another 627 were contacted through the web-based Georgia Procurement Registry, who had registered under commodity codes 200-16 (Coats, Jackets, Parkas, Vest, Cold Weather), 200-85 (Uniforms, Blended Fabric), 200-86 (Uniforms, Cotton), 200-87 (Uniforms, Synthetic Fabric), 200-44 (Pants, Slacks, Trousers, Shorts, Jeans, etc.), 200-70 (Shirts, Dress, Casual), and 201-25 (Belts and Suspenders). The offer was also advertised through Georgia Local Government Access Marketplace.

Eight companies submitted quotes and the tally sheet is attached (Attachment 1).

The Fire & EMS Department recommends awarding the contract to the lowest bidder by item (Award List, Attachment 2). Contractor Performance Evaluations for the four (4) lowest bidders are attached (Attachment 3).

Specifics of the proposed contract are as follows:

<b>Contract Name</b>	#1652-A: Firefighters' Uniforms	
<b>Contractor</b>	Multiple Suppliers (Attachment 3)	
<b>Type of Contract</b>	<u>Annual</u>	
<b>Contract Amount</b>	<u>\$70,204.34</u>	
<b>Budget:</b>		
Org Code	Object	Requested in FY 2020 Budget by Org
100	531701	\$ 750.00
270	531701	\$51,500.00
272	531701	<u>\$18,000.00</u>
Total Requested in FY 2020 Budget		<u>\$70,250.00</u>

Approved by: \*  Date: 6/11/19

\*Note: Approval is conditional upon funds being budgeted in the Fiscal Year 2020 budget.



# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: CINTAS	Contract Number:
Mailing Address: 5180 PANOLA IND. BLVD	Contract Description or Title: FIRE FIGHTERS ANNUAL UNIFORMS
City, St, Zip Code: DECATUR GA 30035	Contract Term (Dates) From: JUNE 2019 To: JULY 2020
Phone Number: 770-987-3007	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address: BOXLEYA@CINTAS.COM	

## DEFINITIONS

- OUTSTANDING** - Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.
- EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.
- SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.
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## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule					
2. Condition of delivered products					
3. Quality of work					
4. Adherence to specifications or scope of work					
5. Timely, appropriate, & satisfactory problem or complaint resolution					
6. Timeliness and accuracy of invoicing					
7. Working relationship / interfacing with county staff and citizens					
8. Service Call (On-Call) response time					
9. Adherence to contract budget and schedule					
10. Other (specify):					
11. Overall evaluation of contractor performance					

## EVALUATED BY

Signature: <i>M. Pollard</i>	Date of Evaluation: 5/23/2019
Print Name: M Pollard	Department/Division: Fire/EMS
Title: Captain	Telephone No: 770-305-5492

[illegible][illegible]



# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: GALLS, LLC	Contract Number: 1492-A
Mailing Address: 1340 RUSSELL CAVE RD	Contract Description or Title FIRE FIGHTERS ANNUAL UNIFORMS
City, St, Zip Code: LEXINGTON KY 40505	Contract Term (Dates) From JUNE 2018 To: JULY2019
Phone Number: 800-876-4242	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address: rose-lindsey@galls.com	

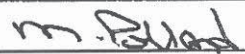
## DEFINITIONS

- OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.
- EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.
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## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work			X		
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing			X		
7. Working relationship / interfacing with county staff and citizens			X		
8. Service Call (On-Call) response time					X
9. Adherence to contract budget and schedule			X		
10. Other (specify):					X
11. Overall evaluation of contractor performance			X		

## EVALUATED BY

Signature: 	Date of Evaluation: 5/23/2019
Print Name: Michael Pollard	Department/Division:
Title: Captain	Telephone No: 770.305.5492

[illegible][illegible]



## FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: T&T	Contract Number:
Mailing Address: 285 N Main Street	Contract Description or Title: Uniforms
City, St, Zip Code: Jonesboro, Ga. 30236	Contract Term (Dates) From: 2018 To: 2019
Phone Number: 770-210-3399	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address: cs@tandtuniforms.com	

### DEFINITIONS

**OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

**EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

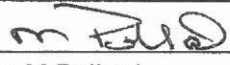
**SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.

