BOARD OF COUNTY COMMISSIONERS

Eric K. Maxwell, Chairman Randy Ognio, Vice Chairman Steve Brown Charles W. Oddo Charles D. Rousseau



FAYETTE COUNTY, GEORGIA

Steve Rapson, County Administrator Dennis A. Davenport, County Attorney Tameca P. White, County Clerk Marlena Edwards, Deputy County Clerk

> 140 Stonewall Avenue West Public Meeting Room Fayetteville, GA 30214

AGENDA

July 27, 2017 6:30 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2nd and 4th Thursday of each month at 6:30 p.m.

Call to Order

Invocation and Pledge of Allegiance by Vice Chairman Randy Ognio

Acceptance of Agenda

PROCLAMATION/RECOGNITION:

PUBLIC HEARING:

- Consideration of Petition No. 1267-17, Jet Food Stores, Owner, request to rezone 2.928 acres from R-72 to R-40 to develop a Residential Subdivision consisting of two (2) lots located in Land Lot 58 of the 5th District and fronting on Hilo Road and State Route 92 with two (2) conditions. (pages 3-20)
- Consideration of Petition No. RP-062-17, Benjamin D. Shermer, Owner, and Randy Boyd, Agent, request to add two (2) lots to Lot 1 of the Minor Subdivision Plat of Betty J. Adams located in Land Lot 75 of the 7th District and fronting on Ellison Road and Sun Road. (pages 21-33)

CONSENT AGENDA:

- Approval of staff's recommendation to enter into Contract #1360-A with Microsoft Corporation, which is a three-year Microsoft Enterprise Agreement (EA) to provide "Software as a Service" (Office 365 with Email) and enterprise volume software licensing with software assurance at a cost of \$267,057.78, and authorization for the Chairman to sign any related documents. (pages 34-37)
- 4. Approval of staff's request to enter into an agreement with Spalding County for use of inmate work details throughout the county. (pages 38-44)
- 5. Acknowledgment of Sheriff Barry H. Babb's decision to trade three (3) vehicles in the purchase of new comparable replacement vehicles with Equitable Sharing Funds. (pages 45-46)
- 6. Approval of the July 13, 2017 Board of Commissioners Meeting Minutes. (pages 47-59)

Agenda July 27, 2017 Page Number 2

OLD BUSINESS:

7. Staff update on the proposed GDOT roundabout projects on SR 92 at Antioch Road and Seay Road (GDOT PI 009971 and 009972) and consideration of GDOT's request for Fayette County to enter into a Local Government Lighting Agreement and Landscaping Maintenance Agreement for the projects. This item was tabled at the July 13, 2017 Board of Commissioners meeting. (pages 60-84)

NEW BUSINESS:

- 8. Consideration of a recommendation from the Selection Committee, comprised of Chairman Eric Maxwell and Commissioner Steve Brown, to appoint Danny England to the Fayette County Planning Commission for an unexpired term beginning immediately and expiring December 31, 2017 to include a subsequent three year term from January 1, 2018 to December 31, 2020. (pages 85-107)
- 9. Consideration of staff's request to authorize staff to acquire all fee simple right-of-way and easements for SR 92 at Westbridge Road / Veterans Parkway intersection (SPLOST No. R-5F). (pages 108-122)
- 10. Consideration of the County Attorney's recommendation to approve the disposition of tax refunds, as requested by Steve's A-1 Lawn and Garden for tax years 2015 and 2016 in the aggregate amount of \$1,526.39. (pages 123-125)

PUBLIC COMMENT:

ADMINISTRATOR'S REPORTS:

ATTORNEY'S REPORTS:

COMMISSIONERS' REPORTS:

EXECUTIVE SESSION:

ADJOURNMENT:

COUNTY AGENDA REQUEST

	Planning & Zoning	Presenter(s):	Pete Frisina, Dire	ector
Meeting Date:	Thursday, July 27, 2017	Type of Request:	Public Hearing ;	#1
Wording for the Agenda:				
1		er, request to rezone 2.928 acres fro and Lot 58 of the 5th District and fror		•
Background/History/Details	S:			
Staff recommends approva	al.			
The Planning Commission	recommended approval.			
Arnold Martin made the me 5-0.	otion to recommend approval of pe	tition 1267-17. John Culbreth secon	ded the motion. T	he motion passed
	ss to the subject property shall be al	lowed on SR 92. driveway on Hilo Road to serve the	two (2) proposed I	ots.
What action are you seekin	ia irom ine Board of Commissioner	\$7		
Approval of Petition No. 12 Subdivision consisting of to conditions.	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 o	quest to rezone 2.928 acres from R- f the 5th District and fronting on Hilo		
Approval of Petition No. 12 Subdivision consisting of the	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 o	quest to rezone 2.928 acres from R-		
Approval of Petition No. 12 Subdivision consisting of to conditions.	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 o	quest to rezone 2.928 acres from R-		
Approval of Petition No. 12 Subdivision consisting of to conditions. If this item requires funding	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 o	quest to rezone 2.928 acres from R-	Road and State R	
Approval of Petition No. 12 Subdivision consisting of to conditions. If this item requires funding Has this request been consisting of the conditions.	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 o g, please describe:	quest to rezone 2.928 acres from R-f the 5th District and fronting on Hilo	Road and State R	Route 92 with two (2)
Approval of Petition No. 12 Subdivision consisting of the conditions. If this item requires funding Has this request been consisting of the conditions.	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 of grant please describe: Sidered within the past two years? Required for this Request?* The submitted to the County in the past two two the county in the past two	quest to rezone 2.928 acres from R-f the 5th District and fronting on Hilo	Road and State R rovided with Requ	est? Yes
Approval of Petition No. 12 Subdivision consisting of the conditions. If this item requires funding Has this request been consisting of the conditions.	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 of grant please describe: Sidered within the past two years? Required for this Request?* The submitted to the County in the past two two the county in the past two	No If so, whe Backup P	Road and State R rovided with Requ	est? Yes
Approval of Petition No. 12 Subdivision consisting of treconditions. If this item requires funding Has this request been consisting of treconditions. Is Audio-Visual Equipment All audio-visual material in the cour department's response	267-17, Jet Food Stores, Owner, re wo (2) lots located in Land Lot 58 of grant please describe: Sidered within the past two years? Required for this Request?* The must be submitted to the County as ibility to ensure all third-party and the county are sibility to ensure all third-party and the county are similar to the county	quest to rezone 2.928 acres from Ref the 5th District and fronting on Hild No If so, whe Backup Par Clerk's Office no later than 48 houdio-visual material is submitted.	Road and State R rovided with Requ urs prior to the mat least 48 hours	est? Yes
Approval of Petition No. 12 Subdivision consisting of treconditions. If this item requires funding Has this request been consisting of treconditions. If audio-visual Equipment All audio-visual material in the pour department's response. Approved by Finance	267-17, Jet Food Stores, Owner, rewo (2) lots located in Land Lot 58 of page 1985. In please describe: Required for this Request?* In the page 1985 of the County of th	quest to rezone 2.928 acres from Ref the 5th District and fronting on Hild No If so, whe Backup Par Clerk's Office no later than 48 houdio-visual material is submitted.	Road and State R rovided with Requ urs prior to the mat least 48 hours	est? Yes neeting. It is also in advance.

If this petition is approved by the Board of Commissioners, it should be approved R-40 CONDITIONAL subject to the following enumerated conditions. Where these conditions conflict with the provisions of the Zoning Ordinance, these conditions shall supersede unless otherwise specifically stipulated by the Board of Commissioners.

- 1. That no driveway access to the subject property shall be allowed on SR 92.
- 2. That the subject property shall be limited to one (1) shared driveway on Hilo Road to serve the two (2) proposed lots.

PLANNING COMMISSION RECOMMENDATION

DATE:	July 6. 2017
TO:	Fayette County Commissioners
The Fayette (County Planning Commission recommends that Petition No. 1267-17, the
application of	Jet Food Stores to rezone 2.928 acres from R-72 to R-40, be:
_X_Approv	ed Withdrawn Disapproved
Tabled	until
This is forwar	ded to you for final action.
10	EN, CHAIRMAN RETH, VICE-CHAIRMAN ARTIN, III

STATE OF GEORGIA COUNTY OF FAYETTE

RESOLUTION

NO. 1267-17

WHEREAS, Jet Food Stores, Owner, and Ron Godwin, Agent, having come before the Fayette County Planning Commission on July 6. 2017, requesting an amendment to the Fayette County Zoning Map pursuant to "The Zoning Ordinance of Fayette County, Georgia, 2010"; and

WHEREAS, said request being as follows: Request to rezone 2.928 acres from R-72 to R-40, in the area of Hilo Rd, Land Lot 58 of the 5th District, for the purpose of developing a Residential; and

WHEREAS, the Fayette County Planning Commission having duly convened, and considered said request;

BE IT RESOLVED that the decision of the Fayette County Planning Commission, that said request be **APPROVED**.

This decision is based on the following reasons:

In compliance with the Fayette County Comprehensive Plan. Compatible with the surrounding area.

PLANNING COMMISSION
OF
FAYETTE COUNTY

ATTEST:

BRIAN HAREN, CHAIRMAN

PC SECRETARY

5. Consideration of Petition No. 1267-17, Jet Food Stores, Owner, request to rezone 2.928 acres from R-72 to R-40 to develop a Residential Subdivision consisting of two lots. This property is located in Land Lot 58 of the 5th District and front(s) on Hilo Road and S.R. 92.

Chairman Haren said Jet Foods. Is there anything you'd like to add to this?

Ron Godwin stated I would imagine everything is included. The idea is to rezone to make this into a residential area.

Jim Graw asked why are you rezoning to R-40 and not R-45.

Ron Godwin stated there is some issue that's favorable for R-40.

Chairman Haren asked the staff why the petitioner was rezoning to R-40 and not R-45.

Pete Frisina said that's what they asked for. I think it has to do with the size of the lot.

Jim Graw asked what the setbacks were for R-40 and R-45.

Chanelle Blaine replied that the setbacks for R-40 are front 40, side 15, and rear 30. She stated that the setbacks for R-45 are front 40, side 20 and rear 40.

Jim Graw asked what the minimum house size for R-40 and R-45.

Pete Frisina replied R-40 is 1500 square feet and R-45 is 1800 square feet.

Arnold Martin asked if any of the other driveways are shared.

Pete Frisina replied that the two (2) lots would only be accessed off of Hilo Road and not Highway 92. He stated that the County Engineer and GDOT prefer the lots be accessed off of Hilo Road the street with the lowest classification. He read Section 104-55 Driveway and encroachment control (8) a shared driveway as follows:

A maximum of two residential lots may share a single driveway if the following conditions are satisfied:

- a. The shared driveway is justified by either insufficient sight distance at one of the lots or otherwise authorized by the county engineer because doing so improves safety, minimizes environmental impacts, or is appropriate based on site-specific physical characteristics of the property;
- b. The width of the shared driveway shall be a minimum of 12 feet and constructed of an all-weather surface approved by the engineering department;
- c. The driveway shall have a minimum clear zone of 20 feet that extends, continuous, from the right-ofway to both homes served by the driveway. The purpose of the clear zone is to ensure unobstructed emergency access to the homes;
- d. A permanent cross-access easement shall be recorded and the easement reflected on the plat and deed of both properties; and
- e. The street address of each lot shall be clearly marked at the road and at all forks in the shared driveway.

Arnold Martin made a motion to approve Petition No. 1267-17. John H. Culbreth seconded the motion. The motion passed 5-0.

PETITION NO: 1267-17

REQUESTED ACTION: R-72 to R-40

PROPOSED USE: Residential

EXISTING USE: Vacant Land

LOCATION: Hilo Rd and SR 92

DISTRICT/LAND LOT(S): 5th District, Land Lot(s) 58

OWNER: Jet Food Stores

AGENT: Ron Godwin

PLANNING COMMISSION PUBLIC HEARING: July 6, 2017

BOARD OF COMMISSIONERS PUBLIC HEARING: July 27, 2017

APPLICANT'S INTENT

Applicant proposes to develop a Residential Subdivision consisting of two (2) lots on 2.928 acres.

STAFF RECOMMENDATION APPROVAL

INVESTIGATION

A. PROPERTY SITE

The subject property is a 2.928 acre tract fronting on Hilo Rd and SR 92 in Land Lot 58 of the 5th District. Hilo Rd is classified as a Minor Arterial road and SR 92 is classified as a Major Arterial road on the Fayette County Thoroughfare Plan. The subject property is undeveloped and currently zoned R-72.

History: The subject property was originally zoned R-60. In 1998 the R-60 zoning district was deleted from the zoning ordinance and all properties zoned R-60 were then put into the R-72 Zoning District.

B. SURROUNDING ZONING AND USES

The general situation is a 2.928 acre tract that is zoned R-72. In the vicinity of the subject property is land which is zoned R-40, R-45, and R-72. See the following table and also the attached Zoning Location Map.

The subject property is bound by the following adjacent zoning districts and uses:

Direction	Acreage	Zoning	Use	Comprehensive Plan
North	1.54	R-72	GDOT Property	Low Density Residential (1 Unit/1 to 2 Acres)
South	1.62	R-45	Undeveloped	Low Density Residential (1 Unit/1 to 2 Acres)
East	1.01 1.00	R-40 R-40	Single-Family Residence Single-Family Residence	Low Density Residential (1 Unit/1 to 2 Acres) Low Density Residential (1 Unit/1 to 2 Acres)
West (across SR 92)	2.00 1.00 1.00	R-40 R-40	Single-Family Residence Undeveloped Undeveloped	Low Density Residential (1 Unit/1 to 2 Acres) Low Density Residential (1 Unit/1 to 2 Acres) Low Density Residential (1 Unit/1 to 2 Acres)

C. COMPREHENSIVE PLAN

The subject property lies within an area designated for Low Density Residential (1 Unit/1 to 2 Acres). This request conforms to the Fayette County Comprehensive Plan.

D. ZONING/REGULATORY REVIEW

The applicant seeks to rezone R-72 from to R-40 for the purpose of developing a Residential Subdivision consisting of two (2) lots on 2.928 acres.

Platting

Should this request be approved, the applicant is reminded that before any lots can be sold or building permits issued for the proposed subdivision, the subject property must be platted per the Fayette County Subdivision Regulations, as applicable.

Access

The property to the north of the subject property was acquired by GDOT as right-of-way for the purpose of realigning Hilo Road to Kingswood Drive in a major intersection improvement project on SR 92. This improvement project included multiple turn lanes on SR 92 and Hilo Road (see attached Aerial Map) and installation of a traffic signal. Hilo Road was moved to the northern portion of the GDOT property away from the subject property. GDOT built a driveway on the eastern portion of their property to allow the subject property to access Hilo Road. While the subject property also has frontage on SR 92, a driveway cut on SR 92 is not advisable due to the turn lane and adjacent concrete flume running along SR 92. In addition, County regulations require that residential lots access the street with the lowest classification as indicated on the Thoroughfare Plan. It is recommended that access to the two (2) proposed lots be through the driveway on the GDOT property. Under Sec. 104-55. - Driveway and encroachment control (8), a shared driveway is allowed as follows:

A maximum of two residential lots may share a single driveway if the following conditions are satisfied:

- a. The shared driveway is justified by either insufficient sight distance at one of the lots or otherwise authorized by the county engineer because doing so improves safety, minimizes environmental impacts, or is appropriate based on site-specific physical characteristics of the property;
- b. The width of the shared driveway shall be a minimum of 12 feet and constructed of an all-weather surface approved by the engineering department;
- c. The driveway shall have a minimum clear zone of 20 feet that extends, continuous, from the right-of-way to both homes served by the driveway. The purpose of the clear zone is to ensure unobstructed emergency access to the homes;
- d. A permanent cross-access easement shall be recorded and the easement reflected on the plat and deed of both properties; and
- e. The street address of each lot shall be clearly marked at the road and at all forks in the shared driveway.

E. REVIEW OF CONCEPT PLAN

The applicant is advised that the Concept Plan is for illustration purposes only. Any deficiencies must be addressed at the time of submittal of the Preliminary Plat, Final Plat, and/or Site Plan, as applicable.

Deficiencies include, but not limited to:

Setback along southern property line of Lot 1 depicted as a rear yard setback (30 feet) should be a side yard setback (15 feet).

F. DEPARTMENTAL COMMENTS

Water System

Water Available

Public Works/Engineering

The subject parcel has access to Hilo Road by an existing curb cut installed by GDOT as part of the Hilo Road and SR 92 intersection project. Per Section 104-55 of the County Regulations, this drive could serve two lots if the parcel were subdivided. Engineering supports use of this shared drive for the property (or properties if subdivided) since it provides the safest access and has the least impact to the traveling public.

Environmental Management

According to DOT drawings of HILO Road realignment there is one, possibly two, stormwater pipe inlets on proposed Lot 1. Floodplain Management ordinance requires the 100 year flood elevation for manmade flood hazards be identified. The DOT plans also called out an intermittent/ephemeral stream parallel to the concrete flumes. Confirmation of stream type needs to be called out and confirmed. If intermittent stream present, then Watershed Protection buffer of 50 ft. and setback of 25 ft. would also be applicable and called out on plat.

Environmental Health Department

No objections

Fire

No comment.

Georgia Department of Transportation

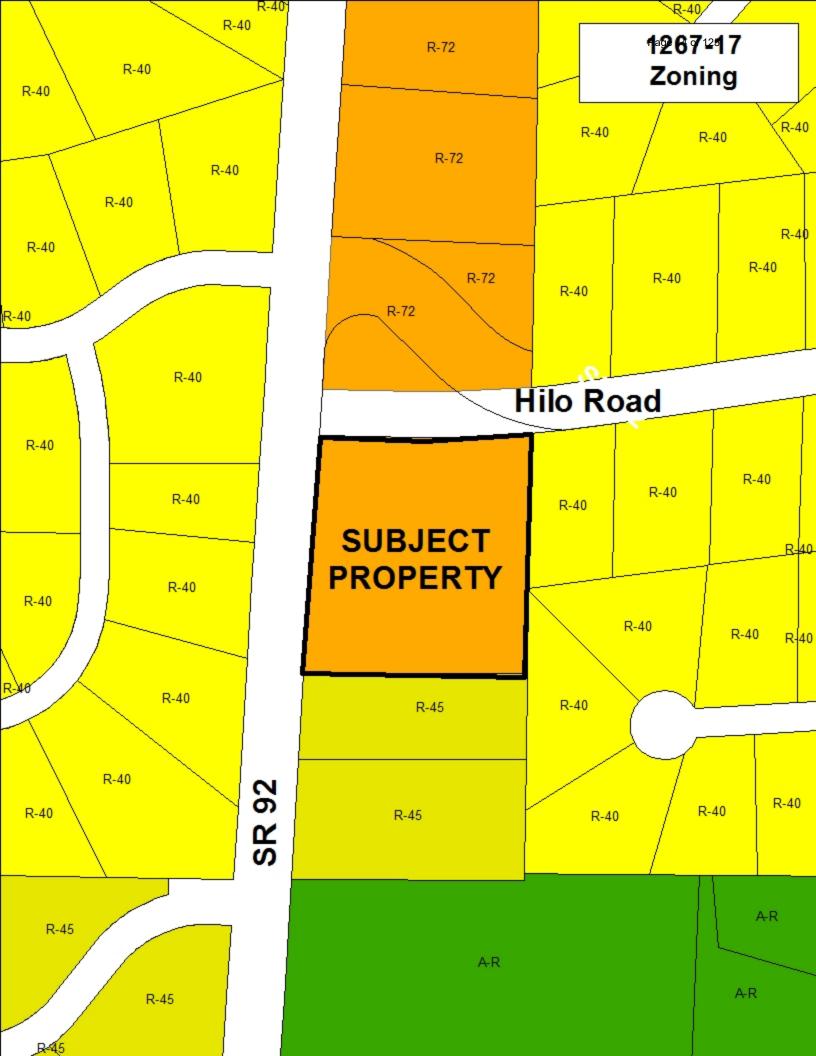
I have discussed this parcel subdividing and residential rezoning with Dan Woods and we are in agreement that a residential driveway could be granted off of SR 92 if need be; however we prefer that the existing access that was granted in the Hilo Road relocation project serve as a joint use access to the two subdivided parcels; however if this cannot be done, we suggest that a driveway be located within the decel of SR 92 as shown on the attached plat, in doing this the curb and gutter will have to be broken, the sidewalk will have to accommodate disabled pedestrians and the proposed drainage pipe will have to tie into the existing ditch paving. You may want to make the property owner aware what will be required to obtain a GDOT residential driveway permit.

STAFF ANALYSIS

This request is based on the petitioner's intent to rezone said property from R-72 to R-40 for the purpose of developing Residential. Per Section 110-300 of the Fayette County Zoning Ordinance, Staff makes the following evaluations:

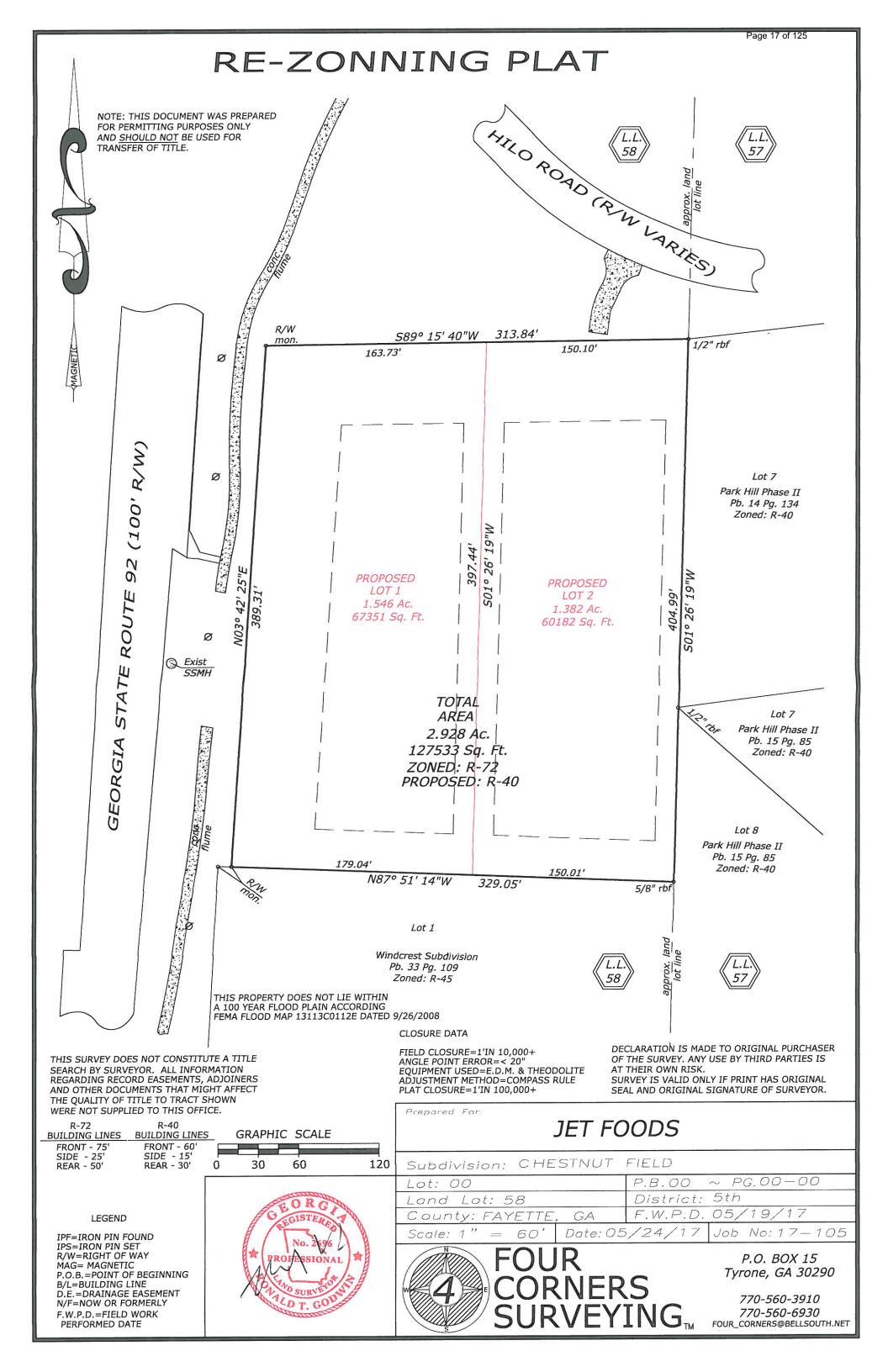
- 1. The subject property lies within an area designated for Low Density Residential (1 Unit/1 to 2 Acres). This request conforms to the Fayette County Comprehensive Plan.
- 2. The proposed rezoning will not adversely affect the existing use or usability of adjacent or nearby property.
- 3. The proposed rezoning will not result in a burdensome use of roads, utilities, or schools.
- 4. Existing conditions and the area's continuing development as a single-family residential district support this petition.

Based on the foregoing Investigation and Staff Analysis, Staff recommends APPROVAL.









APPLICATION TO AMEND TO AMEND THE OFFICIAL ZONING MAP OF FAYETTE COUNTY, GA

PROPERTY OWNERS: JETT FOOD STOKES
MAILING ADDRESS: PO BOX 756 SANDGLOVILLE GA
PHONE: 479.232-9560 E-MAIL: CHARLEST CJETFOODSTOKES. COM
AGENT FOR OWNERS: RON GODWIN
MAILING ADDRESS: P.O. BOX 15, THRONE GA 30220
PHONE: TO 560 3910 E-MAIL: PON@FOURCORNERSSURVETING, WM
PROPERTY LOCATION: LAND LOT 58 LAND DISTRICT 5TH PARCEL LAND LOT LAND DISTRICT PARCEL
TOTAL NUMBER OF ACRES REQUESTED TO BE REZONED: 2.928
EXISTING ZONING DISTRICT: R-40 PROPOSED ZONING DISTRICT: R-40
ZONING OF SURROUNDING PROPERTIES: R-45, R-45, R-72
PRESENT USE OF SUBJECT PROPERTY: VACANT LAND
PROPOSED USE OF SUBJECT PROPERTY: BULD Z HOUSES /Residential
LAND USE PLAN DESIGNATION: LOW Density Residential (1 Unit / 1402 Acres)
NAME AND TYPE OF ACCESS ROAD: HILD RD - COLLECTOR
LOCATION OF NEAREST WATER LINE: HI LO RA
(THIS AREA TO BE COMPLETED BY STAFF): PETITION NUMBER: 1267-17
Application Insufficient due to lack of:
by Staff: Date:
Application and all required supporting documentation is Sufficient and Complete
by Staff:
DATE OF PLANNING COMMISSION HEARING: 7/6/2017
DATE OF COUNTY COMMISSIONERS HEARING: 7/27/2017
Received from a check in the amount of \$ for
application filing fee, and \$ for deposit on frame for public hearing sign(s). Date Paid: Receipt Number:

REZONING APPLICATION, FAYETTE COUNTY, GA

PROPERTY OWNER CONSENT AND AGENT AUTHORIZATION FORM (Applications require authorization by ALL property owners of subject property).

Name(s) of All Property Owners of Record found on the latest recorded deed for the subject property:

JET toods	
Please Print Names	
Property Tax Identification Number(s) of Subject Property	ronarty 0511 033
I am) (we are) the sole owner(s) of the share referenced.	roperty.
a aii) (we are) the sole owner(s) of the above-referenced p	property requested to be rezoned. Subject property is located
n Land Lot(s) of the _	District, and (if applicable to more than one land
listrict) Land Lot(s) of the	District, and said property consists of a total of
acres (legal description corresponding to most recent	recorded plat for the subject property is attached herewith).
(I) (We) hereby delegate authority to Roy Converge to an	to act as (my) (our) Agent in this by and all conditions of zoning which may be imposed by the
loard.	y and an conditions of zoning which may be imposed by the
() (We) certify that all of the information filed with this ap	oplication including written statements or showings made in
ny paper or plans submitted herewith are true and correc	ct to the best of (my) (our) knowledge and belief. Further, (I)
We) understand that this application, attachments and fe	es become part of the official records of the Favette County
oning Department and may not be refundable. (I) (We) u	nderstand that any knowingly false information given herein
y me/us will result in the denial, revocation or administra-	tive withdrawal of the application or permit. (I) (We) further
cknowledge that additional information may be required	d by Fayette County in order to process this application.
	10
(d Moly	Cities of the same of the
Signature of Property Owner 1	State sellifor
Signature of Property Owner I	Signature of Notary Public
PO Box 756 Address SOMDERSVILLE, GA 31082	5/2/11/7
Address SOUNCASUILE GA 2082	Date
The state of the s	Date
	valey Fra
Signature of Property Owner 2	Signature of New Rubbic
	700 S. D.
	Wotay of
Address	Date
	I Sublic
	C 4200 00019
Signature of Property Owner 3	Signature of Notary Public G
	county,
Address	Date
Signature of Authorized Agent	Signature of Notary Public
Address	Date

REZONING APPLICATION, FAYETTE COUNTY, GA

AGREEMENT TO DEDICATE PROPERTY FOR FUTURE RIGHT-OF-WAY

I/We, JET FOODS , said proper	ty owner(s) of subject property requested to be rezoned,
hereby agree to dedicate, at no cost to Fayette County,	feet of right-of-way along
	as measured from the centerline of the road.
Based on the Future Thoroughfare Plan Map streets have one	of the following designations and the Fayette County
Development Regulations require a minimum street width as specif	ied below:
Local Street (Minor Thoroughfare) 60 foot right-of-way (30' mea	asured from each side of road centerline)
Collector Street (Major Thoroughfare) 80 foot right-of-way	(40' measured from each side of road centerline)
Arterial Street (Major Thoroughfare) 100 foot right-of-way (50' me	easured from each side of road centerline)
Sworn to and subscribed before me this day of	M44 ,20 <u>17</u> .
Zalah	
SIGNATURE OF PROPERTY OWNER	SIGNATURE OF PROPERTY OWNER
Hower Freeman	
NOTARY PUBLIC	
Public Store	40/4
Freeman From Evolution Evolution Evolution Evolution (Second Contraction Contr	

REZONING APPLICATION, FAYETTE COUNTY, GA

COUNTY AGENDA REQUEST

Department:	Planning & Zoning	Presenter(s):	Pete Frisina, Director
Meeting Date:	Thursday, July 27, 2017	Type of Request:	Public Hearing #2
Wording for the Agenda:	,	1	
1	•	er, Owner, and Randy Boyd, Agent, Lot 75 of the 7th District and fronting	request to add two (2) lots to Lot 1 of g on Ellison Road and Sun Road.
Background/History/Details	S:		
Staff recommends approv	ral of RP-062-17.		
The Planning Commission	n recommended approval.		
1		n 1267-17. Chairman Haren second ne applicant/agent not being present	led the motion. The motion passed 3-2. at the meeting.
Approval of Petition No. R	J. Adams located in Land Lot 75 of t		uest to add two lots to Lot 1 of the Minor n Road and Sun Road.
ii tiis teirrequies iuruirg	д, рівазе цезспіре.		
Has this request been con	sidered within the past two years?	No If so, whe	en?
Is Audio-Visual Equipmen	t Required for this Request?*	Backup F	Provided with Request? Yes
		Clerk's Office no later than 48 ho udio-visual material is submitted	ours prior to the meeting. It is also at least 48 hours in advance.
Approved by Finance	Not Applicable	Reviewed	d by Legal
Approved by Purchasing	Not Applicable	County C	Elerk's Approval Yes
Administrator's Approval			
Staff Notes:			

PLANNING COMMISSION RECOMMENDATION

DATE:	July 6, 2017
TO:	Fayette County Commissioners
of Benjamin I Approx	ounty Planning Commission recommends that Petition No. RP-062-17, the application D. Shermer to be: Withdrawn Disapproved until rded to you for final action.
Je	LBRETH SR., CHAIRMAN LBRETH SR., VICE-CHAIRMAN
AL GILBERT	In Illi
JIM GRAW ARNOLD L.	E. Jenw MARTIN III
Remarks:	

STATE OF GEORGIA COUNTY OF FAYETTE

RESOLUTION

NO. RP-062-17

WHEREAS, Benjamin D. Shermer, Owner, and Randy M. Boyd, Agent, having come before

the Fayette County Planning Commission on July 6,2017, requesting a revision to a recorded plat as

per Fayette County Subdivision Regulations; and

WHEREAS, said request being as follows: Request approval to revise the Minor

Subdivision Plat of Betty J. Adams to add two (2) lots to Lot 1.

WHEREAS, the Fayette County Planning Commission having duly convened, and

considered said request;

BE IT RESOLVED that the decision of the Fayette County Planning Commission, that said

request be APPROVED.

This decision is based on the following reasons:

Compatible with the surrounding area.

PLANNING COMMISSION

OF

FAYETTE COUNTY

ATTEST

BRIAN HAREA

CHAIRMAN

CHANELLE BLAINE

SECRETARY

4. Consideration of Petition No. RP-062-17, Benjamin D. Shermer, Owner, and Randy Boyd, Agent, request to add two lots to Lot 1 of the Minor Subdivision Plat of Betty J. Adams. This property is located in Land Lot 75 of the 7th District and fronts on Ellison Road and Sun Road.

Chairman Haren asked if the petitioner was present. Is there anybody to speak in favor? Is there anybody in opposition?

Pete Frisina stated that Randy Body was the agent.

Jim Graw asked if this the one from two weeks ago?

Chairman Haren said no. Does anybody have any questions? Are we ok with proceeding?

Arnold Martin stated I would like to wait.

Al Gilbert said I see no reason to bring this back before the commission again.

Chairman Haren said I agree with you Al. Do we have a motion?

Al Gilbert made a motion to approve Petition No. RP-062-17. Brian Haren seconded the motion. The motion passed 3-2. Arnold Martin and John Culbreth voted in opposition.

PETITION NUMBER: RP-062-17

REQUESTED ACTION: Request approval to revise the Minor Subdivision Plat for Betty J. Adams Estate to increase the number of platted lots by subdividing Lot 1 into three (3) separate lots.

EXISTING USE: Undeveloped Single-Family Residential

ZONING DISTRICT: R-70

LOCATION: Ellison Road and Sun Road

LAND LOT/DISTRICT: Land Lot 75 of the 7th District

APPLICANT: Randy Boyd

INVESTIGATION

The Minor Subdivision Plat for Betty J. Adams Estate consists of a total of two (2) single-family dwelling lots and was recorded on February 5, 2016. The request is to subdivide lot 1 into three (3) lots.

Subdivision Regulations

Sec. 104-595. - Approval of subdivisions.

- (2) Final plat or minor subdivision plat
 - j. Revision to a recorded final plat.

Revision to a recorded final plat. A revision to a recorded final plat shall show the name, phase (if any), date of the recorded subdivision plat being revised, and the exact citation with regard to the clerk of superior court records and the book and page number wherein said plat is recorded. See section 104-596 for requirements to be indicated on the revised final plat, as applicable. In addition, proposed revisions to a recorded final plat that substantially changes the street and/or utility layout, unless initiated by the county, shall require a revised preliminary plat in accordance with this section. Proposed revisions to a recorded final plat of any existing residential or agricultural-residential subdivisions which add property to, increases the number of platted lots, or changes the principal use on a lot will be considered in public hearings before the planning commission and the board of commissioners. The legal notice shall be advertised at least seven calendar days prior to the public hearing before the planning commission, but not more than 45 calendar days, nor less than 15 calendar days prior to the public hearing before the board of commissioners. In the event that the timeframes above cannot be met with one advertisement, the notice shall be published twice. As applicable, a revised final plat shall comply with the revised preliminary plat and shall be approved by the planning commission.

1 RP-062-17

Final Plat

Should this request be approved, a Final Plat for Lot 1 must be submitted, approved, and recorded.

Department Comments

Planning and Zoning: The subject property lies within an area designated as Rural Residential 2 (1 Unit/2 Acres). This request conforms to the Fayette County Comprehensive Plan.

Water System: Approved

Environmental Management: EMD has no comments concerning this request.

Environmental Health Dept.: Our department has commented on the original plan to revise this tract into 2 lots. We would have no objection to the proposed division into 3 lots with the similar comments:

This department has no objections to proposed division of this tract of land to result in 3 tracts with 2 tracts being undeveloped and 1 tract containing the existing residential structure (183 Sun Road) with a septic system. However, before this department would be in a position to sign a final plat, the owner or representative will need to meet our department onsite to verify that the proposed property lines of the tract with the existing structure will fully contain the existing septic system (tank and drainline) and that the drainline will be at least 5' within the proposed property line. As for the undeveloped lots, owners of these 2 tracts will need to submit a level 3 soils report when making application for a septic system permit.

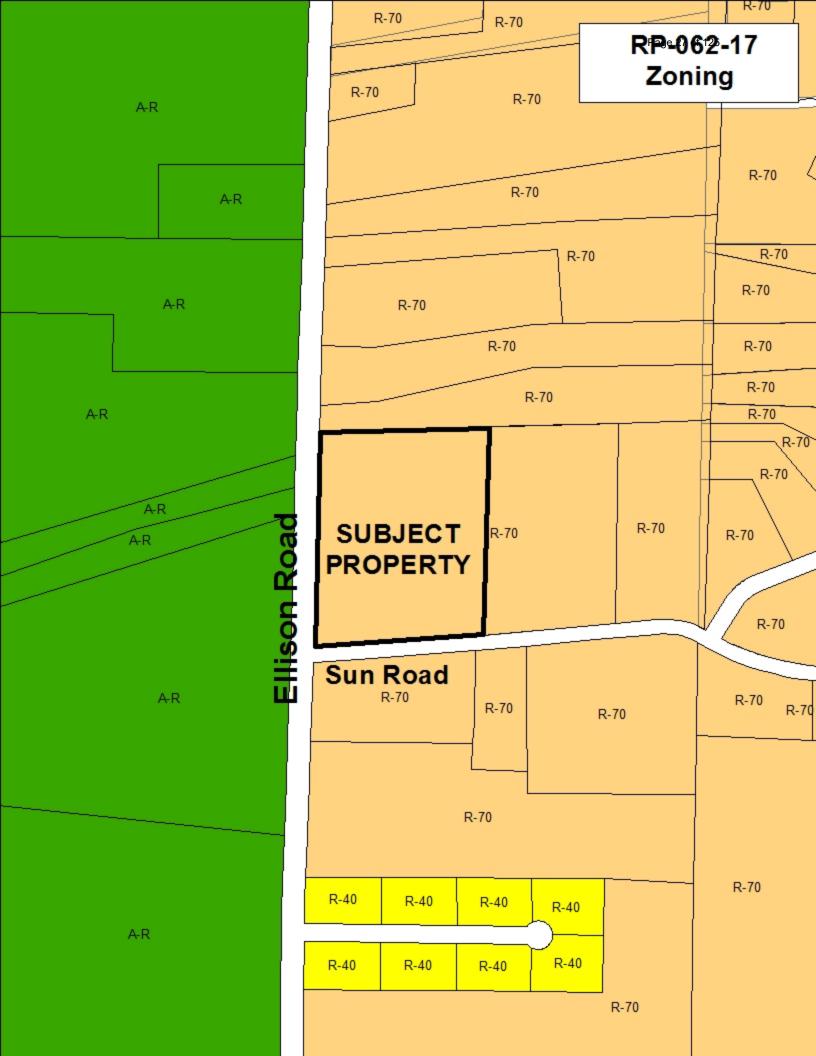
Fire Marshal: Approved

County Engineer/Public Works Director: Engineering has no comments or concerns regarding the owner's request for a public hearing for the subdivision of lot 1.

STAFF ANALYSIS

It appears that the proposed lots will meet the requirements of the R-70 zoning district. This will be verified through the Final Plat procedure. Staff recommends **APPROVAL** of this request so the Final Plat procedure can begin.

2 RP-062-17



CONSERVATION

RP-062-17 Land Use Plan

RURAL RESIDENTIAL - 2

LOW DENSITY RESIDENTIAL

SUBJECT PROPERTY
Sun Road
PURAL

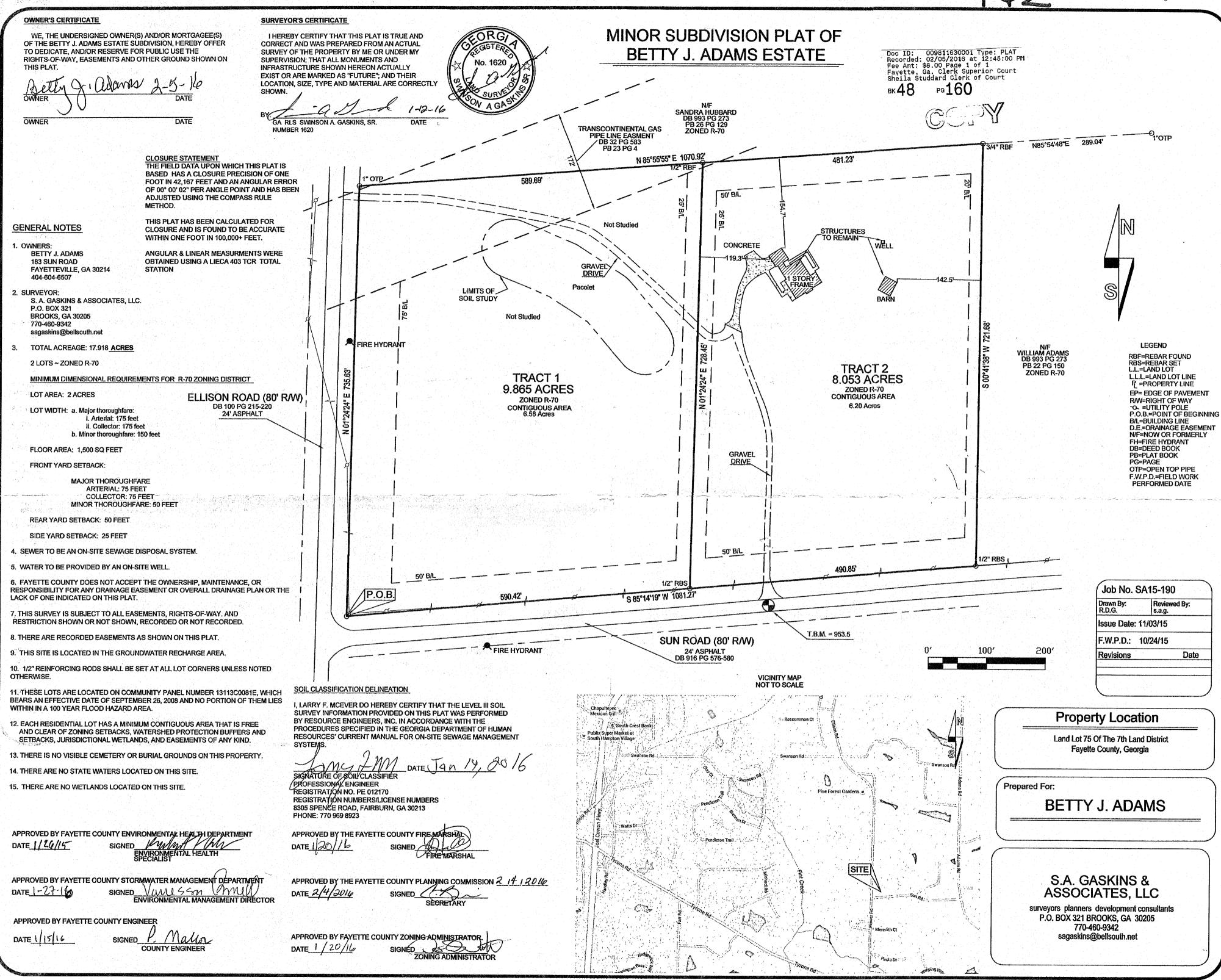
RURAL RESIDENTIAL - 2

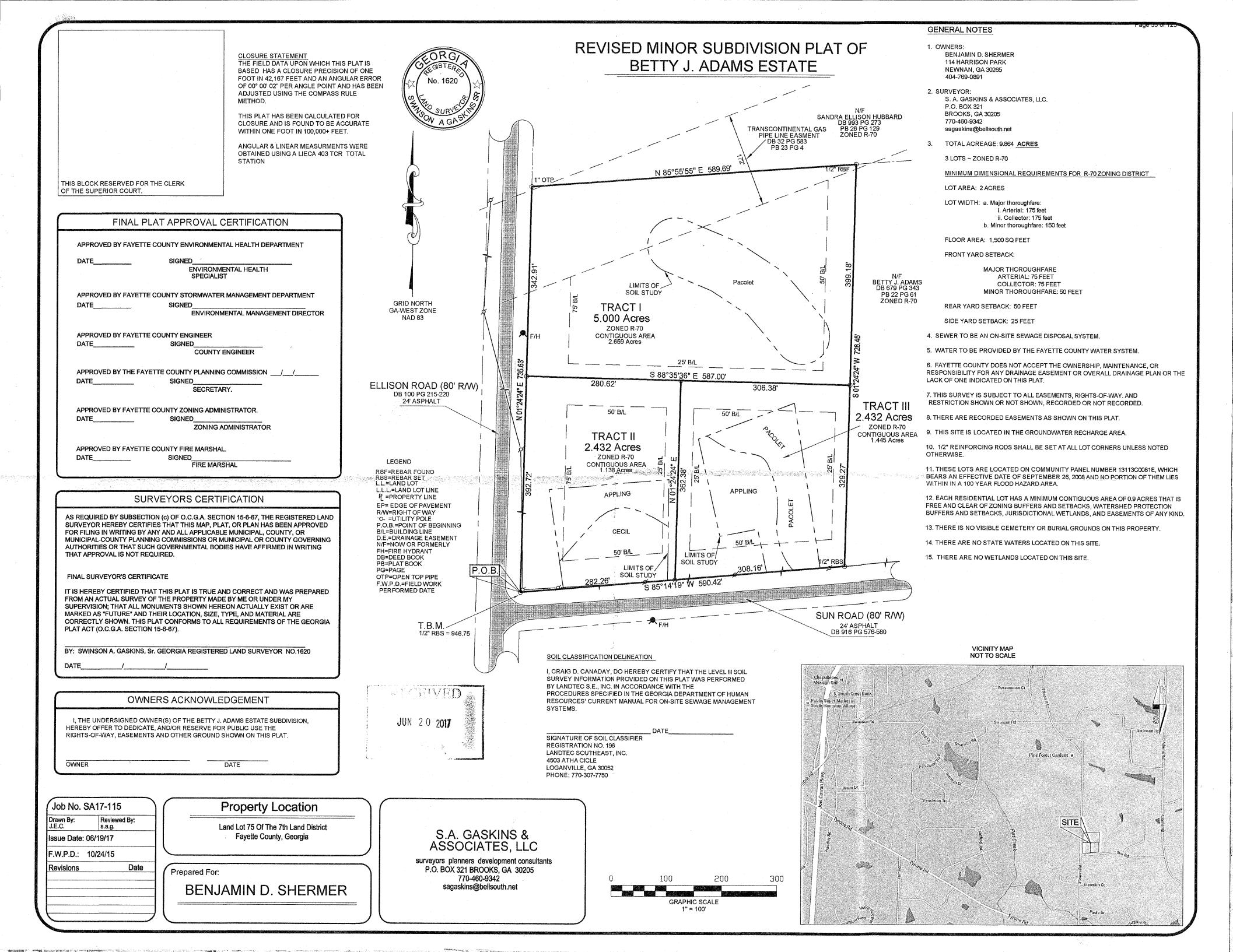


APPLICATION TO REVISE A RECORDED PLAT (PUBLIC HEARING)

PETITION NO: <u>RP- 062 - 17</u>
NAME OF RECORDED PLAT: DEVISED MINOR SUBDIMINA PLAT OF
OWNER OF PROPERTY: BETTY T- ATAMS BONJAMIN D.
MAILING ADDRESS: / 14 HAMUSIN PAGE SHERWER PHONE:
PHONE: NEW NAN 164-30265 401-769-0791
E-MAIL:
AGENT FOR OWNER: TANDY M - BOYD
MAILING ADDRESS: DO. BOX GT ZEBUON, OA-30295
PHONE: AQ - 275-1677
E-MAIL: Doyd 2222 @ gmail. Com
E-MAIL: DOUG PERO GRAPA COM LOCATION: LAND LOT(S) 15 DISTRICT 1/2 ROAD 12450 PD,
LEGAL DESCRIPTION ATTACHED: ZONING: ZONING:
FIFTEEN COPIES OF CONCEPT PLAN ATTACHED:
TOTAL NUMBER OF LOTS: 3 TOTAL NUMBER OF ACRES: 9.764
DATE OF PLANNING COMMISSION HEARING:
DATE OF COUNTY COMMISSIONERS HEARING:
REASON FOR REVISION: SPUT PROPERTY INTO 3 LOTS

	certify that the above information is correct and true to y that I am the owner or the specifically authorized
agent of the above-referenced property.	111100
$\frac{6/30}{}$, 20/7	OWNER/AGENT'S SIGNATURE
JUNE 30, ,20 17	NOTARY PUBLIC
SIGN FEE	
Received from the cost of the sign deposit. Applicant wil	the amount of \$ to cover ll be billed later for the cost of advertising.
Date Paid:	Receipt No.
Cash:	Check No.