**UNSATISFACTORY (UnSat)** - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

### EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule			X		
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing			X		
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time					X
9. Adherence to contract budget and schedule			X		
10. Other (specify):					X
11. Overall evaluation of contractor performance			X		

### EVALUATED BY

Signature: 	Date of Evaluation: 5/23/2019
Print Name: M Pollard	Department/Division: Fire
Title: Captain	Telephone No: 770-305-5492

[illegible][illegible]



# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

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VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: UNIFORM SOURCE	Contract Number: 1492-A
Mailing Address: 2141 COBB PARKWAY NW	Contract Description or Title FIRE FIGHTERS ANNUAL UNIFORMS
City, St, Zip Code: KENNESAW GA 30152	Contract Term (Dates) From JUNE 2018 To: JULY 2019
Phone Number: 770-919-9967	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address STEPHUS2141@GMAIL.COM	

## DEFINITIONS

**OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

**EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

**SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.

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## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products			X		
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution			X		
6. Timeliness and accuracy of invoicing			X		
7. Working relationship / interfacing with county staff and citizens			X		
8. Service Call (On-Call) response time			X		
9. Adherence to contract budget and schedule			X		
10. Other (specify):					X
11. Overall evaluation of contractor performance			X		

## EVALUATED BY

Signature: <i>m Pollard</i>	Date of Evaluation: 05/23/2019
Print Name: Michael Pollard	Department/Division: Fire/EMS
Title: Captain	Telephone No: 770.305.5492



## CONTRACTOR PERFORMANCE EVALUATION

### Explanation of Outstanding or Unsatisfactory Ratings

Page 2

Company Name:

Contract Number:

**EXPLANATIONS / COMMENTS**

1. Do not submit page 2 without page 1.
2. Use this page to explain evaluations of *Outstanding* or *Unsatisfactory*.
3. Be specific (include paragraph and page numbers referenced in the applicable contract, etc.). Continue on separate sheet if needed (show company name and contract number or other reference)

**Purchasing Department Comments** (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):

## Fiscal Year 2020

## Award List

		Award Amount	Vendor
1	Station Wear Men's Shirt - Workrite Short Sleeve Shirt FSC2NV	\$ 16,769.00	T&T
2	Station Wear Women's Shirt - Workrite FSC3NV	\$ 2,361.25	T&T
3	Station Wear Men's Trousers - Workrite FP52NV	\$ 16,569.00	T&T
4	Station Wear Women's Trousers - Workrite FP51NV	\$ 2,361.25	T&T
6	Job Shirts - Game Sportwear 8070 Job shirt	\$ 1,635.00	T&T
7	Belt - Basketweave leather belt with gold buckle (Boston 6505-3)	\$ 560.00	Uniform Source
8	Flying Cross Model Short Sleeve White Dress Shirt Men's (Item #85R7800Z)	\$ 2,324.00	T&T
9	Short Sleeve White Dress Shirt Women's (Item #176R78Z)	\$ 335.00	Cintas
10	Men's Long Sleeve White Dress Shirt	\$ 1,005.00	Cintas
11	Men's Flying Cross Style 3900 (10) Dress Trouser	\$ 438.84	Galls
12	Flying Cross Style Men's Trousers 3900 (10)	\$ 825.00	T&T
13	Men's Flying Cross Style 3900 (86) Dress Trouser	\$ 2,640.00	T&T
14	Dress Shoes - Thorogood (Hi Gloss): 831-6031	\$ 600.00	Galls
15	Ball Cap - Yupoong Flexfit #6580	\$ 1,425.00	Uniform Source
16	Jacket - Elbeco Shield HIVIS Reversible Softshell	\$ 18,318.00	T&T
17	T-Shirts - SanMar 100% cotton (PC 61)	\$ 2,038.00	Uniform Source
		\$ 70,204.34	