COUNTY AGENDA REQUEST

Department:	Information Technology	Presenter(s):	Phil Frieder, Director	
Meeting Date:	Thursday, July 27, 2017	Type of Request:	Consent #3	
•	Thursday, July 21, 2011	Type of Request.	Consent #3	
Wording for the Agenda: Approval of staff's recommendation to enter into Contract #1360-A with Microsoft Corporation, which is a three-year Microsoft Enterprise Agreement (EA) to provide "Software as a Service" (Office 365 with Email) and enterprise volume software licensing with software assurance at a cost of \$267,057.78, and authorization for the Chairman to sign any related documents.				
Background/History/Detail	S:			
Microsoft Corporation pro Microsoft Office Suite of a useful cloud based progra	vides Software as a Service (Office applications (Word, Excel, Power Poams as they become available. Micr		•	
1	•		e period to obtain competitive quotes , 2017 to avoid the possible interruption	
		a total of \$267,057 for three years. T m the previous agreement without sa		
Approval of staff's recommagreement (EA) to provide	e "Software as a Service" (Office 36			
If this item requires funding	n nlassa dascriba:			
	in the Fiscal Year 2018 budget (100	010535-522236).		
Has this request been cor	nsidered within the past two years?	No If so, when	n?	
Is Audio-Visual Equipmen	t Required for this Request?*	No Backup Pr	rovided with Request? Yes	
		v Clerk's Office no later than 48 hoo nudio-visual material is submitted a		
Approved by Finance	Yes	Reviewed	by Legal	
Approved by Purchasing	Yes	County CI	erk's Approval Yes	
Administrator's Approval				
Staff Notes:				



"WHERE QUALITY IS A LIFESTYLE"

140 STONEWALL AVENUE WEST, STE 204

FAYETTEVILLE, GEORGIA 30214 PHONE: 770-305-5420 www.fayettecountyga.gov

To:

Steve Rapson

From:

Ted L. Burgess

Date:

July 27, 2017

Subject:

Contract #1360-A: Microsoft Enterprise Agreement

Microsoft Office 365 is a software package that combines email, Word, Excel, PowerPoint, and other products that county staff use in day-to-day operations. Microsoft Corporation uses three-year Enterprise Agreements to license organizations like the county to use their software.

Due to the technical and proprietary nature of the software, Microsoft provides Enterprise Agreements only through third-party "resellers" that they authorize to provide the service. Microsoft provided the Information Technology (I.T.) Department a list of three of their well-established authorized resellers. The I.T. Department obtained price quotes from the three companies, as follows:

<u>Reseller</u>	<u>Annual</u>	3-Year Total
SHI International Corporation	\$89,019.26	\$267,057.78
Insight Public Sector, Inc.	90,275.21	270,825.63
CDW-G	92,353.11	277,059.33

The I.T. Department recommends the current reseller, SHI International Corporation for the award. A Contractor Performance Evaluation for their previous service is attached.

Specifics of the contract are as follows:

Contract Name 1360-A: Microsoft Enterprise Agreement

Type of Contract
Length of Contract
Vendor
Licensing agreement
Three-year commitment
SHI International Corporation

Contract Amount \$89,019.26 per year; \$267,057.78 three year total

Budget:

Org. Code 10010535 Information Systems
Object 522236 Software Maintenance

Project N/A

Available Balance \$143,724.67 Available for first annual payment

FAYETTE COUNTY, GEORGIA CONTRACTOR PERFORMANCE EVALUATION

Page 1

- 1. Use this form to record contractor performance for any contract of \$50,000 or above.
- 2. The person who serves as project manager or account manager is the designated party to complete the evaluation.
- 3. This form is to be completed and forwarded to the Purchasing Department not later than 30 days after completion or expiration of a contract. Past performance is considered on future contracts.

VENDOR INFORMATION	COMPLETE ALL APPLICABLE INFORMATION
Company Name: Microsoft Corporation	Contract Number: 7209374
Mailing Address: Microsoft Headquarters One Microsoft Way	Contract Description or Title: Software as a Service Provider
City, St, Zip Code: Redmond Washington 98052	Contract Term (Dates) From: 07/01/2014 To: 06/20/2017
Phone Number:425-882-8080	Task Order Number: NA
Cell Number: N/A	Other Reference: NA
E-Mail Address: r	

DEFINITIONS

<u>OUTSTANDING</u> – Vendor considerably exceeded minimum contractual requirements or performance expectations of the products/services; The vendor demonstrated the highest level of quality workmanship/professionalism in execution of contract.

EXCELLENT (Exc) - Vendor exceeded minimum contractual requirements or performance expectations of the products/services.

SATISFACTORY (Sat) - Vendor met minimum contractual requirements or performance expectations of the products/services.

<u>UNSATISFACTORY (UnSat)</u> - Vendor did not meet the minimum contractual requirements or performance expectations of the products and/or services; Performed below minimum requirements

EVALUATIONS (Place "X" in appropriate box for each criterion.)

Criteria (includes change orders / amendments)		Exc	Sat	Un- Sat	Not Apply
Work or other deliverables performed on schedule			Х		
2. Condition of delivered products			Х		
3. Quality of work			Х		
4. Adherence to specifications or scope of work		Х			
5. Timely, appropriate, & satisfactory problem or complaint resolution					
6. Timeliness and accuracy of invoicing			Х		
7. Working relationship / interfacing with county staff and citizens		Х			
8. Service Call (On-Call) response time			Х		
Adherence to contract budget and schedule		Х			
10. Other (specify):					
11. Overall evaluation of contractor performance		Х			

EVALUATED BY

Signature:P.Frieder	Date of Evaluation:July, 13, 2017
Print Name:Philip Frieder	Department/Division:Technology
Title:CIO	Telephone No:770-305-5177

Form Updated 11/16/2016

CONTRACTOR PERFORMANCE EVALUATION Explanation of Outstanding or Unsatisfactory Ratings

Page 2

	Explanation of Outstanding of Offsatisfactory Ratings				
Company N	Name: Microsoft Corporation Contract Number:7209374				
	 EXPLANATIONS / COMMENTS 1. Do not submit page 2 without page 1. 2. Use this page to explain evaluations of <i>Outstanding</i> or <i>Unsatisfactory</i>. 3. Be specific (include paragraph and page numbers referenced in the applicable contract, etc.). Cor on separate sheet if needed (show company name and contract number or other reference) 	ntinue			
4	Complies with best practices native to their industry.				
5	Provides high quality account representatives.				
7	Works well cross functionally with County staff.				
9	Receptive to working within County financial policies and guidelines.				
11	Tailors business to meet specific local government needs.				
_	Purchasing Department Comments (e.g. did the vendor honor all offers; submit insurance, bonds & other documents in a timely manner; and provide additional information as requested?):				

COUNTY AGENDA REQUEST

Department:	Road Department	Presenter(s):	Steve Hoffman, Director	
Meeting Date:	Thursday, July 27, 2017	Type of Request:	Consent #4	
Wording for the Agenda:	1			
	t to enter into an agreement with Sp	alding County for use of inmate work	details throughout the county.	
Background/History/Details	S:			
1	ments from the Georgia Departmen	ding County regarding inmate work d t of Corrections with regard to signac	•	
The County Administrator approval of the Board.	requested that the County Attorney	review the agreement. The redline v	version of this agreement is provided	for
	, , , , , , , , , , , , , , , , , , ,	s? alding County for use of inmate work	details throughout the county.	
Has this request been con	sidered within the past two years?	No If so, when	n?	
Is Audio-Visual Equipment	t Required for this Request?*	No Backup Pr	rovided with Request? Yes	
		Clerk's Office no later than 48 hou udio-visual material is submitted a		
Approved by Finance		Reviewed	by Legal Yes	
Approved by Purchasing	Not Applicable	County CI	erk's Approval Yes	
Administrator's Approval				
Staff Notes:				

AGREEMENT BETWEEN SPALDING COUNTY, GEORGIA AND FAYETTE COUNTY, GEORGIA FOR USE OF INMATE WORK DETAILS

THIS AGREEMENT is entered into this day of	, 20,
by and between SPALDING COUNTY, a political subdivision of the State of Georg	gia,
(hereinafter referred to as the "Spalding County"), and FAYETTE COUNTY, GEO	RGIA, a
department, agency or subdivision of the State of Georgia, (hereinafter referred	to as the
"Agency"),	

WITNESSETH:

WHEREAS, the Agency wishes to utilize inmate work details ("Details") for services on public works projects and

WHEREAS, Spalding County is willing and able to provide the Details to the Agency, under the terms and conditions of this agreement.

NOW, THEREFORE, in consideration of these premises and the mutual promises and agreements hereinafter set forth, the parties agree as follows;

1. OBLIGATION OF SPALDING COUNTY

- a. During the term of this Agreement, Spalding County shall supply the Agency, subject to the availability of State Inmates, with one (1) Detail(s) consisting of one (1) full-time Correctional Officer(s) and not more than eight (8) inmates per detail.
- b. In performing the work called for under this agreement:
- The number one priority of the Correctional Officer assigned to an outside contract detail will be the security and safety of his or her assigned inmates and the welfare of the community.
- The second priority shall be the timely completion of assigned work.
- The Details shall work an eight (8) hour day, Monday through Friday, this including transportation to and from the work site from Spalding County

Correctional Institution, hereinafter referred to as "SCCI".

- The Details may work outside of such hours due to inclement weather or other emergency conditions, if the Agency requests and the Warden at SCCI agrees.
- Spalding County shall be solely responsible for the custody, discipline and productivity of the Details, and for providing clothing and health care to the Details.
- Spalding County Detail Officer shall be responsible for transporting the Details between SCCI and designated work sites.

Responsibility: Facility/Center staff shall use good judgment during inclement weather, to complete work assigned by contacting agencies in a timely manner.

- Inclement Weather: Every effort shall be made to run details when it is raining, if it appears rain is scattered or rain will soon end. This will allow inmates to be near or at the assigned work site and go to work as weather conditions improve.
- Cold Weather: Every effort will be made to run details when the temperature is below twenty-eight (28) degrees Fahrenheit when it appears the temperature will quickly rise. Again, this will allow inmates to be near or at the assigned work site and go to work as weather conditions improve.
- Hot Weather: Work details will continue to run in conditions of extreme heat. However, precautions shall be taken to lessen the risks (i.e. extra breaks every hour).

It is the responsibility of a Detail Officer to maintain control of the inmates assigned under his/her supervision to insure that proper security measures are maintained and that inmates work in an orderly manner.

2. RESPONSIBILITIES OF THE AGENCY

- The Agency will allow up to fifteen (15) days for vacation and Sick Leave per detail officer per year. The Agency will allow for mandatory training time for the officer(s) as required by County and State Regulations.
- The Agency shall furnish all equipment, tools, safety equipment, and transportation vehicles for the Details between SCCI and designated work sites. The Agency shall further provide for or perform maintenance on all said equipment, tools and vehicle, and shall be solely responsible for

replacement or repair of same. The Agency shall provide, at its sole cost, automobile insurance for the transportation vehicles supplied to SCCI under this agreement. The vehicle shall be equipped with a mobile radio or cellphone for the exclusive use or the Correctional Officer, capable of communicating with law enforcement agencies and emergency medical personnel. It shall also be equipped with a first aid kit. The vehicle shall be marked "State Prisoners" on the front, side and rear of the vehicle, with the vehicle number being marked on the roof. A portable toilet shall also be provided for use by inmates assigned to the detail.

- Road Signs: The Agency shall furnish road signs (warning) to be placed in
 the front and rear of the detail if work is being done on a public road. The
 distance between the signs shall depend on the type work being done. At all
 times signs should be placed to provide a warning to motorists. Safety of the
 detail and of drivers should be the guiding consideration to determine
 placement.
- Detail Identification Signs: In addition to necessary safety signs, each outside work detail from Spalding County Correctional Institution will have two signs identifying the detail as a prison detail.
- The Agency shall furnish a strobe light which shall be mounted on top of the
 vehicle used to transport inmates assigned to contract details. The light shall
 be used on all occasions when the vehicle is parked on the side of a public
 road or when the vehicle is following the detail while the detail is proceeding
 along the highway.
- The Agency shall provide general direction and supervision of the work to be performed under this Agreement, but no official or employee of the Agency shall exercise any immediate control, direction or supervision over any inmate of the Detail(s). The sole responsibility for the directing, controlling, and supervising said Detail(s) shall be that of SCCI and its officials, Correctional Supervisors and employees. Directions as to work to be performed shall be communicated to the Correctional Officer for the Detail(s) in question; who shall then direct the work of the Detail(s) accordingly.

In consideration of the work to be performed by the Detail(s) under this Agreement, the Agency shall pay to Spalding County the following:

• An amount equal to the salary, including fringe benefits, of one (1) Correctional Officer(s). Spalding County will provide the Agency with a schedule of said salary and fringe benefits. Spading County will provide the Agency with a quarterly invoice for this cost, which shall name the Correctional Officer(s) in question.

- The Agency shall pay an amount equal to 10% of the Correctional Officer's salary and benefits that would compensate for administrative duties involving safety and security compliance of the detail, classification review and assignments, staff management and oversite of detail operations. An agreed upon rate of per diem will be deducted for every day the detail(s) do not report for work over fifteen (15) days.
- The parties recognize and agree that the Correctional Officer(s) provided by Spalding County to Agency pursuant to this agreement shall at all times remain employees of Spalding County when performing work under the scope of this agreement. Nothing in this agreement shall be construed to create an employer/employee relationship between Agency and any such Correctional Officer provided by Spalding County. Such Correctional Officer(s) shall not be entitled to any of the benefits afforded to Agency's employees.

Invoices shall be mailed to:

Fayette County 115 McDonough Road Fayetteville, Georgia 30215

The Agency shall be solely responsible for, and shall hold harmless SCCI,

Spalding County, its elected officials, officers, agents, employees and

representatives from any and all damages or injuries caused to person or

property and from suits, claims or damages of any nature whatsoever resulting from the execution of this contract, unless said suit or claim arises solely out of the negligence of Spalding County.

3. TERM; RENEWAL; TERMINATION

- a. This Agreement shall be for a term beginning the 1st day of July, 2017 and ending the 30th day of June, 2018, unless earlier terminated in accordance with Section 3.
- b. This Agreement shall automatically renew for additional terms of one (1) year unless one party notifies the other in writing (given pursuant to Section 4.a herein) of their intent to terminate the Agreement. Said notice must be provided no less than thirty (30) days prior to the scheduled termination of the Agreement.
- c. Either party may terminate this Agreement upon ten (10) days written notice (given pursuant to Section 4.a herein) for the default of the other party.

d. Either party may terminate this Agreement without cause upon sixty days' written notice (given pursuant to Section 4.a herein) to the other party.

4. MISCELLANEOUS

a. All notices, demands, and requests which may be or are required to be given hereunder shall be in writing and shall be deemed to have been properly given when sent postage pre-paid by registered or certified mail (with return receipt requested) address as follows:

If intended for Spalding County:

Spalding County Board of Commissioners P.O. Box 1087 Griffin, Georgia 30224

If intended for SCCI:

Spalding County Correctional Institution Attention: Warden 295 Justice Boulevard Griffin, Georgia 30224

If intended for the Agency:

Fayette County 115 McDonough Road Fayetteville, Georgia 30215

Either party may change the address and name of addressee to which subsequent notices are to be sent by notice to the other given as aforesaid.

- b. Governing Law. This Agreement shall be governed and interpreted by the laws of the State of Georgia.
- c. Entire Agreement; Amendment. This Agreement contains the entire agreement of the parties, and no representations, inducements, promises or agreements, oral or otherwise, between the parties not embodied herein shall be of any force or effect. No failure of either party to exercise any power given it hereunder, or to insist upon strict compliance by either party of any obligations hereunder, and no custom or practice of the parties at variance with the terms hereof shall constitute a waiver of either party's right to demand exact compliance with the terms hereof this Agreement may not be amended except by a writing signed by both parties.

WHEREFORE, the parties have set the written.	heir hands and seals as of the date first above
THE AGENCY:	
Ву:	-
Typed Name:	
Witness:	
By:	-
Typed Name:	
SCCI WARDEN:	
By:	-
Typed Name:	
Witness:	
SPALDING COUNTY:	
By:	-
Typed Name	

Witness:_____

COUNTY DEPARTMENT AGENDA REQUEST

Department:	Sheriff's Office	Present	ter(s):	Major Michelle Wa	ker		
Meeting Date:	Thursday, July 27, 2017	Type of	Request:	Consent #5			
with Equitable Sharing Fu	Wording for the Agenda: Acknowledgment of Sheriff Barry H. Babb's decision to trade three (3) vehicles in the purchase of new comparable replacement vehicles with Equitable Sharing Funds. Background/History/Details:						
The Fayette County Sheri	ff's Office will be trading three (3) s nicles will be traded in the purchase						
What action are you seeking	ng from the Board of Commissioner	·c?					
	ff Barry H. Babb's decision to trade nds. g, please describe:		ourchase of	new comparable re	placement vehicles		
ino furiding is required for	illis requesi.						
Has this issue come befor	e the Commissioners in the past?	No	If so, whe	n?			
Do you need audio-visual	for the presentation?	No	Back-up I	Material Submitted?	No		
	STA	AFF USE ONLY					
Approved by Finance	Not Applicable		Reviewed	by Legal			
Approved by Purchasing	Not Applicable		Approved	by County Clerk	Yes		
Administrator's Approval							
Staff Notes:							

EQUITABLE SHARING FUND VEHICLES

	Vehicles Purchased - 21230390 - Federal Seizure Funds					
Unit #	Asset	Description	Mileage	Serial/Parcel		
363434	24951	2011 Chevrolet Suburban	149957	1GNWCLEG6BR363434		
137098	23006	2009 Buick Lucerne	82582	1G4HF57979U137098		

	Vehicles Purchased - 21030390 - State Seizure				
Unit #	Asset	Description	Mileage	Serial/Parcel	
507191	19780	2001 Nissan Pathfinder	152382	JN8DR07X61W507191	

Consent #6

BOARD OF COUNTY COMMISSIONERS

Eric K. Maxwell, Chairman Randy Ognio, Vice Chairman Steve Brown Charles W. Oddo Charles D. Rousseau



FAYETTE COUNTY, GEORGIA

Steve Rapson, County Administrator Dennis A. Davenport, County Attorney Tameca P. White, County Clerk Marlena Edwards, Deputy County Clerk

> 140 Stonewall Avenue West Public Meeting Room Fayetteville, GA 30214

MINUTES

July 13, 2017 6:30 p.m.

Welcome to the meeting of your Fayette County Board of Commissioners. Your participation in County government is appreciated. All regularly scheduled Board meetings are open to the public and are held on the 2nd and 4th Thursday of each month at 6:30 p.m.

Call to Order

Chairman Eric Maxwell called the July 13, 2017 Board of Commissioners meeting to order at 6:35 p.m. A quorum of the Board was present.

Invocation and Pledge of Allegiance by Commissioner Charles Oddo

Commissioner Charles Oddo offered the Invocation and led the audience in the Pledge of Allegiance.

Acceptance of Agenda

Commissioner Steve Brown moved to accept the agenda as written. Vice Chairman Randy Ognio seconded. The motion passed 5-0.

PROCLAMATION/RECOGNITION: None.

PUBLIC HEARING: None.

CONSENT AGENDA:

Vice Chairman Ognio moved to approve the Consent Agenda with the exception of Items # 2 and #7. Commissioner Steve Brown seconded. The motion passed 5-0.

- Approval of Resolution 2017-11 for implementation of Project FA-01 to the Atlanta Regional Commission documenting Fayette County's funding commitment for the 2017 Project Solicitation application for the alignment of State Route 279 and Corinth Road. A copy of the request, identified as "Attachment 1", follows these minutes and is made an official part thereof.
- 2. Approval of Resolution 2017-12 for implementation of Project FA-02 to the Atlanta Regional Commission documenting Fayette County's funding commitment for the 2017 Project Solicitation application for multiple resurfacing projects within Fayette County.

Commissioner Rousseau stated that he wanted to raise a point of clarity for the residents. He stated that he wanted the County Administrator or staff to explain what that \$2.5 million of the \$9 million project entails because it looks like the majority of the fund was going to the city and not unincorporated Fayette County. He wanted the citizens to understand why.

Public Works Director Phil Mallon stated that the agenda item was for a Resolution in support of a resurfacing project for county and city roads. He stated that sometimes there was a better chance of receiving favorable consideration for the projects when it was a larger project application, so he reached out to the cities to see if they were interested. He stated that each road would be evaluated individually. He stated that some or all of the roads might get approved or none of the roads might be approved. He stated the same was true for the city.

Commissioner Brown moved to approve Resolution 2017-12 for implementation of Project FA-02 to the Atlanta Regional Commission documenting Fayette County's funding commitment for the 2017 Project Solicitation application for multiple resurfacing projects within Fayette County. Commissioner Rousseau seconded. The motion passed 5-0. A copy of the request, identified as "Attachment 2", follows these minutes and is made an official part thereof.

- 3. Approval of Resolution 2017-13 for implementation of Project FA-03 to the Atlanta Regional Commission documenting Fayette County's funding commitment for the 2017 Project Solicitation application to fund detailed planning studies along Sandy Creek, Tyrone, Palmetto and Banks Road. A copy of the request, identified as "Attachment 3", follows these minutes and is made an official part thereof.
- 4. Approval of staff's recommendation to award annual bid #1314-A to Hanson Aggregates and Martin Marietta as primary vendors for gravel services for fiscal year 2018 with a not-to-exceed amount of \$51,262.50 and \$129,800 respectively, for a total not-to-exceed amount of \$181,062.50. A copy of the request, identified as "Attachment 4", follows these minutes and is made an official part thereof.
- 5. Approval of Water System's request to award Bid #1318-B Water Distribution Parts to five companies that were low bidders on items used for distribution and repair; Consolidated Pipe & Supply Co., Ferguson Enterprises, Fortiline Waterworks, Delta Municipal Supply and HD Supply Waterworks LTD, in an amount not-to-exceed \$216,568.27. A copy of the request, identified as "Attachment 5", follows these minutes and is made an official part thereof.
- 6. Approval of staff's recommendation to award Chemical Bid for twelve (12) months, to Brenntag Mid-South, Inc., American Development Corporation, Chemrite and Polydyne for chemicals used by the Fayette County Water System for water treatment, and authorization for the Chairman to sign any related documents. A copy of the request, identified as "Attachment 6", follows these minutes and is made an official part thereof.
- 7. Approval of staff's recommendation to contract with the Gordian Group (Centennial Contractors Enterprise, Inc.) to renovate the Animal Shelter building in the amount of \$119,598.67 per the approved CIP project #6565F.

Commissioner Brown stated that he wanted staff to give an overview of this agenda item. He further explained that this agenda item was not an expansion, but an upgrade to the shelter.

Animal Shelter Director Jerry Collins briefed the Board that this project was started prior to him being hired at the shelter. He stated that some of the renovations included fixing rusted doors, installing new siding on the building and to add runs in the back for more air time to the animals.

Building and Grounds Director Carlos Christian stated that staff meet with Mr. Collins and determined what improvements needed to be made to bring the facility up-to-par. He stated that a contractor was brought in to determine what improvements were needed.

Commissioner Brown stated that he wanted everyone to know that it was not a shelter expansion. He continued that the Peachtree City sewer runs through the shelter. He stated that he would like to include having the Walgreens next door placed on sewer so that the County could have the drain fields and use the parcels. County Administrator Steve Rapson stated that Mr. Christian was evaluating that. He stated that this approval would be for the base contract and as a reminder, \$126,000 was funded last year and an additional \$50,000 was funded for this year to resolve some of the sewer related issues. He stated that this project was about a four month project.

Chairman Maxwell opened the floor for public comments.

Sharon Waples asked questions about repair to the current runs, the new runs and a smell that she noticed outside at the shelter. The questions were addressed by staff.

Julie Schwab asked questions about the County raising money for the Humane Society through a GoFundMe page. Chairman Maxwell explained that the Humane Society was not a function of the Board of Commissioners.

Samantha Beadle shared that there was a non-profit organization available for people to donate and to benefit the animal shelter.

Cynthia O'Conor requested the break down to refurbish the shelter. Mr. Christian provided a break down of the project.

Dana Lezaj asked the Board if they had ever received a request to expand the facility and what, besides the sewer issue, prevents an expansion. She also asked when the facility was built. There was not a consensus on the exact time it was built. She asked if an expansion could ever be consider as part of the Special Purpose Local Option Sales Tax (SPLOST). Chairman Maxwell explained how the Capital Improvement Program (CIP) worked. She asked what the public could do to formally request the Board to consider expansion. Chairman Maxwell stated that the Board received the emails and phone calls and that there was no other process required.

Vice Chairman Ognio stated that he would like to see the shelter improvements also include electronic displays and he hoped that the staff would consider that. He stated that he was concerned about the process used and that he would like to see more of these type projects bided out instead of using state contracts. Mr. Rapson stated that staff used Gordian Group to expedite the project as directed by the Board. He stated that staff could go through the procurement process instead of the state contract process, if that was the direction of the Board.

Commissioner Rousseau stated that he had the same concern prior to speaking to staff. He stated that he would like to see Purchasing educate potential vendors about the state contract process. Mr. Rapson stated that Gordian Group would be the project manager. He stated that they use the competitive process through the state and also through local vendors, which was the preference.

Commissioner Brown stated that going back to the second mayor of Peachtree City, the overriding problem in the city was stray dogs. He stated that the mayor then worked to get the animal shelter. He stated that he worked on the "bee ordinance", the "chicken ordinance" and "dog ordinance" and so he had worked around the gamut on all the animal issues. He encouraged all the different animal groups/advocates to work together to have a consolidated platform to bring to the Board. He stated that the old adage, "the squeaky wheel does get the grease" was true, especially in government and that needed to happen. He stressed that the citizens own the shelter and that their input was important.

He stated that the county was far from a no-kill shelter. He stated that the county had the human capital and intelligence in the community to make things happen, it just needed to be organized. He encouraged those in the audience to contact the Humane Society and become a part of the group that wanted to create positive change.

Commissioner Oddo moved to contract with the Gordian Group (Centennial Contractors Enterprise, Inc.) to renovate the Animal Shelter building in the amount of \$119,598.67 per the approved CIP project #6565F. Commissioner Brown seconded. The motion passed 5-0. A copy of the request, identified as "Attachment 7", follows these minutes and is made an official part thereof.

8. Approval of the June 22, 2017 Board of Commissioners Meeting Minutes.

OLD BUSINESS:

NEW BUSINESS:

9. Staff update on the proposed GDOT roundabout projects on SR 92 at Antioch Road and Seay Road (GDOT PI 009971 and 009972) and consideration of GDOT's request for Fayette County to enter into a Local Government Lighting Agreement and Landscaping Maintenance Agreement for the projects.

Staff requested to have this item tabled to continue working with Georgia Department of Transportation (GDOT) regarding this agreement.

Commissioner Brown moved to table the proposed GDOT roundabout projects on SR 92 at Antioch Road and Seay Road (GDOT PI 009971 and 009972) and consideration of GDOT's request for Fayette County to enter into a Local Government Lighting Agreement and Landscaping Maintenance Agreement for the projects to the July 27, 2017 Board of Commissioners meeting. Commissioner Oddo seconded. The motion passed 5-0. A copy of the request, identified as "Attachment 8", follows these minutes and is made a part thereof.

10. Consideration of staff's recommendation to adopt Fayette County Policy 280.01; Animal Shelter Management/Euthanasia.

Chairman Maxwell stated that the Board was present to listen to any comments regarding this item. He asked several questions of the audience to get some information.

- a. How many where present for item #10?
- b. Who in the room was against any euthanasia?
- c. Was anyone in favor of the current euthanasia policy that allows for euthanasia after seven (7) days?
- d. Was anyone against the 30-day policy?
- e. Did anyone disagree that euthanasia was an accepted practice when dealing animal control issues in various shelters?
- f. Who would support a complete 100% no-kill shelter?
- q. Who would support a 90% no-kill shelter?
- h. Was there anyone in the audience who was not a Fayette County resident?

Mr. Rapson presented a PowerPoint to the Board. He stated that the county operates animal control which means it controls the animal population as opposed to the Human Society which had a different role. He stated that the shelter

was working to move closer to a no-kill role and in order to make that happen it would have to be based on the facility, staff and cage space. He stated that this policy was drafted with several animal advocates and he communicated that he understood that they may not agree with everything in the policy, but that some guidelines had to be put in place so that Mr. Collins could run the facility. He provided information and background on how this policy was drafted. He stated that the policy includes 25 days that an animal could be adopted which was changed from the six days that was originally in place. During the presentation Mr. Rapson stressed that the policy does not euthanatize an animal on the 31st day unless there are more than 20 animals at the shelter. He stated that the policy would only go into effect if there are more than 20 animals in the shelter that have been there beyond 30 days. He continued that the shelter was currently nine dogs over capacity, seven of which are pit bull mixed. He stated that in 2016 the shelter was at 87% which was close to the 90% used to define a no-kill shelter. He explained that in 2017 the shelter was at 93%.

Mr. Collins stated that the shelter currently had 30 dogs and that some were being kept in cages and crates. He stated that he was asking for 75% in order to segregate the animals when needed.

The following spoke regarding this item:

Stephanie Cohran, Leah Thomson, Marcia Hendershot, Nancy Aikins, Jeanie Mahoney, Cindi O'Conor, Terry Martin, Kim Ward, Mary Beth Davis, Victoria O'Hearn, Chris Waples, Shannon O'Connor-Larson, Ann Wittenberg, Sandy Shubert, Sarah Bloomfield, Cathy Bonner, Julie Schwab, Joy Brim, Abriel Rose, Anastasia Derzhay, Philip Doolittle, Laura Line and Sharon Waples.

The Human Society provided a written statement to the Board. A copy of the request, identified as "Attachment 9", follows these minutes and is made a part thereof.

The comments and questions included: support for a no-kill shelter, the speaker's personal adopting experiences, the work of animal shelter volunteers, how animal advocacy organizations and groups can work together, the use of grants for spay and neutering of animals, the need for an advisory board, more resources to the animal shelter, request data for cats, emphasis that euthanasia was not an acceptable form of managing capacity, who makes the evaluations of dogs, questions about the euthanasia process used, extending the time of notification before euthanasia to ten days, training for staff, request to place a 90 day moratorium on euthanasia except for illness and dangerous and aggression animals, the purchase of crates for the shelter because of the expected increase during this time of year, advocacy committee with four members; Commissioner, shelter worker, volunteer and a member of the Humane Society, a strategic plan for the facility, a need of education of pet owners, a need for dog training programs, registering dogs for a business, encouragement of the reading to the dog program, if the County already has the discretion to keep dogs beyond the current six days, then why the need for a 30 day statutory limitation, suggestion to reach out to Carroll county to inquire about their resources, the use of inmates to walk dogs and play with the dogs, programs where inmates train service dogs that can be provided to veterans with PSTD and more rescue relief needed.

Chairman Maxwell asked Mr. Rapson and Mr. Collins to address the questions that were raised during public comments. Mr. Rapson shared that the new Adoption Coordinator at the animal shelter had been tasked with the fostering network initiative. He stated that staff had no problem notifying the various agencies to help with adoptions on day six when the animal was adoptable and then notifying them again ten days prior to the end of the thirty days. He stated that the advisory board was a Board decision. He stated that he would gather the cat data for those who requested it. He stated that a veterinarian does the medical evaluations on the animals and it was not done by staff and the euthanasia was done by two certified individuals who do that. He stated that a strategic plan for the facility would be a Board initiative. He stated that he could not stress pit bull education enough. He stated that animal control budget was 20% higher than past

years and there was not a lot of fluff in the budget. He stated that staff had been good about getting grants and donations and that he was open to any information available on grants. The dog training program was done through the Recreation department and when the instructors leave there becomes a need for trainers. He stated that he had not received the information regarding a spay and neuter program and he would be open to receiving information.

Commissioner Oddo asked the Board to change the notice from the five (5) day notice to a ten (10) day notice prior to the thirty day. At the request of Vice Chairman Ognio the words "whenever possible" of paragraph eight would also be removed.

Vice Chairman Ognio thanked all the volunteers and commended Mr. Collins for the job he does at the animal shelter. He stated that he had read the proposed ordinance that was in the works and that he was not in favor of moving forward with an ordinance and that the county should give the policy a chance to take effect.

Vice Chairman Ognio moved to adopt Fayette County Policy 280.01; Animal Shelter Management/Euthanasia with a modification to remove the words "whenever possible", to change the adoption notice to day six (6) and a ten (10) day notice prior to the end of the thirty day and to stop the progression of the ordinance. Commissioner Oddo seconded.

Commissioner Brown stated that he was working with someone regarding the inmate training of the dogs. He stated that he was looking for competent trainers to train the inmates. He stated that the budget reflects positive movement at the animal shelter. He continued that shelter expansion was important, but that it was just as important to ensure that the foundational documents, ordinance and/or policies, were in place. He stated that he was shocked at the vote to stop the ordinance changes because the Humane Society and the animal advocacy people agreed on 90% of the changes. The policy was a bandage and that the problem was not a complex problem. He stated that there needed to be an animal shelter advisory board. The only way to get the public buy-in was to get the public's input. He stated that the county does that with the Library Board, the recreation programs and the Board of Health. He stated that it made sense to bring the public in and allow them to be part of the process. He expressed that 75% was too low and he would not vote for that. He would support 85% and for staff to try to make it work. He stated that if this vote passed, then all the ordinance changes that he had worked with the groups on, would be trashed.

Commissioner Rousseau also thanked the volunteers. He stated that he would like for the Board to consider the following language: "The Fayette County Animal Shelter is committed to a well-managed facility that considers the preservation of life..." He addressed the audience stating that no one cared. He stated that it was important for the public to participate in the budget process. He stated that the opportunity was missed to advocate for dollars and resources for this cause. He stated that was an admonishment because the Board does everything in its power to educate the community and put out the notices. He stated that the Board had adopted the budget and could have used the input at that time. He stated that discussion regarding adopting an animal after 30, 90 or 180 days, means that the discretion of the staff works. He stated that they do not put every animal down. He stated that he was in support of the policy change and giving staff additional guidelines on how to operate.

Commissioner Brown stated that he took exception to Commissioner Rousseau's comments that "no one cared". He stated that he had been working with a group of leaders in the advocacy since late January. Commissioner Brown stated that a vote to stop the ordinance was going to kill those changes. He stated that the advisory board included in the proposed ordinance was free and it would do a lot of good, but the Board was going to negate it from being on an agenda. He stated that he believed in listening to constituents and the Board should vote the issue up or down in a public meeting. He stated that if staff had discretion then why implement a policy.

Commissioner Rousseau asked staff if there was a request made at any time for additional funds for the animal shelter. Mr. Rapson stated that there was an additional \$50,000 for the renovation. Commissioner Rousseau stated that was for regular CIP. He asked was there a request made to expand the facility. Mr. Rapson stated no. He stated that his comment regarding staff using discretion, was that when the shelter was not at capacity staff would use discretion to ensure that the well-being of the animal was being addressed. He continued that this was the danger of piecemealing and not looking at a matter in a comprehensive manner. He stated that if the Board and staff knows that something was lingering in the background, that in the future he would suggest that it would be put together as a package on one agenda so that the Board can review the issue in a comprehensive fashion.

Commissioner Brown stated that the proposed ordinance changes was a comprehensive review of the code of Fayette County. He continued that the only reason this item was on the agenda was because he complained that policy was being changed without coming before the Board. He stated that he would encourage the Board to speak with staff in regards to it not being a comprehensive review. Commissioner Rousseau stated that if it was comprehensive it would not be before the Board at this time.

Vice Chairman Ognio amended the motion to include language, "The Fayette County Animal Shelter is committed to a well-managed facility that considers the preservation of life..." Commissioner Oddo amended the second.

Chairman Maxwell stated that he viewed this as the beginning of the road and not the end of the road. He stated that he hoped that the agencies would get together with Mr. Collins and address this problem. He stated that using an inmate would require funds. He encouraged staff to continue to look at grants.

Commissioner Oddo stated that he did not deny that this was an extremely passionate topic. He stated that in his opinion this policy was better than the one in place. He stated that discretion was vital. He stated that the Board could not govern by the letter of the law which was proven daily. He stated that the county needed a good policy, a good law and people who knew how to manage it. He stated that he did not want anyone to think that the Board was being heartless. He stated that he noticed that some of the groups did not realize that the other groups existed and it would be good to have the groups get together and look at the situation and bring suggestions to the county.

Commissioner Brown stated that he was astounded at the comments made. That he had been working with all the groups since January.

Vice Chairman Ognio amended the motion to adopt Fayette County Policy 280.01; Animal Shelter Management/Euthanasia with a modification to remove the words "whenever possible", to change the adoption notice to day six (6) and a ten (10) day notice prior to the end of the thirty day, to stop the progression of the ordinance and to include language, "The Fayette County Animal Shelter is committed to a well-managed facility that considers the preservation of life...". Commissioner Oddo amended the second. The motion passed 4-1 with Commissioner Brown in opposition. A copy of the request, identified as "Attachment 10", follows these minutes and is made a part thereof.

The Board recessed at 10:16 p.m. The Board returned at 10:29 p.m.

Commissioner Brown did not return to the meeting.

11. Consideration of County Attorney's recommendation to adopt Ordinance 2017-12 to amend Policy 100.19; Board Appointments.

Mr. Rapson briefed the Board regarding this item. He stated that the redline edits included the ninety days in advance for the advertising, the addition for the department head to be a part of the selection process, any vacancy or resignation that occur may be filled by the Selection Committee, the agenda item would include all the incumbents and relevant documents and appointing positions with less than half the term would remain. He stated that Commissioner Brown had shared with him that he would like to see that changed from half the term, to less than one year.

Commissioner Oddo moved to adopt Ordinance 2017-12 to amend Policy 100.19; Board Appointments with a change to include "less than one year". Commissioner Rousseau seconded.

Commissioner Rousseau stated that the policy says, "...the Selection Committee to receive the applications". He stated that should indicate that the Clerk receives the applications. He asked for an amendment to remove the words "to receive".

Commissioner Oddo amended the motion and Commissioner Rousseau amended the second.

Vice Chairman Ognio stated that it states that the "Commissioner shall have discretion to appoint head of said department as additional member of the Selection Committee". He stated that he would like for the policy to say, "...additional non-voting member" of the Selection Committee. Commissioner Rousseau recommended adding "his or her designee". The Board agreed. Mr. Davenport read the statement as amended: "The Board of Commissioners shall have the discretion to appoint the head of said department or his or her designee as an additional non-voting member of the Selection Committee."

Commissioner Oddo amended the motion to adopt Ordinance 2017-12 to amend Policy 100.19; Board Appointments with a change to include "less than one year", "the Clerk to receive the applications", "The Board of Commissioners shall have the discretion to appoint the head of said department or his or her designee as an additional non-voting member of the Selection Committee", Commissioner Rousseau amended the second. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 11", follows these minutes and is made a part thereof.

Commissioner Rousseau addressed issues regarding employees applying. The Board agreed that employees were not eligible to serve on the committees and employees who apply should be made aware at that time.

12. Consideration of a recommendation of the Selection Committee comprised of Chairman Eric Maxwell and Commissioner Charles Rousseau to appoint Walter Ponder to the Board of Assessors for an unexpired term beginning immediately and expiring December 31, 2017.

Commissioner Rousseau moved to approve to appoint Walter Ponder to the Board of Assessors for an unexpired term beginning immediately and expiring December 31, 2017. Chairman Maxwell seconded.

Due to the previous approved Policy 100.19;

Commissioner Rousseau amended the motion to appoint Walter Ponder to the Board of Assessors for an unexpired term beginning immediately and expiring December 31, 2023. Chairman Maxwell amended the second. The motion passed 4-

- 0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 12", follows these minutes and is made a part thereof.
- 13. Consideration of a recommendation from the Selection Committee, comprised of Chairman Eric Maxwell and Commissioner Steve Brown, to re-appoint Martin Sas to the Fayette County Transportation Committee to serve a term beginning April 1, 2017 and expiring March 31, 2020.

Chairman Maxwell moved to re-appoint Martin Sas to the Fayette County Transportation Committee to serve a term beginning April 1, 2017 and expiring March 31, 2020. Vice Chairman Ognio seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 13", follows these minutes and is made a part thereof.

14. Update regarding the procedural posture of the disabled veterans' homestead exemption under House Bill 196 as of July 1, 2017.

Mr. Davenport briefed the Board regarding this item. He stated that there were multiple times that the Board received a tax refund request from a disabled veteran, but the problem would be that the letter from the VA would have an effective date that was one, two or three years in the past. He stated that the problem was that exemptions are not retroactive unless the statue allows it and there was nothing in the state statue to allow the Board to approve a retroactive request so any request that the Board received that was retroactive was denied. He continued that as part of the legislative package, this Board had a component included to change the disable veterans' homestead exemption. The General Assembly did make the change and the disabled veterans' homestead exemption will now be handled by a summary decision between the Tax Assessor and the Board and can now be applied retroactively.

Commissioner Oddo stated that Fayette County, the Board, and the County Attorney was responsible for changing this throughout the state.

15. Reconsideration of the approval of disposition of tax refunds for disabled veterans' Peter Davis, Jamie Kagels and Ora Williamson in the aggregated total of \$10,918.42 in respond to the recently adopted Disabled Veterans' Homestead Exemptions House Bill 196, initiated by the Board of Commissioners.

Mr. Davenport stated that based on the law as applied July 1 and the circumstances provided in the backup memo, he recommends that the Board approve the request totaling \$10,918.42.

Mrs. Ora Williamson was present.

Commissioner Oddo moved to approve the disposition of tax refunds for disabled veterans' Peter Davis, Jamie Kagels and Ora Williamson in the aggregated total of \$10,918.42 in respond to the recently adopted Disabled Veterans' Homestead Exemptions House Bill 196, initiated by the Board of Commissioners. Commissioner Rousseau seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 14", follows these minutes and is made a part thereof.

16. Recommendation of the County Attorney to deny the disposition of tax refunds for disabled veterans, Ivonne Morrison and Ritesh Ghimire in respond to the recently adopted Disabled Veterans' Homestead Exemptions House Bill 196, initiated by the Board of Commissioners.

Mr. Davenport briefed the Board that in the backup memo there were two other individuals who applied for the disabled veterans' homestead exemption. He stated that the first three was a request to reverse the decision to apply the retroactive application of the law. He stated that the request from Ivonne Morrison and Ritesh Ghimire were brought to the Board so that no one would be overlooked. He stated that their request was for reasons other than retroactive application of the law. The circumstances of the original denials have not changed and he recommended denial of the requests.

Commissioner Oddo moved to deny the disposition of tax refunds for disabled veterans, Ivonne Morrison and Ritesh Ghimire in respond to the recently adopted Disabled Veterans' Homestead Exemptions House Bill 196, initiated by the Board of Commissioners. Vice Chairman Ognio seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 15", follows these minutes and is made a part thereof.

17. Consideration of the County Attorney's recommendation to approve the disposition of tax refunds, as requested by Jamie and Lisa Inagawa for tax years 2015 and 2016 in the amount of \$167.40.

Commissioner Oddo moved to approve the disposition of tax refunds, as requested by Jamie and Lisa Inagawa for tax years 2015 and 2016 in the amount of \$167.40. Commissioner Rousseau seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 16", follows these minutes and is made a part thereof.

18. Consideration of the County Attorney's recommendation to approve the disposition of tax refunds, as requested by Roger Casale for tax years 2015 and 2016 in the amount of \$1,699.44.

Vice Chairman Ognio moved to approve the disposition of tax refunds, as requested by Roger Casale for tax years 2015 and 2016 in the amount of \$1,699.44. Commissioner Rousseau seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 17", follows these minutes and is made a part thereof.

19. Consideration of the County Attorney's recommendation to deny the disposition of tax refunds, as requested by Pauline Parker for tax years 2012, 2013, 2014, 2015 and 2016.

Commissioner Oddo moved to deny the disposition of tax refunds, as requested by Pauline Parker for tax years 2012, 2013, 2014, 2015 and 2016. Vice Chairman Ognio seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 18", follows these minutes and is made a part thereof.

20. Consideration of a request to connect to the City of Fayetteville sewer system to serve a proposed residential subdivision located on SR 92 North in Land Lot 157 of the 5th District.

Mr. Davenport briefed the Board regarding this item. He stated that his firm had some connection to the owners of the property. In 2001 his firm handled the probate of the estate of Mr. Marvin Butler and in 2009 handled the probate of the estate for Pauline Butler. He stated that the firm no longer represents the Butler family for any other issues and they do have other counsel with respect to the potential sale of property. He stated that the basis of the request had to do with a

sewer easement that was entered back in 1987 between the City of Fayetteville and Marvin Butler. He stated that documents presented referenced an "Exhibit A" that should describe the property in question owned by Mr. Butler, but there was no "Exhibit A" attached to the two page easement. He continue to brief the Board. He stated that the land lot line splits the Butler property east of the land lot line and west of the land lot line. He stated that the sewer easement speaks of the legal description attached as "Exhibit A", but it also says, "...in land lot 156". In 1987, land lot 156 was Marvin Butler's property, but was not part of the subject property. He stated that land lot 157 was not covered by the sewer easement. He stated that it was his understanding that the City of Fayetteville was looking to provide sewer to the property to honor the easement which had been determined not part of the subject property. He stated that there was nothing when the project would occur, also there was no indication that the easement was ever accepted by the City of Fayetteville. He stated that the biggest concern was the lack of the legal description that leaves only the 156 land lot which was not part of the subject property.

Commissioner Oddo asked if this was contiguous to the city. Mr. Davenport stated no. Annexation was not a possibility.

Ms. Donna Black was the applicant and she stated that the request was to connect the property to sewer. She stated that this type request had been done before. She stated that they would like to produce a subdivision that was on sewer because that was what people prefer.

Chairman Maxwell asked if she could address the missing "Exhibit A". Ms. Black stated that she was not aware of it.

Vice Chairman Ognio stated that the Board should send a letter back to the City of Fayetteville saying that the information was inconsistent with the easement documentation and for that reason the Board could not vote for or against the request.

Vice Chairman Ognio moved to have the County Attorney and County Administrator to draft a letter to the City of Fayetteville stating that the information is inconsistent and that the Board needs more clarification. Commissioner Oddo seconded. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 19", follows these minutes and is made a part thereof.

PUBLIC COMMENT:

Contract Administrator Trina Barwicks spoke regarding concerns about the county's compensation study. She stated that she had not completed a survey for her position as referenced by the UGA representative. She was hired in 2005 and was present for the first compensation study in 2008. She continued that the duties in the job description from the 2008 study compared to the current job description duties had increased greatly. She shared that she spoke with Human Resource Director Lewis Patterson and Mr. Rapson in 2013 and in January 2016. Ms. Barwicks' grievance included concerns about a substantial change in her duties with no compensation in salary.

Commissioner Rousseau called a point of order. He stated that this was moving into a personnel issue. The Board agreed that staff should not have to come before the Board in this manner in order to address this type of concern.

Mr. Davenport stated that for personnel issue there was a process within the employee handbook to follow and this would most likely follow the grievance process.

Chairman Maxwell stated that he did not feel the Board should be making any official action at the time. He stated that Ms. Barwicks had the right to make a presentation. Ms. Barwicks stated that there was no recourse for employees when they do not agree.

Commissioner Rousseau stated that he was not trying to stop her ability to express her concern. He apologized that she had to come to the Board in this manner to address her concerns.

ADMINISTRATOR'S REPORTS:

Mr. Rapson briefed the Board on each items A-E. He informed the Board that McIntosh Band was holding an event on July 21 and Lake McIntosh will be closed at 6:00 p.m. He stated that Water System Director Lee Pope reviewed the proposed Peachtree City spillway design and he was ok with the design.

- A. Contract #P916: Auditing Personal Property Accounts for Compliance-Renewal #2
- B. Contract #940-P: Engineer of Record for Public Works: Task Order 21-Redwine Road (Starrs Mill Complex Multi-Use Trail and Tunnel Design- FY2017 SPLOST Project
- C. Contract #949-A: Dust Control Services- Renewal #2
- D. Contract #1307-A: Firefighters Uniform Annual Contract
- E. RFQ #1326-A: Patridge Point Culvert Replacement

ATTORNEY'S REPORTS:

Notice of Executive Session: County Attorney Dennis Davenport stated that there was one item of threatening litigation and the review of the Executive Session minutes for June 22, 2017.