**Pricing Sheet**  
**#1652-A: Firefighters' Uniforms**

Wear Me Promotions, LLC

Line	Item	Color	Estimated Regular Qty.	Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
1	Station Wear Men's Shirt - Workrite Short Sleeve Shirt FSC2NV <i>per specifications Spec Item not available in Tall Sizes</i>	Navy	200			1			1				No Bid
2	Station Wear Women's Shirt - Workrite FSC3NV <i>per specifications Spec Item not available in Tall Sizes</i>	Navy	25			1			1				No Bid
3	Station Wear Men's Trousers - Workrite FP52NV <i>Spec Item not available in Tall Sizes</i>	Navy	200			1			1				No Bid
4	Station Wear Women's Trousers - Workrite FP51NV <i>Spec Item not available in Tall Sizes</i>	Navy	25			1			1				No Bid
6	Job Shirts - Game Sportwear 8070 Job shirt <i>per specifications</i>	Navy	35			1			1				No Bid
7	Belt - Basketweave leather belt with gold buckle (Boston 6505-3)	Black	35										No Bid
8	Flying Cross Model Short Sleeve White Dress Shirt Men's (Item #85R7800Z) <i>per specifications</i>	White	70										No Bid
9	Short Sleeve White Dress Shirt Women's (Item #176R78Z) <i>per specifications</i>	White	10										No Bid
10	Men's Long Sleeve White Dress Shirt	White	30										No Bid
11	Men's Flying Cross Style 3900 (10) Dress Trouser <i>per specifications</i>	Black	12										No Bid
12	Flying Cross Style Men's Trousers 3900 (10)	Black	25										No Bid
13	Men's Flying Cross Style 3900 (86) Dress Trouser	Navy	80										No Bid
14	Dress Shoes - Thorogood (Hi Gloss): 831-6031	Black Patent Leather	12										No Bid
15	Ball Cap - Yupoong Flexfit #6580, Sizes Small, Medium, Large, X-Large <i>per specifications</i>	Navy	150	\$ 13.00	\$ 1,950.00							\$ 1,950.00	15-21 Days
16	Jacket - Elbeco Shield HIVIS Reversible Softshell, Sizes X-Small - 4XL <i>per specifications</i>	Midnight Navy	100			1			1				No Bid
17	T-Shirts - SanMar 100% cotton Size XS - XXX-Large, Tall Sizes needed also (PC 61) <i>per specifications</i>	Navy	375	\$ 8.00	\$ 3,000.00	1	\$ 9.50	\$ 9.50	1	\$ 9.50	\$ 9.50	\$ 3,019.00	

Line 16 available in sizes xs - 4xl short, regular & long lengths

\*Line 17 S-XL \$8.00  
 2XL \$9.50  
 3 XL 11.00  
 Tall Sizes LT-XL \$9.50  
 Tall Sizes 2XLT \$11.50  
 Tall Sizes 3XLT \$13.50

Lines 1-4 Cintas

Line 6 Cintas

Line 6 Golden Standard

Line 6 Nafeco

Line 16 GALLS

Line 16 Cintas

Line 16 Nafeco

Disqualified - did not provide pricing for +Sizes (THOSE SIZES ARE AVAILABLE)

Disqualified - did not provide pricing for +Sizes (THOSE SIZES ARE AVAILABLE)

Disqualified - did not provide pricing for +Sizes (THOSE SIZES ARE AVAILABLE)

Disqualified - did not provide pricing for +Sizes

Disqualified - did not provide pricing for +Sizes or Tall Sizes (THOSE SIZES ARE AVAILABLE)

Disqualified - did not provide pricing for Tall Sizes (THOSE SIZES ARE AVAILABLE)

Disqualified - did not provide pricing for Tall Sizes (THOSE SIZES ARE AVAILABLE)