COMMISSIONERS' REPORTS:

Commissioner Oddo:

Commissioner Oddo thanked everyone for attending. He stated that the Board was doing the best to make the wisest decisions.

Vice Chairman Ognio

Vice Chairman Ognio stated that he would like to thank Georgia Department of Transportation for addressing some concerns regarding intersections on Highway 85 at the south side of the city. He stated that they sent a letter stating that some improvements would be made in that area.

Commissioner Rousseau

Commissioner Rousseau stated that he noticed that the Fire department was not happy with a vendor and that the vendor evaluation form helps the County if anyone was to challenge the County's decision. He stated that it was documented evidence of why the County might not accept the lowest bid at times.

He continued that he stood by his comments that it was important for citizens to be engaged in the process. He stated that the Board views things differently based on the priorities and information before the Board. He stated that his comments earlier in the meeting were not designed to dismiss Commissioner Brown's efforts. He stated that staff will take the "blunt" of the decision of the Board, but he encouraged Mr. Rapson to continue to encourage staff.

Chairman Maxwell

Chairman Maxwell thanked Mr. Rapson and Mr. Collins for dealing with the issue and meeting with people. He stated that he did not take Commissioner Rousseau's comments the way that he think that Commissioner Brown did. He agreed that the Board had just gone through the budget process without a comment about the animal shelter and that the Board needed the citizens to bring forward issues. He stated that he appreciated Mr. Rapson responding to all the emails that were received.

EXECUTIVE SESSION:

One Item of Threatening Litigation and Review of the June 22, 2017 Executive Session Minutes: Commissioner Rousseau moved to go into Executive Session. Vice Chairman Ognio seconded. The motion passed 4-0-1. Commissioner Brown was absent.

The Board recessed into Executive Session at 11:47 p.m. and returned to Official Session at 12:04 a.m.

Return to Official Session and Approval to Sign the Executive Session Affidavit: Vice Chairman Ognio moved to return to Official Session and for the Chairman to sign the Executive Session Affidavit. Commissioner Oddo seconded the motion. The motion passed 4-0-1. Commissioner Brown was absent. A copy of the request, identified as "Attachment 20", follows these minutes and is made a part thereof.

Approval of the June 22, 2017 Executive Session Minutes: Vice Chairman Ognio moved to approve the June 22, 2017 Executive Session Minutes. Commissioner Rousseau seconded. The motion passed 4-0-1. Commissioner Brown was absent.

ADJOURNMENT:

Vice Chairman Ognio moved to adjourn the July 13, 2017 Board of Commissioners meeting. Commissioner Rousseau seconded. The motion passed 4-0-1. Commissioner Brown was absent.

The July 13, 2017 Board of Commissioners meeting adjourned at 12:05 a.m.

Tameca P. White, County Clerk	Eric K. Maxwell, Chairman
The foregoing minutes were duly approved at an official me on the 13th day of July 2017. Referenced attachments are	eeting of the Board of Commissioners of Fayette County, Georgia, held available upon request at the County Clerk's Office.

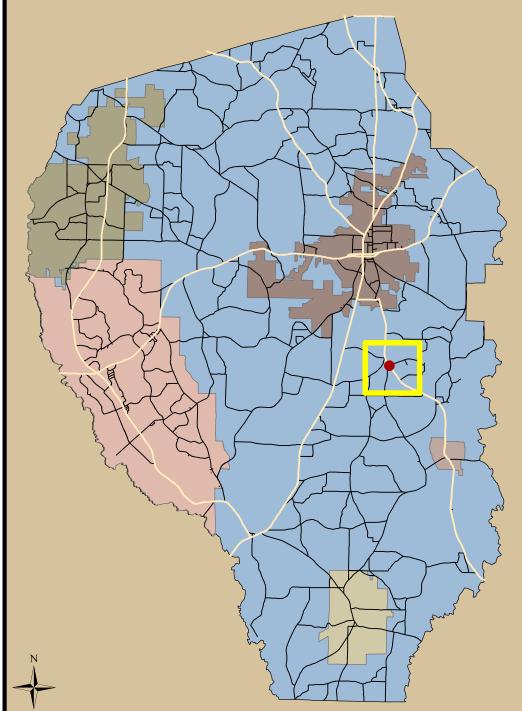
COUNTY AGENDA REQUEST

		9		
Department:	Public Works	Presenter(s):	Phil Mallon, Directo	or
Meeting Date:	Thursday, May 25, 2017	Type of Request:	Old Business #7	
Wording for the Agenda:				
consideration of GDOT's	request for Fayette County to enter	SR 92 at Antioch Road and Seay Ro into a Local Government Lighting Ag 13, 2017 Board of Commissioners m	reement and Lands	
Background/History/Detail	S:			
one at the highway's inter		Georgia Department of Transportation econd at Seay Road. At the time, the		
	y developed, GDOT was able to add	including two public meetings in 201 dress the questions raised in January		
		project, review the April 5 letter (reprinto the above-referenced agreement		OOT will be present
This item was tabled at thagreement.	ne July 13, 2017 Board of Commissi	oners meeting to allow staff to contir	ue working with GD	OT on the
	S.	a Local Government Lighting Agreer	nent and Landscapir	ng Maintenance
		e annual costs associated with powe	r and landscape ma	intenance.
The ramany is required for	the project, nerver there weath a	o annual oosis associated min pone	r and landscape ma	mitorianios.
Has this request been cor	nsidered within the past two years?	Yes If so, whe	n? Special Calle	d Mtg on 6/2/15
Is Audio-Visual Equipmen	t Required for this Request?*	Yes Backup P	rovided with Reques	t? Yes
		v Clerk's Office no later than 48 ho nudio-visual material is submitted i	•	•
Approved by Finance	Not Applicable	Reviewed	by Legal	
Approved by Purchasing	Not Applicable	County C	lerk's Approval	Yes
Administrator's Approval				
Staff Notes:				

COUNTY AGENDA REQUEST

Wording for the Agenda: Staff update on the propose consideration of GDOT's rec Agreement for the projects. Background/History/Details:	hursday, May 25, 2017	Type of Request:	New Business	
Staff update on the propose consideration of GDOT's rec Agreement for the projects. Background/History/Details:	d CDOT roundabout projects on			
consideration of GDOT's red Agreement for the projects. Background/History/Details:	d CDOT roundahout projects on			
		SR 92 at Antioch Road and Seay Rointo a Local Government Lighting A	•	·
On Januari O 2014 II - DO				
one at the highway's interse		Georgia Department of Transportati econd at Seay Road. At the time, the		,
		including two public meetings in 201 lress the questions raised in January		
		project, review the April 5 letter (reprint on the above-referenced agreements)		GDOT will be present
	from the Board of Commissioners t for Fayette County to enter into a	s? a Local Government Lighting Agreer	ment and Landscap	oing Maintenance
If this item requires funding, j	please describe:			
No funding is required for th	e project, however there would be	e annual costs associated with powe	er and landscape m	aintenance.
Has this request been consid	dered within the past two years?	Yes If so, whe	n? Special Cal	led Mtg on 6/2/15
Is Audio-Visual Equipment R	Required for this Request?*	Yes Backup F	rovided with Requ	est? Yes
		Clerk's Office no later than 48 ho udio-visual material is submitted		
Approved by Finance	Not Applicable	Reviewed	l by Legal	
Approved by Purchasing	Not Applicable	County C	lerk's Approval	Yes
Administrator's Approval				
Staff Notes:				

GDOT Roundabout - SR 92 @ Antioch Road









GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW Atlanta, Georgia 30308 Telephone: (404) 631-1000

November 19, 2013

Phil Mallon, P.E., County Engineer Fayette County Public Works Department 115 McDonough Road Fayetteville, GA 30215

Subject: Project Support for Roundabout Consideration

Project: State Route 92 at Antioch Road

Dear Mr. Mallon:

The Department has completed a statewide review of intersections where a roundabout can improve safety or operation efficiency. Based on its current control configuration and functionality, State Route 92 at Antioch Road has been identified as a candidate location for a roundabout. To validate the roundabout as a feasible alternative during the project's conceptual phase, the Department is requesting Fayette County agree to the following:

- The full and entire cost of the electric energy use for any lighting installed as needed or required.
- Any maintenance costs associated with landscaping of the intersection, after construction is complete.

If you support the consideration of a roundabout as a feasible alternative and agree to the terms listed above, submit a letter stating your agreement to provide energy and any landscaping maintenance at the location. If a roundabout is selected as the preferred alternative, a formal Local Government Lighting Project Agreement form with proposed costs will be executed during the preliminary design phase.

Thank you for your cooperation. If you have any questions or need any additional information please contact Michael Presley, the District Traffic Engineer, at 706-646-6676, or write the district office at Georgia Department of Transportation, District Three, 115 Transportation Boulevard, Thomaston, Georgia, 30286

Sincerely,

Michael Presley, P.E.

District 3 Traffic Engineer



"WHERE QUALITY IS A LIFESTYLE"

PUBLIC WORKS DEPARTMENT 115 McDonough Road FAYETTEVILLE, GEORGIA 30214 PHONE: 770-320-6010 www.fayettecountyga.gov

May 9, 2014

Mr. Michael Presley District Traffic Engineer Georgia Department of Transportation, District 3 115 Transportation Boulevard Thomaston, GA 30286

RE: Fayette County – Project Support for Safety Improvement at SR 92, Seay Road and Harp Road (GDOT PI 0009972)

Dear Mr. Presley,

Thank you for identifying the intersection of SR 92, Seay Road and Harp Road as a potential safety project.

Through this intersection safety program, we understand that, if determined feasible, the Georgia Department of Transportation would fund all costs associated with project design and construction (i.e., PE, ROW, UTL and CST phases) and Fayette County would be responsible for two specific items:

- The full and entire cost of the electric energy used for any lighting installed as part of the project; and
- Any maintenance costs associated with landscaping of the intersection, postconstruction.

Fayette County supports the consideration of various safety and operational improvements, including a roundabout, at this location as well as the adjacent intersection of Antioch Road and SR 92 (GDOT PI 0009971). We understand the two projects are being evaluated together to explore comprehensive solutions for the area. Similar to the concerns expressed in previous correspondence, Fayette County asks that the following types of information be provided for local consideration and input before final decisions are made.

- What is the project footprint with respect to surrounding buildings and infrastructure;
- What peak-hour delays are expected with and without the improvements; and
- What will happen if SR 92 is widen to four lanes?

I understand the answers to these questions are not currently available but should be addressed as part of the preliminary engineering process. We look forward to working with you as this project advances. Please contact Mr. Phil Mallon (770-320-6010) if there is anything County staff can do to assist with this project.

Sincerely,

Steve Brown

Chairman, Fayette County Board of Commissioners



GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW Atlanta, Georgia 30308 Telephone: (404) 631-1000

April 5, 2017

Commissioner Steve Brown Fayette County Board of Commissioners 100 Stonewall Avenue West, Suite 100 Fayetteville, Georgia 30214

RE: PI 0009971 & 0009972, Fayette County – Roundabout Projects on SR 92

Commissioner Brown:

The Department received a letter dated May 9, 2014 (see attached) requesting additional information regarding the two subject roundabout projects on SR 92 in Fayette County. At the time of your letter, project design had not progressed far enough for that information to be available. Since that time, preliminary design and Environmental studies have progressed significantly. Preliminary plans have been completed and the Preliminary Field Plan Review (PFPR) inspection has been requested from the Office of Engineering Services. The PFPR is scheduled for April 19, 2017 at the Fayette County Public Works Office. Also, the Environmental document is in development for submittal to the Federal Highway Administration (FHWA). Furthermore, Right-of-Way (ROW) plans are in development and pre-acquisition activities have been initiated with the District 3 ROW Acquisition Manager. Your initial questions as presented in the letter as well as the Department's responses are included below:

What is the project footprint with respect to the surrounding buildings and infrastructure?

The proposed projects would reduce crash frequency as well as improve operational efficiency at the intersections of SR 92 @ Antioch Road/Lockwood Road and SR 92 at Seay Road/Harp Road. The proposed length is approximately 0.5 miles. The projects are located approximately 1.5 miles south of the city limits of Fayetteville. These projects will construct two roundabouts, one at SR 92 @ Antioch Road/Lockwood Road (PI 0009971) and the second at SR 92 @ Seay Road/Harp Road (PI 0009972). The locations of the roundabouts have been designed to minimize impacts to the surrounding properties. ROW plans are currently in development. At this point, ROW acquisition and/or easement is anticipated from a total of 18 parcels. No relocations are anticipated.

What peak hour delays are expected with and without the improvements?

The primary purpose of these projects is to reduce severe crash frequency at the two locations. A roundabout would provide the greatest reduction in crash rate at each location. Operational analysis was performed on these projects as a part of the approved Concept Report which can be found for public view at the following location:

http://gtas.dot.ga.gov/0009971/concept%20report/0009971 0009972 CR sep2015.pdf.

For both projects, the analysis showed a roundabout would perform at acceptable levels in the design year. Without the improvements, the current delays during peak hours could be expected.

• What will happen if SR 92 is widened to four lanes?

The potential future widening of SR 92 has been taken into account in the preliminary design as currently proposed. The roundabouts will be constructed with the diameter of a multi-lane roundabout but will be striped for a single lane, initially. In the future, the center islands can be reduced to add a second lane without additional impacts to property adjacent to the intersections. Also, SR 92 between the two roundabouts will be constructed with the width of a four lane roadway but striped as a two lane, initially.

We look forward to the successful delivery of these projects. If you need any additional information, please contact your Project Manager, Sam Allen, at (404) 865-3114 or saallen@dot.ga.gov.

Sincerely,

Albert V. Shelby, III

State Program Delivery Administrator

albert Shelby

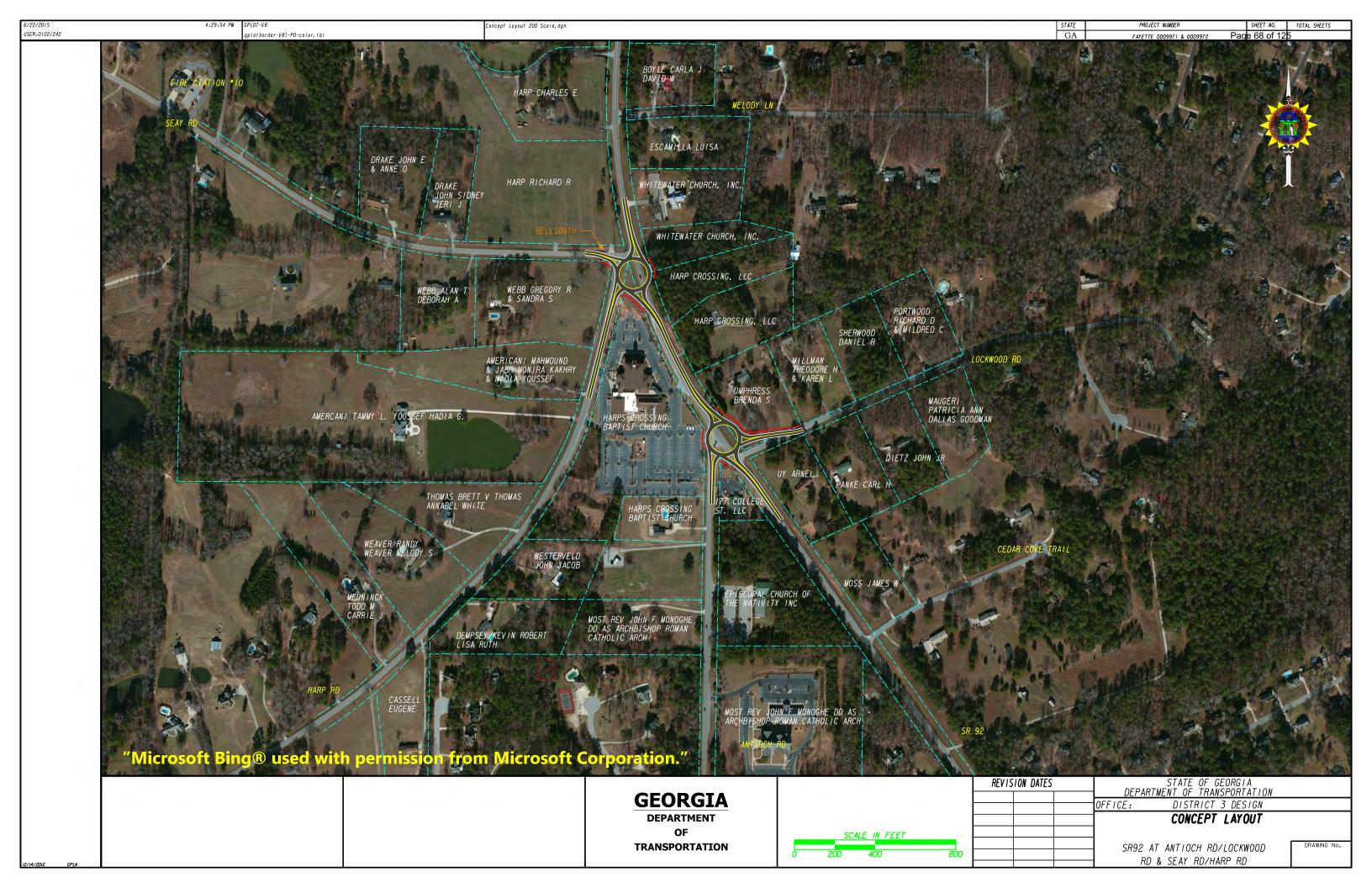
AVS:KWN:JTB:SA

Attachments

cc:

Adam Smith, District 3 Preconstruction Engineer

Phil Mallon, Fayette County







GEORGIA DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW Atlanta, Georgia 30308 Telephone: (404) 631-1000

March 14, 2016

Mr. Steven A. Rapson, County Administrator Fayette County 140 Stonewall Avenue West, Suite 100 Fayetteville, GA 30214

RE: Roundabout lighting assistance for SR 92 @ CR 149/Antioch Rd & CR 308/Lockwood Rd, SR 92 @ CR 138/Seay Rd & CR 129/Harp Rd – P.I. No. 0009971 & 0009972; Fayette County

Dear Mr. Rapson,

The Department will require a signed agreement for roundabout lighting installed as part of the above referenced projects. The lighting shall be administered in the form of a *Local Government Lighting Project Agreement* (LGLPA). It will be the responsibility of the County to provide the Energy, Operation and Maintenance for the system. The Department shall be responsible for the design and installation, including all costs of materials for the system.

Attached for your review are five (5) original copies of the proposed LGLPA between the Georgia Department of Transportation and Fayette County, for County and State participation. It is requested that a Resolution be secured from the Board of Commissioners before entering into the Agreement. By virtue of the Resolution, the County can then enter into the Agreement. The Resolution/Agreement process can be done concurrently. If you concur with the terms of this Agreement, please attach an official copy of the Resolution (including all signatures and seals) to each of the Agreements. Then, please obtain the necessary signatures and appropriate seals from the Board of Commissioners on all 5 copies of the Agreement and return all 5 copies to the Office of Design Policy & Support for further handling. Please do not fill in the date on the first page of the Agreement as this will be completed upon execution by the Department. We will return one copy of the executed Agreement for your files.

Also enclosed is a Georgia Security and Immigration Compliance Act Affidavit. We ask that this be completed and returned along with the LGLPA package.

If you have any questions or need any additional assistance, please contact Robert Graham at (404) 631-1684.

Sincerely,

FOR: Brent A. Story, P.E.

State Design Policy Engineer

BAS: WDT: rg

cc: Sam M. Wellborn, State Transportation Board, Congressional District 3

Meg Pirkle, Chief Engineer

Michael Presley, District 3 Engineer Hiral Patel, Director of Engineering

AGREEMENT

BETWEEN

DEPARTMENT OF TRANSPORTATION

STATE OF GEORGIA

AND

FAYETTE COUNTY

	This Agreement is made and entered into this	day of	_, 2016,
by and b	petween the DEPARTMENT OF TRANSPORTATION	N, an agency of the State of C	Georgia,
hereinaf	ter called the DEPARTMENT , and FAYETTE COUN	ΓY, GEORGIA acting by and	through
its Boar	d of Commissioners, hereinafter called the COUNTY .		

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to obtain roundabout lighting as part of the SR 92 @ CR 149/Antioch Rd & CR 308/Lockwood Rd project, said lighting to be installed under P.I. No. 0009971, Fayette County;

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to participate in:

1) Providing the Energy and 2) the Operation and Maintenance of said lighting system at the aforesaid location, and the DEPARTMENT has relied upon such representation; and

WHEREAS, the DEPARTMENT has indicated a willingness to fund the materials and installation for the said lighting system at the aforesaid location, with funds of the DEPARTMENT, funds apportioned to the DEPARTMENT by the Federal Highway Administration under Title 23, United States Code, Section 104, or a combination of funds from any of the above sources.

NOW, THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the COUNTY hereby agree each with the other as follows:

- 1. The DEPARTMENT or its assigns shall cause the installation of all materials and equipment necessary for roundabout lighting as part of the SR 92 @ CR 149/Antioch Rd & CR 308/Lockwood Rd project, said lighting to be installed under P.I. No. 0009971, Fayette County as shown on Attachment "A" attached hereto and made a part hereof.
- 2. Upon completion of installation of said lighting system, and acceptance by the DEPARTMENT, the COUNTY shall assume full responsibility for the operation, the repair and the maintenance of the entire lighting system, including but not limited to repairs of any damages, replacement of lamps, ballasts, luminaires, lighting structures, associated equipment, conduit, wiring and service equipment, and the requirements of the Georgia Utility Facility Protection Act. The COUNTY further agrees to provide and pay for all the energy required for the operation of said lighting system.

- 3. The DEPARTMENT shall retain ownership of all materials and various components of the entire lighting system. The COUNTY, in its operation and maintenance of the lighting system, shall not in any way alter the type or location of any of the various components which make up the entire lighting system without prior written approval from the DEPARTMENT.
- 4. This Agreement is considered as continuing for a period of fifty (50) years from the date of execution of this Agreement. The DEPARTMENT reserves the right to terminate this Agreement, at any time for just cause, upon thirty (30) days written notice to the COUNTY.
- 5. It is understood by the COUNTY that the DEPARTMENT has relied upon the COUNTY'S representation of providing for the energy, maintenance, and operation of the lighting represented by this Agreement; therefore, if the COUNTY elects to de-energize or fails to properly maintain or to repair the lighting system during the term of this Agreement, the COUNTY shall reimburse the DEPARTMENT the materials cost for the lighting system. If the COUNTY elects to de-energize or fails to properly maintain any individual unit within the lighting system, the COUNTY shall reimburse the DEPARTMENT for the material cost for the individual unit which will include all costs for the pole, luminaires, foundations, and associated wiring. The DEPARTMENT will provide the COUNTY with a statement of material costs upon completion of the installation.

The covenants herein contained shall, except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

RECOMMENDED:		FAYETTE COUNTY
	BY:	Chairman, Board of Commissioners
		(SEAL)
DEPARTMENT OF TRANSPORTATION		WITNESS
Commissioner (SEAL)		This Agreement approved by the Board of Commissioners at a meeting held at
ATTEST:		this day of, 2016.
Treasurer		Commission Clerk

Attachment "A"



Project Location Map

SR 92 @ CR 149/Antioch Rd & CR 308/Lockwood Rd Fayette County P.I. No. 0009971



GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Cantuactor's Name	FAYETTE COUNTY	
Contractor's Name:	TATELLECOLULI	
Solicitation/Contract No./ Call No.	0009971-0-0	
or Project Description:	000///11/0-0	

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Agent of Contractor)

AGREEMENT

BETWEEN

DEPARTMENT OF TRANSPORTATION

STATE OF GEORGIA

AND

FAYETTE COUNTY

This Agreement is made and entered into this day of, 201	6,
by and between the DEPARTMENT OF TRANSPORTATION, an agency of the State of Georg	ia,
hereinafter called the DEPARTMENT , and FAYETTE COUNTY, GEORGIA acting by and throu	gh
its Board of Commissioners, hereinafter called the COUNTY.	

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to obtain roundabout lighting as part of the SR 92 @ CR 138/Seay Rd & CR 129/Harp Rd project, said lighting to be installed under P.I. No. 0009972, Fayette County;

WHEREAS, the COUNTY has represented to the DEPARTMENT a desire to participate in:

1) Providing the Energy and 2) the Operation and Maintenance of said lighting system at the aforesaid location, and the DEPARTMENT has relied upon such representation; and

WHEREAS, the DEPARTMENT has indicated a willingness to fund the materials and installation for the said lighting system at the aforesaid location, with funds of the DEPARTMENT, funds apportioned to the DEPARTMENT by the Federal Highway Administration under Title 23, United States Code, Section 104, or a combination of funds from any of the above sources.

NOW, THEREFORE, in consideration of the mutual promises made and of the benefits to flow from one to the other, the DEPARTMENT and the COUNTY hereby agree each with the other as follows:

- 1. The DEPARTMENT or its assigns shall cause the installation of all materials and equipment necessary for roundabout lighting as part of the SR 92 @ CR 138/Seay Rd & CR 129/Harp Rd project, said lighting to be installed under P.I. No. 0009972, Fayette County as shown on Attachment "A" attached hereto and made a part hereof.
- 2. Upon completion of installation of said lighting system, and acceptance by the DEPARTMENT, the COUNTY shall assume full responsibility for the operation, the repair and the maintenance of the entire lighting system, including but not limited to repairs of any damages, replacement of lamps, ballasts, luminaires, lighting structures, associated equipment, conduit, wiring and service equipment, and the requirements of the Georgia Utility Facility Protection Act. The COUNTY further agrees to provide and pay for all the energy required for the operation of said lighting system.

- 3. The DEPARTMENT shall retain ownership of all materials and various components of the entire lighting system. The COUNTY, in its operation and maintenance of the lighting system, shall not in any way alter the type or location of any of the various components which make up the entire lighting system without prior written approval from the DEPARTMENT.
- 4. This Agreement is considered as continuing for a period of fifty (50) years from the date of execution of this Agreement. The DEPARTMENT reserves the right to terminate this Agreement, at any time for just cause, upon thirty (30) days written notice to the COUNTY.
- 5. It is understood by the COUNTY that the DEPARTMENT has relied upon the COUNTY'S representation of providing for the energy, maintenance, and operation of the lighting represented by this Agreement; therefore, if the COUNTY elects to de-energize or fails to properly maintain or to repair the lighting system during the term of this Agreement, the COUNTY shall reimburse the DEPARTMENT the materials cost for the lighting system. If the COUNTY elects to de-energize or fails to properly maintain any individual unit within the lighting system, the COUNTY shall reimburse the DEPARTMENT for the material cost for the individual unit which will include all costs for the pole, luminaires, foundations, and associated wiring. The DEPARTMENT will provide the COUNTY with a statement of material costs upon completion of the installation.

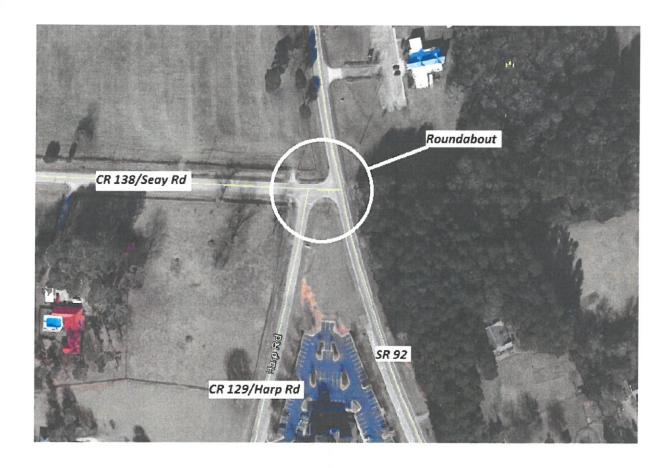
The covenants herein contained shall, except as otherwise provided accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written. RECOMMENDED: **FAYETTE COUNTY** BY: Chairman, Board of Commissioners (SEAL) DEPARTMENT OF TRANSPORTATION WITNESS BY_____ Commissioner Notary Public (SEAL) This Agreement approved by the Board of Commissioners at a meeting held at this _____, ATTEST: 2016.

Commission Clerk

Treasurer

Attachment "A"



Project Location Map

SR 92 @ CR 138/Seay Rd & CR 129/Harp Rd Fayette County P.I. No. 0009972



GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contractor's Name:	FAYETTE COUNTY
Solicitation/Contract No./ Call No.	0009972-0-0
or Project Description:	0009972-0-0

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, entity or corporation which is engaged in the physical performance of services on behalf of the Georgia Department of Transportation has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91.

Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number (EEV/E-Verify Company Identification Number)	Date of Authorization
Name of Contractor	
I hereby declare under penalty of perjury that the foregoing is true and correct	
Printed Name (of Authorized Officer or Agent of Contractor)	Title (of Authorized Officer or Agent of Contractor)
Signature (of Authorized Officer or Agent)	Date Signed
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE	
DAY OF	
	[NOTARY SEAL]
Notary Public	
My Commission Evnires:	

STATE OF GEORGIA FAYETTE COUNTY

Resolution	2017	-
------------	------	---

A RESOLUTION APPROVING THE EXECUTION OF A LOCAL GOVERNMENT LIGHTING PROJECT AGREEMENT BETWEEN FAYETTE COUNTY, GEORGIA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION. SO THAT THE GEORGIA DEPARTMENT OF TRANSPORTATION MAY COMPLETE THE INSTALLATION OF STREET LIGHTING ASSOCIATED WITH THE TWO ROUNDABOUT PROJECTS ON SR 92, LOCATED AT THE INTERSECTIONS OF SEAY ROAD AND ANTIOCH ROAD.

WHERESAS, Fayette County Georgia (the "County") desires to obtain street lighting for the State Route 92 roundabout projects PI 009971 and PI 009972 (the "Projects"), which construction and installation shall be conducted by Georgia Department of Transportation ("GDOT"); and

WHERESAS, GDOT has agreed to fund the Projects using funds appropriated by the Federal Highway Administration; and

WHERESAS, the County has agreed to assume full responsibility for the operation and maintenance of the Project's lighting upon completion; and

WHERESAS, in order to move forward with the Projects, GDOT requires formal execution and approval of a Local Government Lighting Program Agreement (the "Agreement") in order to move forward with the Project;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISIONERS OF FAYETTE COUNTY AS FOLLOWS:

Section 1. The County hereby authorizes and approves the terms of the Agreement, which executed Agreement is attached hereto as Exhibit "A."

Section 2. This resolution shall become effective immediately, and if any section, paragraph, clause, or provision hereof shall for any reason be held invalid or unenforceable, the invalidity of unenforceability thereof shall not affect any of the remaining provisions hereof.

PASSED, ADOPTED, SIGNED, APPROVED, and EFFECTIVE this 25^{th} day of May, 2017.

	FAYETTE COUNTY, GEORGIA
	Eric K. Maxwell, Chairman Fayette County
ATTEST	
Tameca White, County Clerk	
Fayette County	

COUNTY AGENDA REQUEST

Department:	Commissioners	Presenter(s):	Commissioners Max	xwell and Brown	
Meeting Date:	Thursday, July 27, 2017	Type of Request:	New Business #8		
Wording for the Agenda:					
Consideration of a recommendation from the Selection Committee, comprised of Chairman Eric Maxwell and Commissioner Steve Brown, to appoint Danny England to the Fayette County Planning Commission for an unexpired term beginning immediately and expiring December 31, 2017 to include a subsequent three year term from January 1, 2018 to December 31, 2020.					
Background/History/Detail	S:				
	, , ,	pointed by the Board of Commission ay from time to time be assigned to the	3		
	. ,	ng within the County who shall be aped term of Arnold Martin who resigne		d of	
What action are you seeking from the Board of Commissioners? Approval to appoint Danny England to the Fayette County Planning Commission for an unexpired term beginning immediately and expiring December 31, 2017 to include a subsequent three year term from January 1, 2018 to December 31, 2020.					
If this item requires funding	g. please describe:				
	•	s are paid \$75 per meeting with a ca	p of \$150 per month.		
Has this request been cor	nsidered within the past two years?	No If so, when	n?		
Is Audio-Visual Equipmen	t Required for this Request?*	Backup Pr	rovided with Request	? Yes	
All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.					
Approved by Finance	Not Applicable	Reviewed	by Legal		
Approved by Purchasing	Not Applicable	County CI	erk's Approval	Yes	
Administrator's Approval					
Staff Notes:				1	
,		Policy 100.19; Board Appointments, to January 1, 2018 to expire on Decer	3	extend Mr.	

FAYETTE COUNTY, GEORGIA

SELECTION COMMITTEE Planning Commission

Chairman Eric Maxwell
Commissioner Steve Brown



140 Stonewall Avenue West Public Meeting Room Fayetteville, GA 30214

MINUTES Selection Committee Planning Commission July 11, 2017

The Committee consisted of Chairman Eric Maxwell and Commissioner Steve Brown.

The meeting began at 10:00 a.m.

10:00 - Meeting on interviews called to order

The Selection Committee adjourned at 12:00 p.m.

- 10:00 Charles Fister was interviewed and his credentials were reviewed.
- 10:30 Phillip Hackl was interviewed and his credentials were reviewed.
- 11:00 Danny England was interviewed and his credentials were reviewed.
- 11:30 Michael Rocker was interviewed and his credentials were reviewed.

The Selection Committee reviewed all the applications and selected Danny England to recommend to the Board of Commissioners.

·	·	
Commissioner Steve Brown	Chairman Eric Maxwell	

APPLICATION FOR APPOINTMENT Fayette County Planning Commission



Thank you for your interest in being considered for appointment to the Fayette County Planning Commission.

Applicants must be a legal resident of the State of Georgia and have been a resident of Fayette County for at least six months prior to the date an application is submitted.

The Planning Commission is comprised of five members appointed to three-year terms. Meetings are scheduled to be held twice monthly. Commission members are compensated \$75.00 per meeting but no more than \$150 per month. Said meetings take place at the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

Please do not apply if you will be unable to attend a minimum of eighty percent (80%) of all meetings. Applicants are encouraged to attend as many Planning Commission meetings as possible in an effort to become familiar with the responsibilities of the post.

Please take a few minutes to complete the form and answer the questions on this form and return it with a resume, if available, to Tameca White, County Clerk, 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 no later than 5:00 p.m. on Friday, May 26, 2017.

If you have any questions, please call (770) 305-5103.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME DANNY ENGLAND
ADDRESS 1194 Hwy 92 N
FAYETTEVILLE GA 30214
TELEPHONE (day)
(evening)
(email address) DANY O OFFICE OF DESIGNARCH. COM
Mor 26. 2017
Signature Date

- 1. How long have you been a resident of Fayette County? 34 years
- Why are you interested in serving on the Planning Commission?
 To use my professional qualifications to help shape the future of development in Fayette County.
- 3. What qualifications and experience do you possess that should be considered for appointment to the Planning Commission?

I am a licensed Architect in the State of Georgia with over 15 years of experience in providing design services for buildings and developments of all shapes and sizes. Additionally, I have years of experience teaching drawing, design and planning in the field of architecture, with a lengthy tenure as an adjunct faculty member in the School of Architecture at Georgia Tech, as well as a position in KSU's Department of Architecture. In each of these positions, I am focused on exploring quality design which leaves a positive impact on those who might experience it.

- 4. List your recent employment experiences to include name of company and position.

 I am a Principal/Partner at Office of Design in Decatur, Georgia.
- 5. Do you have any past experience related to this position? If so, please describe. Yes, see number 3 above.
- 6. Are you currently serving on a commission/board/authority or in and elected capacity with any government?

No.

7. Have you attended any Planning Commission meetings in the past two years and, if so, how many?

I have not attended any Fayette County meetings, but I have attended other planning and zoning related meetings as a design professional in various jurisdictions where my office has performed work.

- 8. Are you willing to attend seminars or continuing education classes at county expense? Yes.
- 9. Would there be any possible conflict of interest between your employment or your family and you serving on the Planning Commission?

No.

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No.

11. Describe your current community involvement.

Most recently, I have taken part in a citizen group focused on implementing the City of Fayetteville's downtown master plan with Ray Gibson and Brian Wismer. I have also been

a part of the economic development sessions sponsored by the Chamber of Commerce, and am a part of the 'place committee' of the Fayette Visioning process. I am also a founding board member of Liberty Tech Charter School, now located in the old Brooks Elementary School.

- 12. Have been given a copy of the county's Ethics Ordinance? Yes.
- 13. Is there any reason you would not be able to comply with the ordinance?

DANNY ENGLAND, AIA

Principal





With an interest in the translation of architecture from drawn artifact to constructed reality, Danny focuses on material assemblies and detailing as a primary language of architecture. With over 15 years of experience in design and construction, Danny has learned the value of using standard off the shelf materials in creative ways to make cost effective design solutions. Danny believes in providing the client with a design that is inspired, functional and financially responsible in order to meet project expectations.

In the past, Danny has also shaped the future of the profession while serving as a design studio instructor and critic in the College of Architecture at Georgia Tech, leading education efforts with the Atlanta Center for Creative Inquiry, and serving as an invited juror at both Georgia Tech and SPSU schools of architecture.

EDUCATION:

Georgia Institute of Technology - Masters of Architecture - 2001 Georgia Institute of Technology - Bachelor of Architecture - 1999

EXPERIENCE:

Principal - Office of Design - 2008 to present Joining in 2008, Danny assists the Firm in client acquisition, project design and management, and business development and organization.

His work includes projects of all shapes and sizes, including single family residential, retail and large scale civic projects, including the City of Decatur's Beacon Municipal Complex. Danny also manages the Firm's ongoing relationship with the West Georgia Regional Library System.

Instructor – Georgia Institute of Technology – College of Architecture – 2004 to 2009

Providing instruction in design studios and visual communication courses for multiple levels of students inside the School of Architecture, Danny worked to introduce students to the discipline of architecture. From introductory freshman studios to upper level graduate coursework, Danny's focus for student projects was overall clarity of the design: thoughtful design narrative, rigorous design scheme, and a thorough set of comprehensive drawings.

PROJECTS

Stone Summit Climbing Center, Kennesaw, GA – Scheduled for completion summer of 2014 this indoor climbing center will boast a 50 meter high wall for competition events. It also has climbing walls for intermediate climbers, free climbing and children's experiences. In 30,000 sf the building also houses a yoga studio and fitness center. Estimated construction cost is \$4,500,000.

Villa Rica Public Library- This new ground up 16,000 sf library will become a centerpiece for the City of Villa Rica and the West Georgia Regional Library System. Sited on the Campus of the Tanner Medical Center the library will function both as a traditional public library as well as integrating into health education outreach programs facilitated by Tanner Medical Center. Completion is scheduled for Early 2015 with estimated construction budget of \$3,300,000.

Warren P. Sewell Memorial Library Expansion – This project was the focus of a small town effort in expanding their library and enhancing it with modern technology. The intent of the original \$1.7 million budget focused on adding 5,000 square feet of space. Through clever design, the budget also allowed for the full renovation of the Library. Wireless laptops with catalog access were integrated public check out and use. Spaces also included casual reading, private study areas, special collection archive and community meeting room. The new 12,000 square foot renovated Library has a modern feel reminiscent of Bremen's industrial factory heritage

City of Decatur Police and Cultural Center - The Beacon School Municipal Complex master plan for Decatur Georgia redevelops a 1950s African American School into the City's newest municipal center. This complex brings together a diverse grouping of city services including a new 35,000 square foot police department and municipal courts building, the historic preservation of 20,000 square foot of the 1950s school library and gym for City Youth programs and the adaptive reuse of 25,000 square foot of classroom space into an incubator for non-profits and artist groups. The complex also turns a fifty year old storm water flooding problem into an innovative air conditioning solution by storing excess rain water for HVAC cooling towers and landscape irrigation. This green building concept not only reduces the complex's domestic water demand, but also reduces potential downstream flooding events. Estimated construction costs are \$20 million.

All Soul's Fellowship, Decatur – This adaptive reuse project consists of 40,000 square foot warehouse that was converted into a church for a modern congregation. The project included a 500 person sanctuary, eleven Sunday school rooms, and staff offices.

Decatur Courtyard Marriott & Conference Center – This project is the complete renovation of a 106,000 sf/ 5 story existing hotel to fully rebrand under Marriott standards. The renovation included exterior appearance updating from the porte cochere to the customer check-in and food services. The project required evaluation of ADA and Building codes, along with full MEP upgrades. Estimated Budget \$5.5 million.

Modern Atlanta "Design is Human" exhibition – Invited exhibitor to the annual Modern Atlanta event focusing on modern home design. "3 houses: 3 Days" focuses on 3 modern house schemes on an intown Atlanta site.

AWARDS:

2012 CITY OF DECATUR HISTORIC PRESERVATION COMMISSION DESIGN AWARD Plants Office Building

2009 ATLANTA CHAPTER OF AMERICAN INSTITUTE OF ARCHITECTS EMERGING VOICES - FIRM RECIPIENT

PLANNING COMMISSION APPLICANTS

APPLICATION FOR APPOINTMENT Fayette County Planning Commission

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The Planning Commission is comprised of five members appointed to three-year terms. Meetings are scheduled to be held twice monthly. Commission members are compensated \$75.00 per meeting but no more than \$150 per month. Said meetings take place at the Fayette County Administrative Complex, 140 Stonewall Avenue West, Fayetteville, Georgia.

Please do not apply if you will be unable to attend a minimum of eighty percent (80%) of all meetings. Applicants are encouraged to attend as many Planning Commission meetings as possible in an effort to become familiar with the responsibilities of the post.

Please take a few minutes to complete the form and answer the questions on this form and return it with a resume, if available, to Tameca White, County Clerk, 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 no later than 5:00 p.m. on Friday, May 26, 2017.

If you have any questions, please call (770) 305-5103.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME	Charles L. Fister	
ADDRESS	120 Ridgecrest Drive	
	Fayetteville, GA 30215	
TELEPHON	E (day)	
(e	vening)	
(email a	ddress)	
0/1	alac Just	5/4/2017
	Signature	Date
		DEGEOVED MAY 0 4 2017

1. How long have you been a resident of Fayette County?

16 Years

2. Why are you interested in serving on the Planning Commission?

I am a retired real estate professional. I believe that my education, training, professional licensure and skills I have developed during my professional experience can assist the Fayette County Planning Commission in furthering its mission and goals.

- 3. What qualifications and experience do you possess that should be considered for appointment to the Planning Commission?
 - Extensive Real Estate and Property Management experience;
 - Georgia Licensed Real Estate Salesperson (License is Parked);
 - Georgia Registered Real Property Appraiser (License is Parked);
 - BS in Business Degree Finance (Real Estate Course Work);
 - Extensive experience working with architects, engineers, planners, developers, contractors and dedicated consultant teams.
- 4. List your recent employment experiences to include name of company and position.

Please see the attached Resume.

Do you have any past experience related to this position? If so, please describe.

Yes. Please see the attached Resume. All of my professional real estate and property management experience includes working with and understanding zoning ordinances. I have extensive experience in working with platting and master planning activities, particularly in the aviation industries (which are large-scale industrial/commercial venues).

- 6. Are you currently serving on a commission/board/authority or in and elected capacity with any government?

 No.
- 7. Have you attended any Planning Commission meetings in the past two years and, if so, how many?
 No.
- 8. Are you willing to attend seminars or continuing education classes at county expense?

Yes.

9. Would there be any possible conflict of interest between your employment or your family and you serving on the Planning Commission?

No. I am retired.

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

Yes. My spouse is a Para-Professional employed by the Fayette County Board of Education. It is her intent to retire within the next two years.

11. Describe your current community involvement.

President of the Magnolia Ridge Home Owners Association, Fayetteville, GA

12. Have been given a copy of the county's Ethics Ordinance?

Yes. I have read and understand same.

13.Is there any reason you would not be able to comply with the ordinance? Not that I know of.

Charles L. Fister

120 Ridgecrest Dr. Fayetteville, Georgia 30215 Cell Phone: (Email:

Seeking Appointment on . . .

Fayette County Planning Commission, Fayette County, Georgia

<u>Professional Assessment:</u> Problem solving property management, real estate venture and valuation services professional. Comprehensively experienced in strategically designed and globally networked, complex and system-integrated, private and public infrastructure enterprises. Goal oriented, team leader focused on building high-performance organizations through employee and tenant selection, retention, education and training initiatives. Credentials:

- Georgia Licensed Real Estate Salesperson / Georgia Registered Real Property Appraiser.
- BS in Business Degree Finance (Real Estate) / Extensive Technical Training.
- Architectural and Civil Engineering Drafting and Construction Planning.
- Skilled Negotiator Utilizing Techniques Developed at the Harvard Negotiation Project.
- Oral/Written Communicator Technical, Consulting, Presentation, Bid Docs., Business. Achievements:
- \$200 Million Annual Rental and Fee Revenue from Managed Contracts.
- \$100 Million Multi-year Facility Management and Operations Contract Negotiations.
- Lead Negotiator in Rental Valuing 456 Acres Aviation Land Appraised at \$318 Million.
- Negotiation and Facilitation of Hi-value Real Estate Acquisitions, Sales, Leasing, Use Rights, Operating and Maintenance, Management, Marketing and Market Valuations.

PROFESSIONAL EXPERIENCE

RETIRED Apr 2016 - Present

FEDERAL AVIATION ADMINISTRATION

Sep 2010 - Apr 2016

Realty Specialist (Warranted Real Estate Contracting Officer [RECO])

- Primary responsibility for FAA realty assets in the Commonwealth of Virginia and Washington D.C.
- Authority to execute and administer real estate contractual documents including cooperative agreement and other real property transaction with a \$1,000,000 limit.
- Developed instructional programs for RECO training initiatives.

LOWE'S, Fayetteville, GA

Dec 2009 - Sep 2010

Permanent Part Time Employee / Customer Service Associate (Electrical)

SELF-EMPLOYED, Fayetteville, GA

Jun 2006 - Sep 2010

Georgia Licensed Real Estate Salesperson / REALTOR® / Georgia Registered Real Property Appraiser

CITY OF ATLANTA, GEORGIA - Department of Aviation

Oct 2000 - May 2006

Aviation Property Utilization Manager / Property and Concessions Manager

- Directed Property Management, Concession Management, Land Acquisition and Executive Conference Center business units for the Hartsfield-Jackson Atlanta International Airport.
- Supervised full-time staff of 18 employees and managed dedicated consultant teams.
- Interfaced extensively with \$5.4B HJAI Development Program planners and consultants.
- Managed the implementation of PropWorks (a GIS enabled space, lease and contract management module) in the Atlanta Airport's implementation of the ORACLE financial management program.

Charles L. Fister Page Two

PROFESSIONAL EXPERIENCE - CONTINUED

NEWTON & ASSOCIATES, INC., Charlotte, NC

Feb 1999 – Oct 2000

Associate

- Aviation industry general consulting, financial and business planning, Benefit Cost Analysis.
- Capital improvement program funding plans development. Market demand and financial feasibility studies. Supporting analysis and reports for bond documents and official statements.

TRANS WORLD AIRLINES, INC., St. Louis, MO Regional Director, Properties

Jan 1991 - Oct 1998

- Directed TWA's system-wide airport and corporate affairs at over 50 U.S. airports, including over half of the top 40 passenger airport markets, and over half of the top 15 cargo-airport markets.
- Chaired or served on numerous Airline-Airport Affairs Committee executive, negotiating, steering
 and technical committees and subcommittees. Lead negotiator or significant contributor in
 negotiating airport lease and use agreements at over two-dozen major airports.
- Lead negotiator for all air carriers serving Los Angeles International Airport regarding 456 acres of LAX Cargo and Maintenance lands fair market valuation / fair rental valuation determinations.
- Review and oversight of airport operating and capital budgets, airport master plans and other long-term and capital improvement planning affecting airside and landside aviation facilities development.

CITY OF DAYTON, OHIO - Department of Aviation

Apr 1979 - Jan 1991

Airport Property Manager / Administrative Assistant ~ James M. Cox Dayton International Airport

EDUCATION / BUSINESS PLANNING / MANAGEMENT INITIATIVES

- BS in Business Degree Finance; 3.12 gpa Wright State University, Dayton, OH
 Real Estate: Law, Principles & Practices, Appraisal, Finance, Invstmnt. & Risk Mgmnt. Dean's List.
- Technically trained in Land Surveying, HVAC Systems, Plumbing, House Wiring and Electronics.
- Development, Review, Analysis and Implementation of: Facilities Master Plans; Land-Use Plans;
 Noise Mitigation Plans; Capital Improvement Programs and Associated Funding and Financing Plans.
- Airport Operating and Revenue Budgets. Development of Rentals, Rates and Charges.
- Public Sector Budgeting and Budget Re-Direct Planning.
- Value Based Management. Core Values, Mission and Stakeholder Identification.
- Process Based Leadership. Building High-Performance Organizations.
- Change Management. S.W.O.T. Identification.
- Strategic Planning, Business Planning and Contingency Planning.
- Issue Identification, Needs Assessments, Visioning and Visualizing.
- Peer Review Work Groups, Focus Groups and Project-element Charrette Workshops.
- Performance Measurement and Benchmarking Workshops. Effectiveness and Efficiency Studies.
- Rates, Charges and Capital Funding Workshops.
- Negotiations utilizing techniques developed at the Harvard Negotiation Project.
- Stephen Covey 7 Habits. Customer Service Programs.