## Galls

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
\$ 121.00	\$ 24,200.00	1	\$ 145.86	\$ 145.86	1	n/a	n/a	\$ 24,345.86	30 Days
\$ 121.00	\$ 3,025.00	1	\$ 145.86	\$ 145.86	1	n/a	n/a	\$ 3,170.86	30 Days
\$ 113.24	\$ 22,648.00	1	\$ 140.84	\$ 140.84	1	n/a	n/a	\$ 22,788.84	30 Days
\$ 109.50	\$ 2,737.50	1	\$ 136.16	\$ 136.16	1	n/a	n/a	\$ 2,873.66	30 Days
\$ 50.00	\$ 1,750.00	1	\$ 52.50	\$ 52.50	1	n/a	n/a	\$ 1,802.50	30 Days, SM-XL \$50, 2XL \$52.50, 3XL \$54.65, 4XL \$57.87, 5XL 60.73
\$ 22.00	\$ 770.00							\$ 770.00	30 Days
\$ 41.14	\$ 2,879.80							\$ 2,879.80	30 Days
\$ 41.14	\$ 411.40							\$ 411.40	30 Days
\$ 46.83	\$ 1,404.90							\$ 1,404.90	30 Days
\$ 36.57	\$ 438.84							\$ 438.84	30 Days
\$ 36.57	\$ 914.25							\$ 914.25	30 Days
\$ 36.57	\$ 2,925.60							\$ 2,925.60	30 Days
\$ 50.00	\$ 600.00							\$ 600.00	30 Days
	\$ -							No Bid	No Bid
\$ 180.00	\$ 18,000.00	1		\$ -	1		\$ -	Disqualified	30 Days
	\$ -	1			1		\$ -	No Bid	No Bid

Line 6	Job Shirts	Game Sportswear 8070	SM-XL	\$ 50.00
			2XL	\$ 52.50
			3XL	\$ 54.65
			4XL	\$ 57.87
			5XL	\$ 60.73

## Uniform Source

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
	\$ -	1		\$ -	1		\$ -	\$ -	No Bid
	\$ -	1		\$ -	1		\$ -	\$ -	No Bid
	\$ -	1		\$ -	1		\$ -	\$ -	No Bid
	\$ -	1		\$ -	1		\$ -	\$ -	No Bid
\$ 34.00	\$ 1,190.00	1	\$ 38.00	\$ 38.00	1		\$ -	Disqualified	14 Days
\$ 16.00	\$ 560.00							\$ 560.00	7 Days
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
	\$ -							\$ -	No Bid
\$ 9.50	\$ 1,425.00							\$ 1,425.00	14 Days
	\$ -	1		\$ -	1		\$ -	\$ -	No Bid
\$ 5.40	\$ 2,025.00	1	\$ 6.50	\$ 6.50	1	\$ 6.50	\$ 6.50	\$ 2,038.00	21 Days

Line 7 Dolyman 1521 Garrison Belt

## T and T Uniform

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
\$ 97.00	\$ 19,400.00	1	\$ 119.00	\$ 119.00	1	n/a	n/a	\$ 19,519.00	1-30 Days
\$ 90.00	\$ 2,250.00	1	\$ 111.25	\$ 111.25	1	n/a	n/a	\$ 2,361.25	1-30 Days
\$ 96.00	\$ 19,200.00	1	\$ 119.00	\$ 119.00	1	n/a	n/a	\$ 19,319.00	1-30 Days
\$ 90.00	\$ 2,250.00	1	\$ 111.25	\$ 111.25	1	n/a	n/a	\$ 2,361.25	1-30 Days
\$ 44.00	\$ 1,540.00	1	\$ 46.00	\$ 46.00	1	\$ 49.00	\$ 49.00	\$ 1,635.00	10 Days, + Size is 2X, Tall Size 2X or larger is \$51.00
\$ 18.90	\$ 661.50							\$ 661.50	1-14 Days
\$ 33.20	\$ 2,324.00							\$ 2,324.00	1-14 Days
\$ 34.90	\$ 349.00							\$ 349.00	1-14 Days
\$ 34.90	\$ 1,047.00							\$ 1,047.00	1-14 Days
\$ 39.00	\$ 468.00							\$ 468.00	1-14 Days
\$ 33.00	\$ 825.00							\$ 825.00	1-14 Days
\$ 33.00	\$ 2,640.00							\$ 2,640.00	1-14 Days
\$ 54.00	\$ 648.00							\$ 648.00	10-14 Days
\$ 12.00	\$ 1,800.00							\$ 1,800.00	21 Days
\$ 179.00	\$ 17,900.00	1	\$ 209.00	\$ 209.00	1	\$ 209.00	\$ 209.00	\$ 18,318.00	10-21 Days, + Size is 2X
\$ 7.90	\$ 2,962.50	1	\$ 9.90	\$ 9.90	1	\$ 9.90	\$ 9.90	\$ 2,982.30	