Charles L. Fister Page Three

PROFESSIONAL ASSOCIATIONS / COMMUNITY SERVICE

- Air Transport Association Technical committee member and issues consulting.
- American Association of Airport Executives (AAAE) GLC Conference Planning Committee.
- Challenge '95 (Dayton, OH area regional planning initiative) Aviation Subcommittee Chair.
- Dayton Airport Managers Club President.
- Dayton International Airshow and Trade Exposition Hospitality, Logistics and Site Planning.
- Delta Nue Alpha (A transportation fraternity) Educational Director.
- Rotary International Vocational Service Director.
- Magnolia Ridge Home Owners Association President (Ten One-Year Terms).

PROFESSIONAL REFERENCES

Supplied upon request.



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Please take a few minutes to complete the form and answer the questions on this form and return it with a resume, if available, to Tameca White, County Clerk, 140 Stonewall Avenue, West, Suite 100, Fayetteville, GA 30214 no later than 5:00 p.m. on Friday, May 26, 2017.

If you have any questions, please call (770) 305-5103.

NOTE: Information provided on this form is subject to disclosure as a public record under Georgia Open Records Law.

NAME: Michael Rocker

ADDRESS: 853 Wagon wheel Circle Fayetteville, GA 30214

TELEPHONE (day):

(evening):

(email address):

Signature

Date

1. How long have you been a resident of Fayette County?

For about 30 years

2. Why are you interested in serving on the Planning Commission?

I have numerous conversations with my mother about getting involved in my community. She was able to pass along this opportunity to me. I think working on the planning committee could help me get my "feet wet" on larger scale within my community.

I also look for opportunities for personal and professional development for myself.

3. What qualifications and experience do you possess that should be considered for appointment to the Planning Commission?

I have been in sales, channel management, and business development for over 10 years with my company 3M. I have lived in throughout the United States in the Mid Atlantic, Southeast, and Southwest.

In addition to my professional experience, I have volunteered with the Boys & Girls Club(2011) of Greater Dallas, TX. I have also founded a small rental house business with my mother called McNuggget Properties LLC.

4. List your recent employment experiences to include name of company and position.

Please see attached resume and Linkedin profile:

5. Do you have any past experience related to this position? If so, please describe.

This would be my first experience in a position like this.

- 6. Are you currently serving on a commission/board/authority or in and elected capacity with any government? No not at this time.
- 7. Have you attended any Planning Commission meetings in the past two years and, if so, how many? I have not due to some scheduling conflicts.
- 8. Are you willing to attend seminars or continuing education classes at county expense?

 Yes I am!

9.	Would there be any possible conflict of interest between your employment or your
	family and you serving on the Planning Commission? None at all.

10. Are you in any way related to a County Elected Official or County employee? If so, please describe?

No

- 11. Describe your current community involvement.
 - I have attended my homeowners association (Westbridge Homeowners Association) meetings with my mom who is an officer.
- 12. Have been given a copy of the county's Ethics Ordinance? No
- 13. Is there any reason you would not be able to comply with the ordinance?

No

MIKE ROCKER

853 Wagon Wheel Circle Fayetteville, GA 30214

SUMMARY

A dynamic, driven medical/surgical sales management leader with a career goal to find a position with an organization that values the importance of developing long term customer relationships, cultivating sales leadership and solid sales growth. Proven competencies and a thorough understanding of the organizational structure in outpatient surgery centers, physician offices, and distribution sales & operations. A well-organized sales manager who focuses on leading sales teams with creative solutions meeting customer needs and providing consistent follow through.

3M Infection Prevention, Atlanta, GA

Jan 2013- Present

Alternate Site Manager Southeast & Mid-Atlantic

Develop relations with key targeted Surgery & Physician Center Chain organizations both Large Chain and Mid Level Chain focus on developing relationship with Regional Field/Sales Managers for the organization. Build relationships and find opportunities at these accounts. Develop quarterly focused programs for alternate site that align with US marketing quarterly programs. Participate in monthly "team teleconference" with Marketing outlining progress with quarterly focused programs and successes with and any reward incentives for alternate site sales force. Manages the Med Tech, Med Care relationship within region to achieve national growth targets

Promoted February 2014 to Senior Account Manager for 3M Infection Prevention Division

- Converted and re-captured 3M immobilization business at OrthoCarolina (Charlotte, NC: November 2014) with my local account representative and distribution partners. This resulted in \$80,000 in new annual sales for 2015.
- Consulted and educated Laser Spine Institute on the 3M Super Rapid Readout Technology; a key account in my Florida territory. As a result seven of their locations throughout the U.S. implemented this product category; which resulted in \$35,000 in new sales for 2014-2015.
- Developed and lead the creation in collaboration with my U.S. Sales Director on the VHA Southeast custom contract for its members, procuring 3M immobilization. Resulting in current sales of \$31,000 thru April of 2015 and 36% growth in this product category.

3M Infection Prevention, Dallas, TX

Jan 2012 - Dec 2012

Alternate Site Manager Western Zone

Developed a focus list of accounts for alternate site sales force and define metrics for measuring sales success by territory. Develop relations with Key targeted Surgery Center Chain organizations both Large Chain and Mid Level Chain focus on developing relationship with Regional Field Managers for the organization. Build relationships and find opportunities at these accounts. Develop quarterly focused programs for alternate site that align with US marketing quarterly program. Participate in monthly "team teleconference" with Marketing outlining progress with quarterly focused programs and successes with and any reward incentives for alternate site sales force. Assist with tracking data (market data, focused account list progress, and payment data) and manages the Med Tech, Med Care relationship within region to achieve national growth targets

 Implemented and led marketing and national account initiative for immobilization products with key alternate site distributor, resulting in \$50,000 in new business

MIKE ROCKER

PAGE 2

Coordinated and attending national and regional alternate sale distribution shows in 2012, resulting in 4% aggregate growth among sale distribution partnerships

3M Infection Prevention, Dallas, TX

Regional Channel Manager

Oct 2009 - Dec 2012

Responsible for accelerating sales growth and strengthening relationships with distributors within assigned region. Dedicated to drive communication and field implementation of key distributor and Kit Supplier programs in both Acute and Non Acute markets. Provides input to strategic account organizations for development of distributor programs. Pro-actively works to build and grow relationships with regional sales managers of key distributors. Manages the Med Tech, Med Care relationship within region to achieve national growth targets

- Assigned to participate on a team of Channel Managers and Business Analysts, to develop a National Med
 Tech Account list used by channel mangers for tracking and managing of sales growth in the Med Tech
 region.
- Developed and coordinated a regional product training class for Med Tech sales team in the region, producing an average score of 85% on national assessment given to the national group in Q2 2010.
- Presented the 3M Infection Prevention National Marketing and Account Targeting Programs to distribution
 management and their sales teams for fiscal year of 2010. Recognized regionally by Medical Device
 distribution management as a valued partner committed to supporting them with the 3M infection
 Prevention product line.

3M Medical Division, Richmond, VA

Sep 2005 - Oct 2008

Account Representative

Responsible for covering alternate site care & acute care markets for the sale of medical/surgical supplies to RN's, and Practice Administrators, Orthopedic, Cardiac and Plastic surgeons, and physician office markets. Directed and managed the activities of multiple distribution reps throughout the Virginia territory. Participated in regional and national trade shows held in territory.

- Produced an estimated \$170K in new medical/surgical business for 3M by developing a new process for the Lifenet Health System tissue recovery team which enabled them to reduce the occurrence of needle sticks by recovery specialists and to utilize 3M products in the process.
- Consolidated the use of two components to one for surgical procedures for the Virginia Eye Consultants, thus eliminating waste, reducing customer costs and increasing 3M Surgical Drape business by an estimated 15% in 2008.
- Cultivated and built a strong distributor relationship with Physician Sales & Services through consistent customer service, team building and competitive analysis, resulting in PSS becoming the #1 supplier for 3M Healthcare in the State of Virginia.

MIKE ROCKER

PAGE 2

EDUCATION

Bachelor of Science, Business Administration, Tuskegee University

PROFESSIONAL DEVELOPMENT

2008 Divisional Field Trainer- Medical & Surgical Products
Acra Institute- Mentor 2010
3M Frontline Sales Internship Mentor 2010-present
3M & Boys & Girls Club of America Regional Volunteer Leader 2011, 2012

Memberships

National Sales Network Dallas/ Ft, Worth Chapter 2011
Boys & Girls Club of America Volunteer-Dallas, TX 2001-2012
Crossfit West Cobb-Mableton, GA
Commerce Club of Atlanta Young Executives Member- Atlanta, GA 2014

SPECIAL SKILLS

Microsoft Word, Microsoft PowerPoint, Microsoft Excel, Seibel OnDemand Customer Relationship Program

APPLICATION FOR APPOINTMENT Fayette County Planning Commission



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If you have any questions, please call (770) 305-5103.

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NAME P	nilip Hackl		
ADDRESS _	380 Emily Park	Fayetteville, GA 302	215
TELEPHONE (day) Cell			
(ev	ening)678-51	9-2700 Home	
(em	net		
ph.	ling H	ach	5-3-17
	Signature		Date

1. How long have you been a resident of Fayette County? 4 Years

2. Why are you interested in serving on the Planning Commission?

I am interested in preserving the lifestyle and character of Fayette County.

3. What qualifications and experience do you possess that should be considered for appointment to the Planning Commission?

I have a degree in Business Mgmt. I lived in a community in Chicago

that grew from population of 15000 to 50000.

4. List your recent employment experiences to include name of company and position. Sales associate at Home Depot. Digital Printer of covers for

Children's library books.

5. Do you have any past experience related to this position? If so, please describe.

No

6. Are you currently serving on a commission/board/authority or in and elected capacity with any government?

No

7. Have you attended any Planning Commission meetings in the past two years and, if so, how many?

No

- 8. Are you willing to attend seminars or continuing education classes at county expense? Yes
- 9. Would there be any possible conflict of interest between your employment or your family and you serving on the Planning Commission?

No

10. Are you in any way related to a County Elected Official or County employee? If so, please describe.

No

11. Describe your current community involvement.

Board member Home Owners association in Autumn

Glen Circle senior community, 12. Have been given a copy of the county's Ethics Ordinance?

13. Is there any reason you would not be able to comply with the ordinance?

No

PHILIP HACKL

PROFILE

Philip Hackl 380 Emily Park Fayetteville GA 30215

678-519-2700 Home



Cell phnph22w500@sbcblobal.net

Veteran: US MARINE CORPS 1963-1969

EXPERIENCE

OWNER OPERATOR - LIBRARY BOOKBINDERY 1964-1999 Max 32 employees producing 3000 books a day.

OWNER OPERATOR - PH ENTERPRISES INC 1999-2003 Digitally printing book covers for children's library books.

PAPER SOURCE - Guillotine paper cutter programer cutter and trainer. 2003 to 2014.

DIGITAL BOOK COVERS -PART TIME PRINTING LIBRARY BOOK COVERS

EDUCATION

UNIVERSITY OF ILLINOIS CHAMPAIGN IL.

BS Science in Business Management 1963

SKILLS

Digital printing using Photoshop and Indesign. I am using a Canon Imagerunner Advance

I Mac computer. Can use any bindery equipment.

REFERRALS

Jerry Sommers Retired CEO Courtesy corp



Jose Renteria Superviser at Paper Source



Ken Ollis Customer Ollis Book Corporation

Bill Davis Friend

HOBBIES

Golfing, Duplicate Bridge, Gardening, Chess, Puzzles

COUNTY AGENDA REQUEST

Department:	Public Works / SPLOST	Presenter(s):	Phil Mallon, Director					
Meeting Date:	Thursday, July 27, 2017	Type of Request:	New Business #9					
Wording for the Agenda:	Wording for the Agenda:							
Consideration of staff's request to authorize staff to acquire all fee simple right-of-way and easements for SR 92 at Westbridge Road / Veterans Parkway intersection (SPLOST No. R-5F).								
Background/History/Details:								
Intersection construction of Veterans Parkway, SR 92 and Westbridge Road is the last task required for completion of Veterans Parkway (aka, the West Fayetteville Bypass, Phase 2). Construction plans have been approved and a Contract for construction was awarded by the Board of Commissioners at the May 25, 2017 meeting.								
This agenda item helps provide the appropriate basis from which the land acquisition activities can be concluded.								
What action are you seeking from the Board of Commissioners? Approval of the request to authorize staff to acquire all fee simple right-of-way and easements for SR 92 at Westbridge Road / Veterans								
Parkway intersection as shown and described on the Right-Of-Way Plans for the project (SPLOST No. R-5F).								
If this item requires funding		II	11.6					
This is a 2004 Transportation SPLOST Project (No. R-5F). Funding for ROW acquisition is available from accounts 321-40220-541110 R-5F and 321-40220-541111 R-5F.								
Has this request been con	sidered within the past two years?	No If so, whe	n?					
Is Audio-Visual Equipment	t Required for this Request?*	No Backup P	rovided with Request?					
All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.								
Approved by Finance	Yes	Reviewed	by Legal					
Approved by Purchasing	Not Applicable	County Cl	erk's Approval					
Administrator's Approval								
Staff Notes:								

PROJECT NUMBER SHEET NO. TOTAL SHEETS

R - 5F R - 5F

FAYETTE COUNTY

PUBLIC WORKS DEPARTMENT

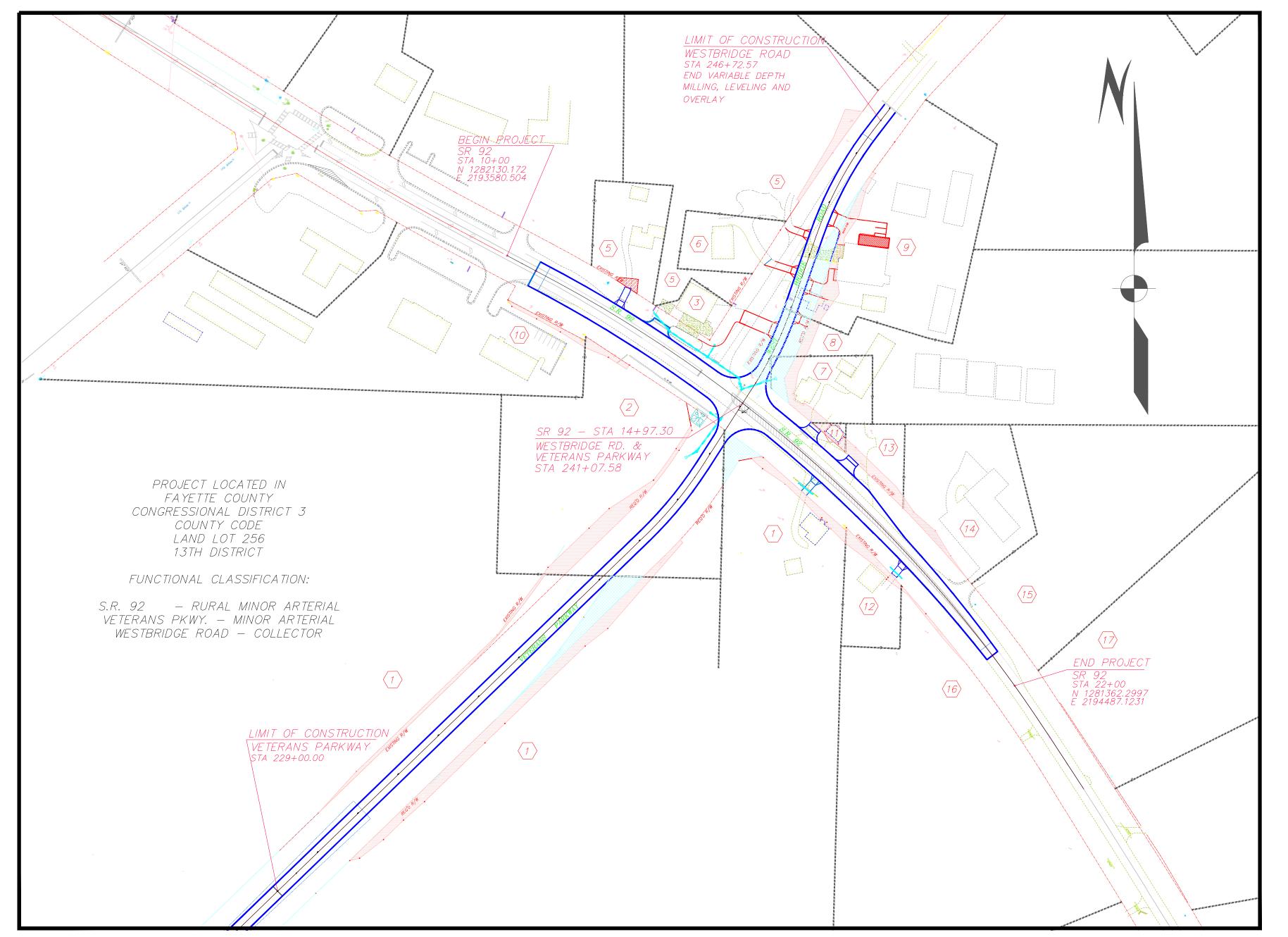
RIGHT-OF-WAY PLANS

S.R. 92 AT WESTBRIDGE RD./VETERANS PKWY.

SPLOST PROJECT NO. R-5F

DRAWING NO.	DESCRIPTION	
	COVER SHEET	
RW-01	RIGHT-OF-WAY PLAN	
RW-01A	RIGHT-OF-WAY PLAN DESCRIPTIONS	
RW-02	RIGHT-OF-WAY PLAN	
RW-02A	RIGHT-OF-WAY PLAN DESCRIPTIONS	
RW-03	RIGHT-OF-WAY PLAN	
RW-03A	RIGHT-OF-WAY PLAN DESCRIPTIONS	
RW-04	RIGHT-OF-WAY PLAN	
RW-05	RIGHT-OF-WAY PLAN	
RW-05A	RIGHT-OF-WAY PLAN DESCRIPTIONS	
RW-06	RIGHT-OF-WAY PLAN	
RW-06A	RIGHT-OF-WAY PLAN DESCRIPTIONS	
RW-07	RIGHT-OF-WAY PLAN	
RW-07A	RIGHT-OF-WAY PLAN DESCRIPTIONS	

	PROPERTY OWNER LISTING				
PARCEL	PROPERTY OWNER				
1	LYNETTE C. WAYCASTER & PENELOPE C. HERRON				
2	FAYETTE COUNTY BOARD OF COMMISSIONERS				
3	KHALID AMIN				
5	DARRYL W. COLEMAN & BONITA L. COLEMAN				
6	DARRYL W. COLEMAN				
7	TRACY LYNNE PACK & TERRY LONG				
8	JERRY A. COLEMAN				
9	LARRY E. COLEMAN & STACEY K. COLEMAN				
10	SSN HWY. 92				
11	TRACY LYNNE PACK & TERRY LONG				
12	RICKY T. HERRON & PENELOPE C. HERRON				
13	RICKY T. HERRON & PENELOPE C. HERRON				
14	MIDWAY PROPERTIES, LLC				
15	MIDWAY PROPERTIES, LLC				
16	HELEN BURDETTE WEST				



POSTED SPEED = 55 M.P.H. - S.R. 92 POSTED SPEED = 45 M.P.H. - VETERANS PKWY. POSTED SPEED = 45 M.P.H. - WESTBRIDGE ROAD

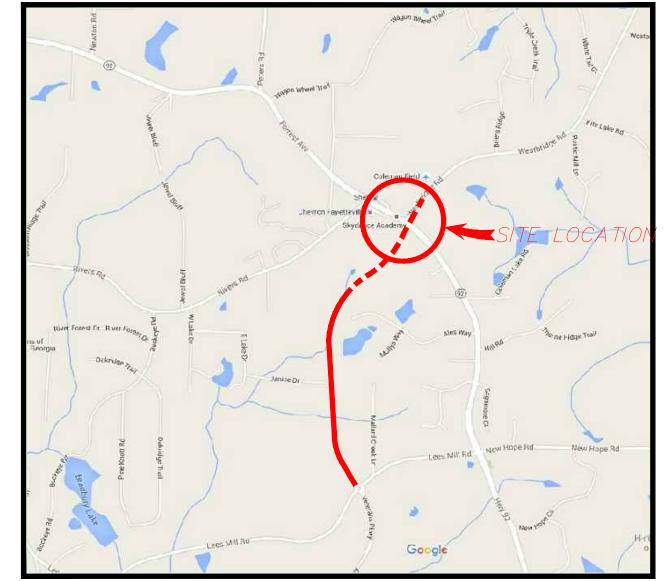
THE GEORGIA D.O.T. STANDARDS AND CONSTRUCTION DETAILS REQUIRED FOR THIS PROJECT ARE LISTED INTHE INDEX WITH THE LATEST KNOWN REVISION DATE BUT ARE NOT INCLUDED AS PART OF THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND MAINTAINING ON THE PROJECT SITE THE GEORGIA D.O.T. STANDARD DRAWINGS AND THE CONSTRUCTION DETAIL DRAWINGS LISTED ON THE INDEX SHEET. FULL SIZE SHEETS MAY BE PURCHASED BY THE CONTRACTOR AT HIS EXPENSE FROM THE GEORGIA D.O.T.

TRAFFIC DATA

ADT (2014) = 14,660 VPD

ADT (2034) = 0 VPD

LENGTH OF PROJECT				
DESCRIPTION	FEET	MILES		
NET LENGTH OF ROADWAY	2973	0.56		
NET LENGTH OF BRIDGES	N/A	N/A		
NET LENGTH OF PROJECT	2973	0.56		
NET LENGTH OF EXCEPTIONS	N/A	N/A		
GROSS LENGTH OF PROJECT	2973	0.56		



VICINITY MAP
N.T.S.

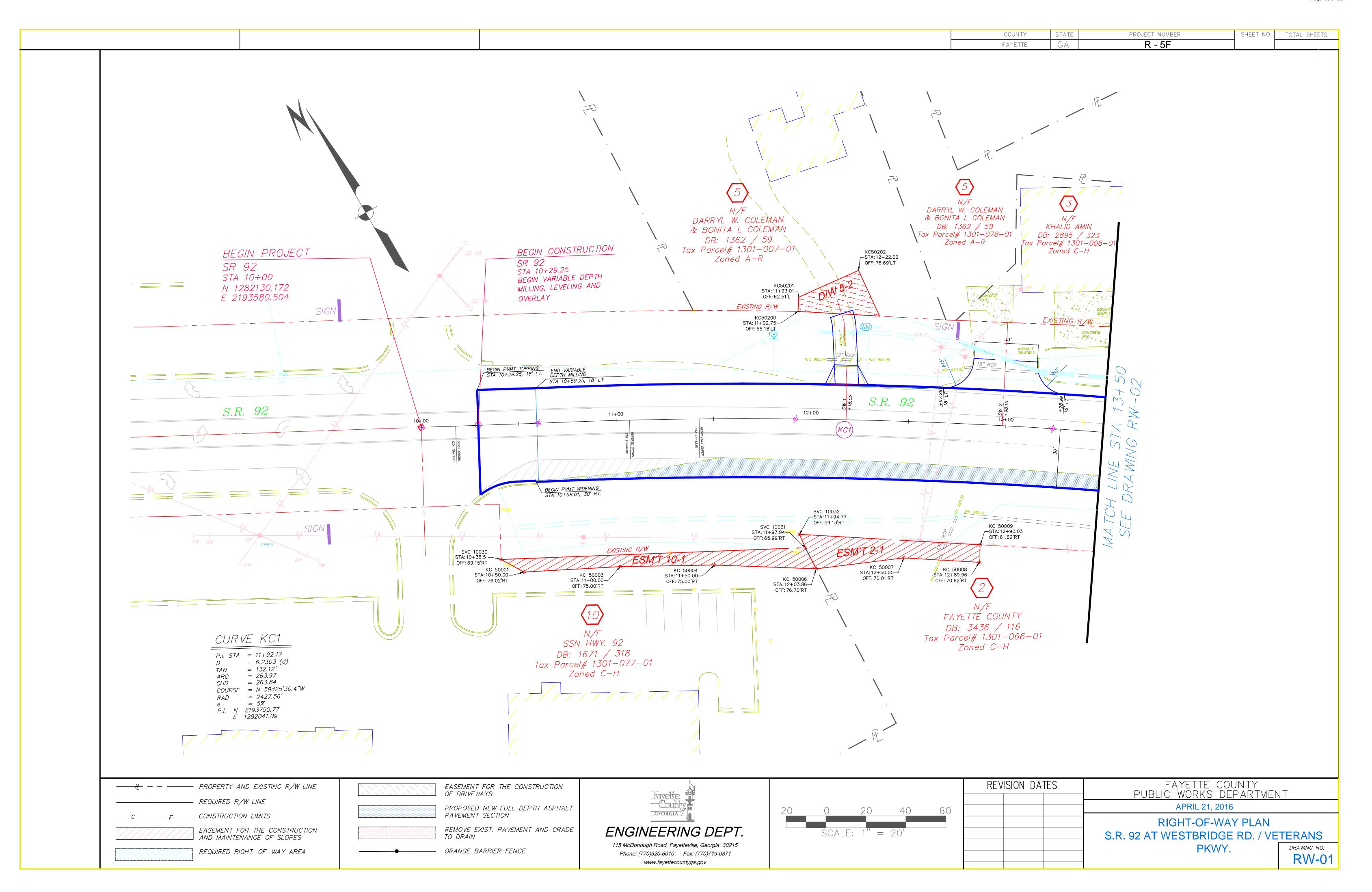


ENGINEERING DEPT.