Quoted Port &amp; Company PC61- Navy 6.1-ounce, 100% cotton

Sm-XL \$7.90

2X-6X \$9.90

Tall Ltall - XL Tall - XL \$9.90

Tall 2XTall - 4XTall \$12.90



## GT Distributors of Georgia, Inc.

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
	\$ -							No Bid	No Bid
\$ 51.22	\$ 614.64							\$ 614.64	30 Days
	\$ -							No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid

## Cintas

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
\$ 139.95	\$ 27,990.00	1		\$ -	1		\$ -	Disqualified	30 Days
\$ 139.95	\$ 3,498.75	1		\$ -	1		\$ -	Disqualified	30 Days
\$ 135.95	\$ 27,190.00	1		\$ -	1		\$ -	Disqualified	30 Days
\$ 135.95	\$ 3,398.75	1		\$ -	1		\$ -	Disqualified	30 Days
\$ 42.95	\$ 1,503.25	1		\$ -	1		\$ -	Disqualified	30 Days
\$ 31.95	\$ 1,118.25							\$ 1,118.25	30 Days
\$ 33.50	\$ 2,345.00							\$ 2,345.00	30 Days
\$ 33.50	\$ 335.00							\$ 335.00	30 Days
\$ 33.50	\$ 1,005.00							\$ 1,005.00	30 Days
\$ 39.50	\$ 474.00							\$ 474.00	30 Days
\$ 39.50	\$ 987.50							\$ 987.50	30 Days
\$ 39.50	\$ 3,160.00							\$ 3,160.00	30 Days
\$ 79.95	\$ 959.40							\$ 959.40	30 Days
\$ 9.99	\$ 1,498.50							\$ 1,498.50	30 Days
\$ 179.95	\$ 17,995.00	1		\$ -	1		\$ -	Disqualified	30 Days
	\$ -	1		\$ -	1		\$ -	No Bid	

## NAFECO

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery
\$ 110.00	\$ 22,000.00	1	\$ 135.00	\$ 135.00	1	\$ 220.00	\$ 220.00	\$ 22,355.00	60 Days
\$ 110.00	\$ 2,750.00	1	\$ 135.00	\$ 135.00	1	\$ 220.00	\$ 220.00	\$ 3,105.00	60 Days
\$ 110.00	\$ 22,000.00	1	\$ 135.00	\$ 135.00	1	n/a	n/a	\$ 22,135.00	60 Days
\$ 110.00	\$ 2,750.00	1	\$ 135.00	\$ 135.00	1	n/a	n/a	\$ 2,885.00	60 Days
\$ 55.00	\$ 1,925.00	1	\$ 63.00	\$ 63.00	1		\$ -	Disqualified	60 Days
\$ 24.00	\$ 840.00							\$ 840.00	60 Days
\$ 40.00	\$ 2,800.00							\$ 2,800.00	60 Days
\$ 40.00	\$ 400.00							\$ 400.00	60 Days
\$ 45.00	\$ 1,350.00							\$ 1,350.00	60 Days
\$ 49.00	\$ 588.00							\$ 588.00	60 Days
\$ 39.00	\$ 975.00							\$ 975.00	60 Days
\$ 39.00	\$ 3,120.00							\$ 3,120.00	60 Days
\$ 64.00	\$ 768.00							\$ 768.00	60 Days
\$ 20.00	\$ 3,000.00							\$ 3,000.00	60 Days
\$ 200.00	\$ 20,000.00	1	\$ 225.00	\$ 225.00	1		\$ -	Disqualified	60 Days
\$ 10.00	\$ 3,750.00	1	\$ 12.00	\$ 12.00	1	\$ 14.00	\$ 14.00	\$ 3,776.00	60 Days

## Flying Cross Nomex Trousers

Line 3	Men's Style 9200	Sizes 30-42	\$98.00
		Sizes 44-50	\$115.00
		Sizes 52-56	\$130.00
Line 4	Ladies Style 9200W	Sizes 2-18	\$98.00

Sizes 20-24 \$115.00

## Flying Cross Nomex Navy S/S Shirts

Line 1	Men's Style 9800	Sizes S-XL	\$98.00
		Sizes 2XL-UP	\$118.00
Line 2	Ladies Style 9810	Sizes 30-42	\$98.00

## The Golden Standard Uniform Co.

Regular Unit Price	Regular Extended Price	Estimated + Size	+ Size Unit Price	+ Size Extended Price	Estimated Tall Sizes	Tall Unit Price	Tall Extended Price	Total All Sizes	Delivery Days including embroidery	Award Amount	Award Vendor
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid	\$ 19,519.00	T&T
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid	\$ 2,361.25	T&T
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid	\$ 19,319.00	T&T
	\$ -	1		\$ -	1		\$ -	No Bid	No Bid	\$ 2,361.25	T&T
\$ 38.50	\$ 1,347.50	1		\$ -	1		\$ -	Disqualified		\$ 1,635.00	T&T
\$ 21.50	\$ 752.50							\$ 752.50		\$ 560.00	Uniform Source
\$ 18.75	\$ 1,312.50							Disqualified		\$ 2,324.00	T&T
\$ 18.75	\$ 187.50							Disqualified		\$ 335.00	Cintas
\$ 19.85	\$ 595.50							Disqualified		\$ 1,005.00	Cintas
\$ 38.75	\$ 465.00							\$ 465.00		\$ 438.84	Galls
\$ 38.75	\$ 968.75							\$ 968.75		\$ 825.00	T&T
\$ 38.75	\$ 3,100.00							\$ 3,100.00		\$ 2,640.00	T&T
\$ 59.75	\$ 717.00							\$ 717.00		\$ 600.00	Galls
\$ 21.75	\$ 3,262.50							\$ 3,262.50		\$ 1,425.00	Uniform Source
\$ 182.75	\$ 18,275.00	1	\$ 278.00	\$ 278.00	1	\$ 278.00	\$ 278.00	\$ 18,831.00		\$ 18,318.00	T&T
\$ 6.10	\$ 2,287.50	1		\$ -	1		\$ -	Disqualified		\$ 2,038.00	Uniform Source
										\$ 75,704.34	

Adjustments to meet budget constraints



Line 6	Job Shirts	MFG: Tack Squad #2005N	Line 1	\$ (2,750.00)
Line 8	shirt quoted does not meet Specifications - zipper required		Line3	\$ (2,750.00)
Line 9	shirt quoted does not meet Specifications - zipper required			
Line 10	shirt quoted does not meet Specifications - zipper required			\$ 70,204.34
Line 11	Men's Dress Trouser Black	Tack Squad #T7007		
Line 12	Men's Dress Trouser Black	Tack Squad #T7007		
Line 13	Men's Dress Trouser Navy	Tack Squad #T7007		
Line 14	Dress Shoes	Bates Shoes #E22141		
Line 15	Ball Caps	Otto Cap #11-1167-004		
Line 17	T-shirts	Did not bid + sizes and tall sizes		



## Administrator's Report: E



**Purchasing Department**  
 140 Stonewall Avenue West, Ste 204  
 Fayetteville, GA 30214  
 Phone: 770-305-5420  
[www.fayettecountyga.gov](http://www.fayettecountyga.gov)

To: Steve Rapson  
 Through: Ted L. Burgess   
 From: Natasha M. Duggan   
 Date: June 3, 2019  
 Subject: Contract #1691-S: Carusol 20 Water System Treatment Chemical

American Development Corporation is the current supplier for Carusol 20 (Sodium Permanganate). Several years ago American Development Corporation installed temporary equipment, tank and containment for the South Fayette Water Treatment Plant. As part of Fayette County's effort to upgrade the water treatment process, a new building was constructed at Crosstown for the Permanganate. The plans to construct a similar structure at South Fayette are at least twelve (12) months away. The Water System recommends sole sourcing the contract with American Development because it would not be beneficial to change out the American Development owned equipment.

American Development Corporation has agreed to extend their current price of \$9.70/gallon for Carusol 20 (Sodium Permanganate). The Water System proposes to contract again with American Development Corporation for Fiscal Year 2020. Contract Performance Evaluation for previous work. (Attachment 1)

Five (5) chemicals are being solicited for bids with Invitation to Bid #1667-B: Water System Treatment Chemicals. Bids are due 3pm, Friday, June 7, 2019. The Water System requested previous approval to approve five (5) additional chemicals. (Attachment 2)

Specifics of the proposed contract are as follows:

<b>Contract Name</b>	#1691-S Carusol 20 (Sodium Permanganate)	
<b>Contractor</b>	American Development Corporation	
<b>Type of Contract</b>	<b>Annual Price Contract</b>	
<b>Contract Amount</b>	\$97,000.00 (10,000 gallons, \$9.70/gal)	
<b>Budget:</b>		
Org Code	50543031 Crosstown WTP	50543041 SF WTP
Object	531182 Chemicals	531182
Contract	\$75,000.00	\$22,000.00
Requesting in FY2020 Budget	\$350,000.00	\$268,000.00

Approved by: \*  Date: 6/4/19

\*Note: Approval is conditional upon funds being budgeted in the Fiscal Year 2020 budget.

# FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

1. Use this form to record contractor performance for any contract of \$50,000 or above.
2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: American Development Corp.	Contract Number 1119-B
Mailing Address: 821 Williams D Jones Blvd.	Contract Description or Title: Water Treatment Chemicals
City, St, Zip Code: Fayetteville, TN 37334	Contract Term (Dates) From: 7/1/2018 To: 6/30/2019
Phone Number: 931-438-0653	Task Order Number:
Cell Number:	Other Reference:
E-Mail Address:	

## DEFINITIONS

**OUTSTANDING** – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

**EXCELLENT (Exc)** - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

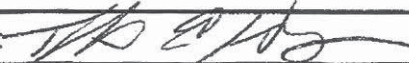
**SATISFACTORY (Sat)** - Vendor met minimum contractual requirements or performance expectations of the products/services.

**UNSATISFACTORY (UnSat)** - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

## EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)	Out-standing	Exc	Sat	Un-Sat	Not Apply
1. Work or other deliverables performed on schedule		X			
2. Condition of delivered products		X			
3. Quality of work		X			
4. Adherence to specifications or scope of work		X			
5. Timely, appropriate, & satisfactory problem or complaint resolution		X			
6. Timeliness and accuracy of invoicing		X			
7. Working relationship / interfacing with county staff and citizens		X			
8. Service Call (On-Call) response time		X			
9. Adherence to contract budget and schedule		X			
10. Other (specify):					
11. Overall evaluation of contractor performance		X			

## EVALUATED BY

Signature: 	Date of Evaluation: 3/25/2019
Print Name: Thomas Henninger	Department/Division: Water System
Title: Water Plant Manager	Telephone No: 770-320-6081