115 McDonough Road, Fayetteville, Georgia 30215
Phone: (770)320-6010 Fax: (770)719-0871
www.fayettecountyga.gov

PLANS COMPLETED:	APRIL 21, 2016
APPROVED:	

		REVISIONS
-		



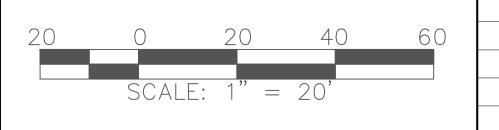
COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS	
FAYETTE	GA				

PARCEL 1	0: ESM'T 10-	1	
TEMPOR/	RY CONSTR	UCTION ESM'T - SEE	SHEET RW-01
PNT	OFFSET	STATION	ALIGNMENT
SVC10030	69.15' R	10+38.51	SR 92
SVC10031	65.99' R	11+97.94	SR 92
KC50006	76.70' R	12+03.86	SR 92
KC50004	75.00' R	11+50.00	SR 92
KC50003	75.00' R	11+00.00	SR 92
KC50001	76.02' R	10+50.00	SR 92
SVC10030	69.15' R	10+38.51	SR 92
	PERIMETER :	= 331.88'	
	AREA = 1,119	0.10 SF (0.026 ACRES)	

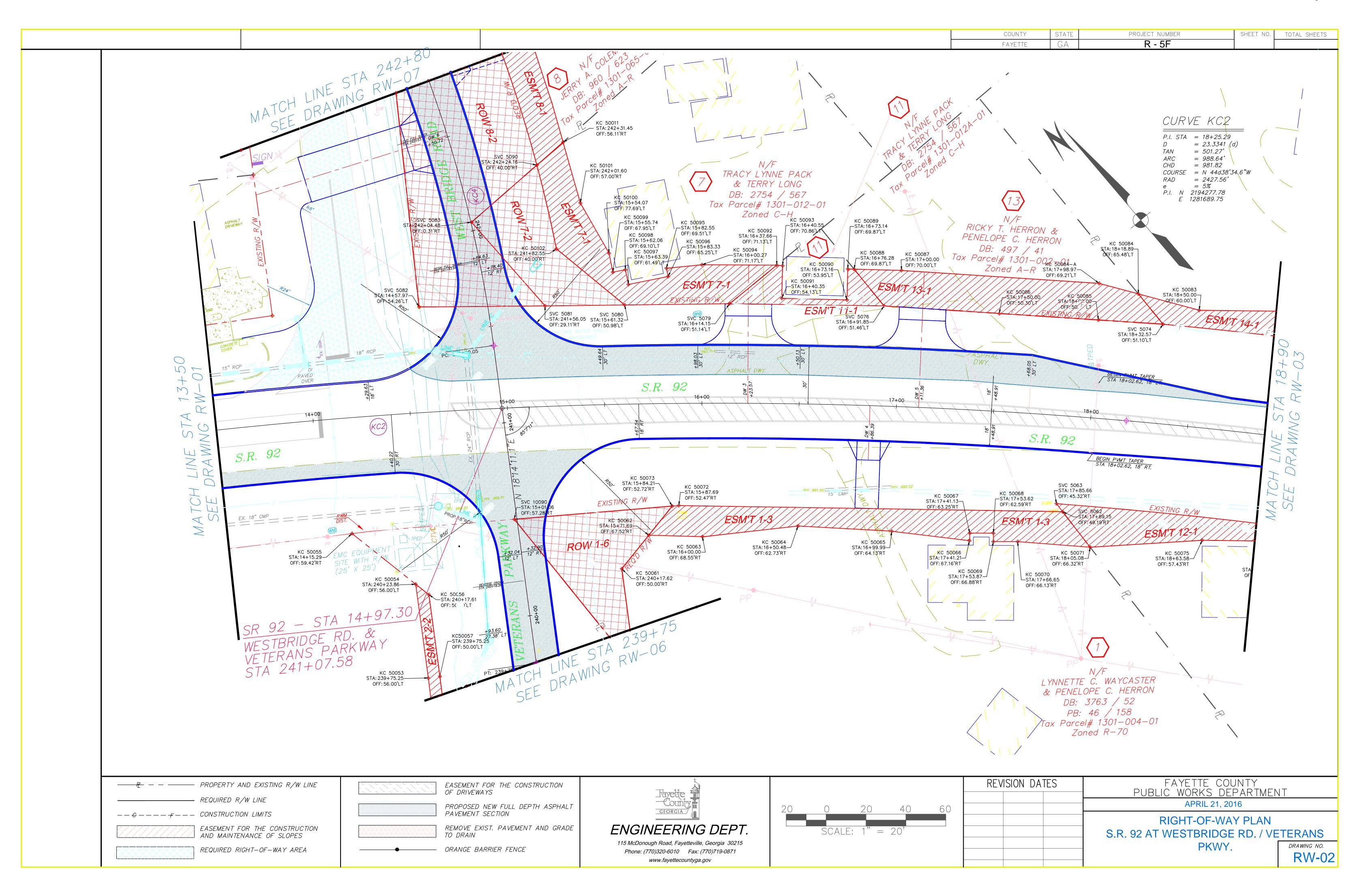
	2: ESM'T 2-1		
TEMPOR/	ARY CONSTR	RUCTION ESM'T - SEE	SHEET RW-01
NIT	OFFCET	CTATION	ALIGNMENT
<u>PNT</u>	OFFSET	STATION	ALIGNMENT
SVC10032	59.13' R	11+94.77	SR 92
C50009	61.62' R	12+90.03	SR 92
C50008	70.62' R	12+86.96	SR 92
C50007	70.01' R	12+50.00	SR 92
C50006	76.70' R	12+03.86	SR 92
SVC10031	65.99' R	11+97.94	SR 92
SVC10032	59.13' R	11+94.77	SR 92
	PERIMETER	= 205.65'	
	AREA = 1,010	6.40 SF (0.023 ACRES)	

PARCEL!	5: D/W 5-2		
TEMPOR	ARY D/W COM	ISTRUCTION ESM'T	- SEE SHEET RW-01
<u>PNT</u>	OFFSET	STATION	<u>ALIGNMENT</u>
KC50200	55.18' L	11+92.75	SR92
KC50201	62.51' L	11+93.01	SR92
KC50202	76.69' L	12+22.62	SR92
KC50203	53.56' L	12+33.70	SR92
	PERIMETER	= 108.61'	
	AREA = 586.	64 SF (0.013 ACRES)	





REVISION DATES	FAYETTE COUNTY Public works departmen	١T
	APRIL 21, 2016	
	RIGHT-OF-WAY PLAN DESCRIP	TIONS
	S.R. 92 AT WESTBRIDGE RD. / VE	TERANS
	PKWY.	DRAWING NO.
		I RW-01A



COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
FAYETTE	GA			

TEMPOR	ADV CONSTRUC	TION ESMIT SEE	SUEET DW 02 9 DV
IEWPOR	ARTCONSTRUC	TION ESM'T - SEE	SHEET KW-UZ & KI
PNT	OFFSET	STATION	ALIGNMENT
KC50054	56.00' L	240+23.86	Veterans Parkway
KC50056	50.00' L	240+17.61	Veterans Parkway
KC50057	50.00' L	239+75.25	Veterans Parkway
ARC	LENGTH = 151.96'		
CHO	RD BEAR. = S 39°	21' 56.42" W	
LNTH	H CHORD = 151.63'		
RAD	IUS = 661.00'		
DEG	REE = 13° 10' 19.92	2"	
KC50058	50.00' L	238+11.80	Veterans Parkway
KC50049	50.00' L	236+62.67	Veterans Parkway
KC50047	77.40' L	236+36.01	Veterans Parkway
KC50050	79.91' L	236+49.11	Veterans Parkway
KC50051	79.50' L	238+00.55	Veterans Parkway
KC50052	56.00' L	239+00.00	Veterans Parkway
ARC	LENGTH = 69.33'		
CHO	RD BEAR. = N 35°	48' 42.29" E	
LNTH	H CHORD = 69.30'		
RAD	IUS = 655.00'		
DEG	REE = 6° 03' 51.84"		
KC 50053	56.00' L	239+75.25	Veterans Parkway
KC50054	56.00' L	240+23.86	Veterans Parkway
	PERIMETER = 76	57.16'	
	AREA = 6,937.84	SF (0.161 ACRES)	

<u>PNT</u>	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
SVC10090	57.28' R	15+01.06	SR 92
	81.39'	S 54° 21' 49" E	
KC50073	52.72' R	15+84.21	SR 92
	41.36'	S 79° 12' 28.81" W	
KC50061	50.00' R	240+17.62	Veterans Parkway
	42.37'	S 32° 46' 46" W	
KC50060	50.00' R	239+75.25	Veterans Parkway
ARC	LENGTH = 9.52'		
CHOF	RD BEAR. = S 33	3° 08' 17" W	
LNTH	CHORD = 9.52'		
RADI	US = 761.00'		
DELT	A = 0° 43' 02"		
KC50059	50.00' R	239+66.36	Veterans Parkway
	98.80'	N 01° 31' 07" E	
SVC10090	57.28' R	15+01.06	SR 92
	PERIMETER =	273.44'	
	AREA = 2,553.	76 SF (0.059 ACRES)	

PARCEL 1: ROW 1-6 (PROPOSED RIGHT OF WAY)

PARCEL '	1: ESM'T 1-3		
TEMPOR	ARY CONSTRU	JCTION ESM'T - SEI	E SHEET RW-03
PNT	OFFSET	STATION	ALIGNMENT
KC50073	52.72' R	15+84.21	SR 92
KC50072	52.47' R	15+87.69	SR 92
KC50062	49.19' R	17+89.15	SR 92
KC50071	66.32' R	18+05.08	SR 92
KC50070	66.13' R	17+66.65	SR 92
KC50069	66.88' R	17+53.87	SR 92
KC50068	62.59' R	17+53.62	SR 92
KC50067	63.25' R	17+40.98	SR 92
KC50066	67.16' R	17+41.21	SR 92
KC50065	64.13' R	16+99.99	SR 92
KC50064	62.73' R	16+50.48	SR 92
KC50063	68.55' R	16+00.00	SR 92
KC50062	67.52' R	15+71.69	SR 92
KC50073	52.72' R	15+84.21	SR 92
	PERIMETER =	478.8'	
	AREA = 2,851	SF (0.065 ACRES)	

TEMPOD	12: ESM'T 12-1	TION FORMET OF	E CLIEFT DW OO 9 DW O
TEMPOR	ARY CONSTRUC	TION ESWIT - SE	E SHEET RW-02 & RW-0
PNT	OFFSET	STATION	ALIGNMENT
SVC5065	45.73' R	19+31.05	SR 92
ARC	LENGTH = 2.75'		
CHO	RD BEAR. = S 41°5	50'07" E	
LNTH	H CHORD = 2.75'		
RAD	IUS = 5007.15'		
DEG	REE = 00°01'53"		
SVC5066	45.73' R	19+33.86	SR92
ARC	LENGTH = 64.06'		
CHO	RD BEAR. = S 41°0)3'02" E	
LNTH	H CHORD = 64.06'		
RAD	IUS = 2,439.20'		
DEG	REE = 01°30'17"		
SVC5067	45.84' R	19+99.05	SR92
SVC5068	45.93' R	21+15.81	SR92
KC50080	48.12' R	19+03.63	SR92
KC50079	47.87' R	19+50.87	SR92
KC50078	51.04' R	19+36.82	SR92
SVC5065	45.73' R	19+31.05	SR 92
	PERIMETER = 36	55.01'	
	AREA = 607 SF	(0.014 ACRES)	

PNT	OFFSET	STATION	ALIGNMENT
SVC5088	40.00' R	242+91.83	Westbridge Road
KC50105	56.94' R	242+90.98	Westbridge Road
KC50011	56.11' R	242+31.45	Westbridge Road
SVC5090	40.00' R	242+24.16	Westbridge Road
ARC	LENGTH = 71.78'		
CHO	RD BEAR. = N 22°	32' 26" E	
LNTH	H CHORD = 71.74'		
RAD	IUS = 700.00'		
DEG	REE = 05° 52' 30"		
SVC5088	40.00' R	242+91.83	Westbridge Road
	PERIMETER =17	1.28'	
	AREA = 1,112 SI	F (0.026 CRES)	

<u>PNT</u>	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
SVC5084	14.42' L	242+94.86	Westbridge Road
	54.51'	S 67° 16' 44.81" E	
SVC5088	40.00' R	242+91.83	Westbridge Road
ARC	LENGTH = 71.78'		
CHO	RD BEAR. = S 22	° 32' 26" W	
LNTI	H CHORD = 71.74'		
RAD	US = 700.00'		
DELT	$\Gamma A = 05^{\circ} 52' 30''$		
SVC5090	40.00' R	242+24.16	
	44.57'	S 89° 15' 40.36" W	
SVC5083	00.31' R	242+04.48	Westbridge Road
	57.25'	S 00° 53' 20.84" E	
SVC5081	29.11' R	241+56.05	Westbridge Road
	64.76'	N 50° 04' 41.96" W	
SVC5082	54.26' L	14+57.97	Westbridge Road
	125.31'	N 34° 15' 49.06" E	
SVC5084	14.42' L	242+94.86	Westbridge Road
	PERIMETER =	418.17'	
	AREA = 7,326.4	17 SF (0.168 ACRES)	

ALIGNMENT Westbridge Road Westbridge Road Westbridge Road
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Westbridge Road Westbridge Road Westbridge Road
Westbridge Road Westbridge Road
Westbridge Road
00.00
SR 92
Westbridge Road
Westbridge Road
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FARUEL	7: ROW 7-2		
RIGHT O	WAY - SEE SHE	ET RW-02	
PNT	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
SVC5083	0.31' R	242+04.48	Westbridge Road
	44.57'	N 89° 15' 40" E	
SVC5090	40.00' R	242+24.16	Westbridge Road
ARC	LENGTH = 44.13'		
CHO	RD BEAR. = S 27°	17' 02" W	
LNTH	H CHORD = 44.12'		
RAD	IUS = 700.00'		
DEG	REE = 03° 36' 43"		
KC50102	40.00' R	241+82.55	Westbridge Road
	45.45'	S 10° 07' 13" E	
SVC5080	50.98' L	15+61.32	SR 92
	40.88'	N 50° 15' 25" W	
SVC5081	29.11' R	241+56.05	Westbridge Road
	57.25'	N 00° 53' 21" W	
SVC5083	0.31' R	242+04.48	Westbridge Road
	PERIMETER = 2	32.28'	
	AREA =2,156.46	SF (0.050 ACRES)	

	11: ESM'T 11-1		
TEMPOR	ARY CONSTRUC	CTION ESM'T - SEE	SHEET RW-02
PNT	OFFSET	STATION	ALIGNMENT
SVC5079	51.14' L	16+14.15	SR 92
KC50092	71.13' L	16+37.66	SR 92
KC50093	70.86' L	16+40.55	SR 92
KC50091	54.13' L	16+40.35	SR 92
KC50090	53.95' L	16+73.16	SR 92
KC50089	69.87' L	16+73.14	SR 92
KC50088	69.87' L	16+76.28	SR 92
SVC5076	51.46' L	16+91.85	SR 92
SVC5079	51.14' L	16+14.15	SR 92
	PERIMETER = 2	07.42'	
	AREA = 607.38 \$	SF (0.014 ACRES)	

PARCEL 1	3: ESM'T 13-1		
TEMPORA	RY CONSTRUC	TION ESM'T - SEE	SHEET RW-02
PNT	OFFSET	STATION	ALIGNMENT
SVC5076	51.46' L	16+91.85	SR92
C50088	69.87' L	16+76.28	SR92
C50087	70.00' L	17+00.00	SR92
C50084-A	69.21' L	17+98.97	SR92
C50084	65.48' L	18+18.89	SR92
SVC5074	51.10' L	18+32.57	SR92
C50085	50.44' L	18+00.00	SR92
C50086	50.30' L	17+50.00	SR92
SVC5076	51.46' L	16+91.85	SR92
	PERIMETER = 33	5.15'	
	AREA = 2,652.74	SF (0.061 ACRES)	

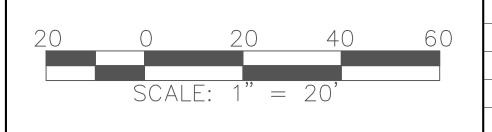


ENGINEERING DEPT.

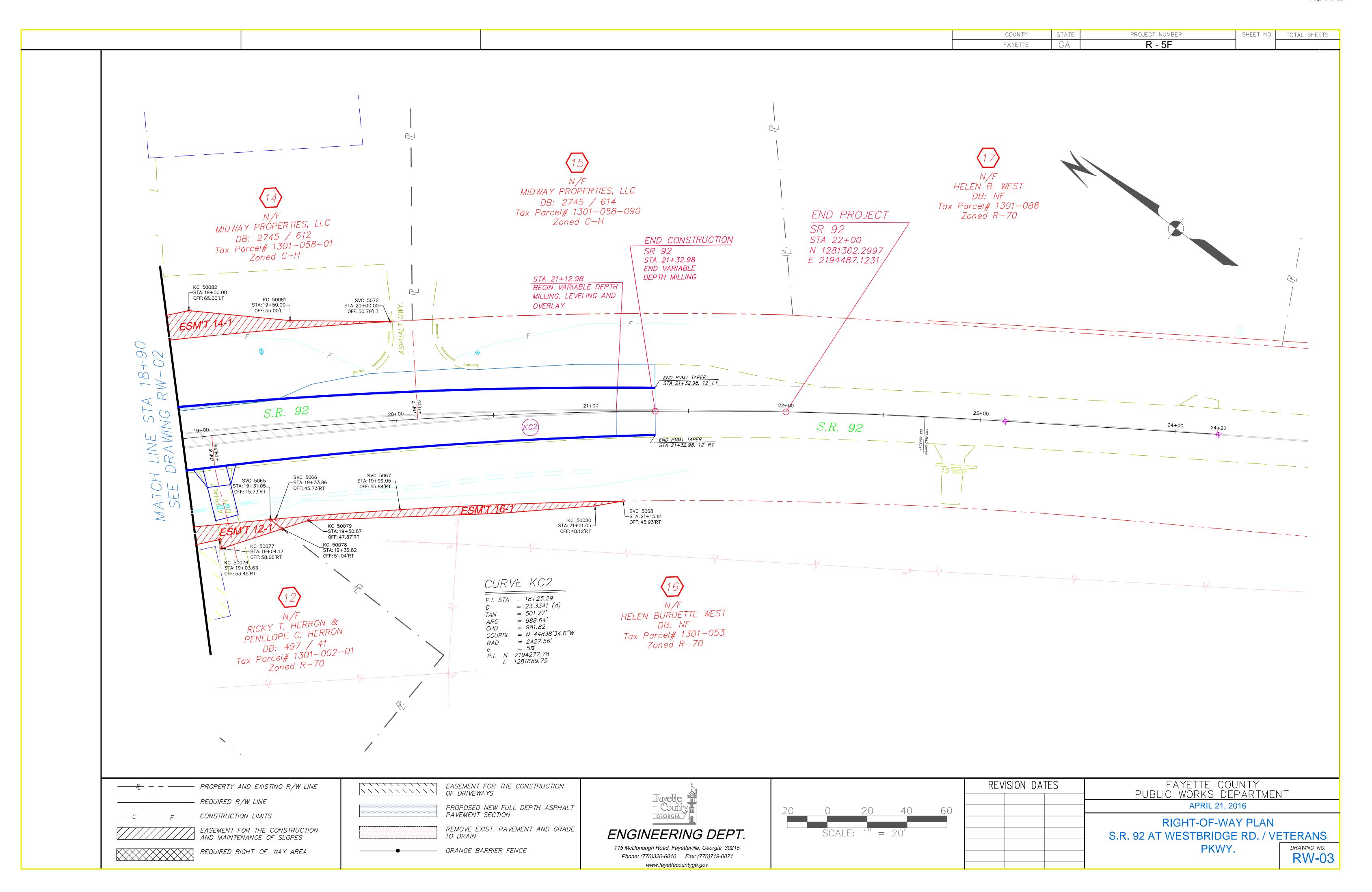
115 McDonough Road, Fayetteville, Georgia 30215

Phone: (770)320-6010 Fax: (770)719-0871

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REVISION DATES	FAYETTE COUNTY PUBLIC WORKS DEPARTMEN	ΙΤ
	APRIL 21, 2016	1
	RIGHT-OF-WAY PLAN DESCRIP	TIONS
	S.R. 92 AT WESTBRIDGE RD. / VE	TERANS
	PKWY.	DRAWING NO.



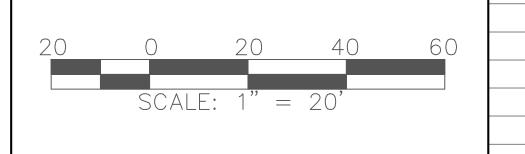
COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
FAYETTE	GA			
	•			•

PARCEL '	14: ESM'T 14-1		
TEMPOR	ARY CONSTRUC	TION ESM'T - SEE	SHEET RW-02
PNT	OFFSET	STATION	ALIGNMENT
SVC5074	51.10' L	18+32.57	SR92
KC50084	65.48' L	18+18.89	SR92
KC50083	60.00' L	18+50.00	SR92
KC50082	65.00' L	19+00.00	SR92
KC50081	55.00' L	19+50.00	SR92
SVC5072	50.79' L	20+00.00	SR92
ARC	LENGTH = 170.94'		
CHO	RD BEAR. = N 42°	13' 46" W	
LNTI	H CHORD = 170.91'		
RAD	IUS = 2433.02'		
DEG	REE = 04° 01' 32"		
SVC5074	51.10' L	18+32.57	SR92
	PERIMETER = 37	78.40'	
	AREA = 1,408.81	SF (0.032 ACRES)	

		CTION ESM'T - SE	
PNT	OFFSET	STATION	ALIGNMENT
SVC5065	45.73' R	19+31.05	SR 92
ARC	LENGTH = 2.75'		
CHO	RD BEAR. = S 41°	50'07" E	
LNTH	H CHORD = 2.75'		
RAD	IUS = 5007.15'		
DEG	REE = 00°01'53"		
SVC5066	45.73' R	19+33.86	SR92
ARC	LENGTH = 64.06'		
CHO	RD BEAR. = S 41°	03'02" E	
LNTH	H CHORD = 64.06'		
RAD	IUS = 2,439.20'		
DEG	$REE = 01^{\circ}30'17"$		
SVC5067	45.84' R	19+99.05	SR92
SVC5068	45.93' R	21+15.81	SR92
KC50080	48.12' R	19+03.63	SR92
KC50079	47.87' R	19+50.87	SR92
KC50078	51.04' R	19+36.82	SR92
SVC5065	45.73' R	19+31.05	SR 92
	PERIMETER = 3	B65.01'	
	AREA = 607 SF	(0.014 ACRES)	

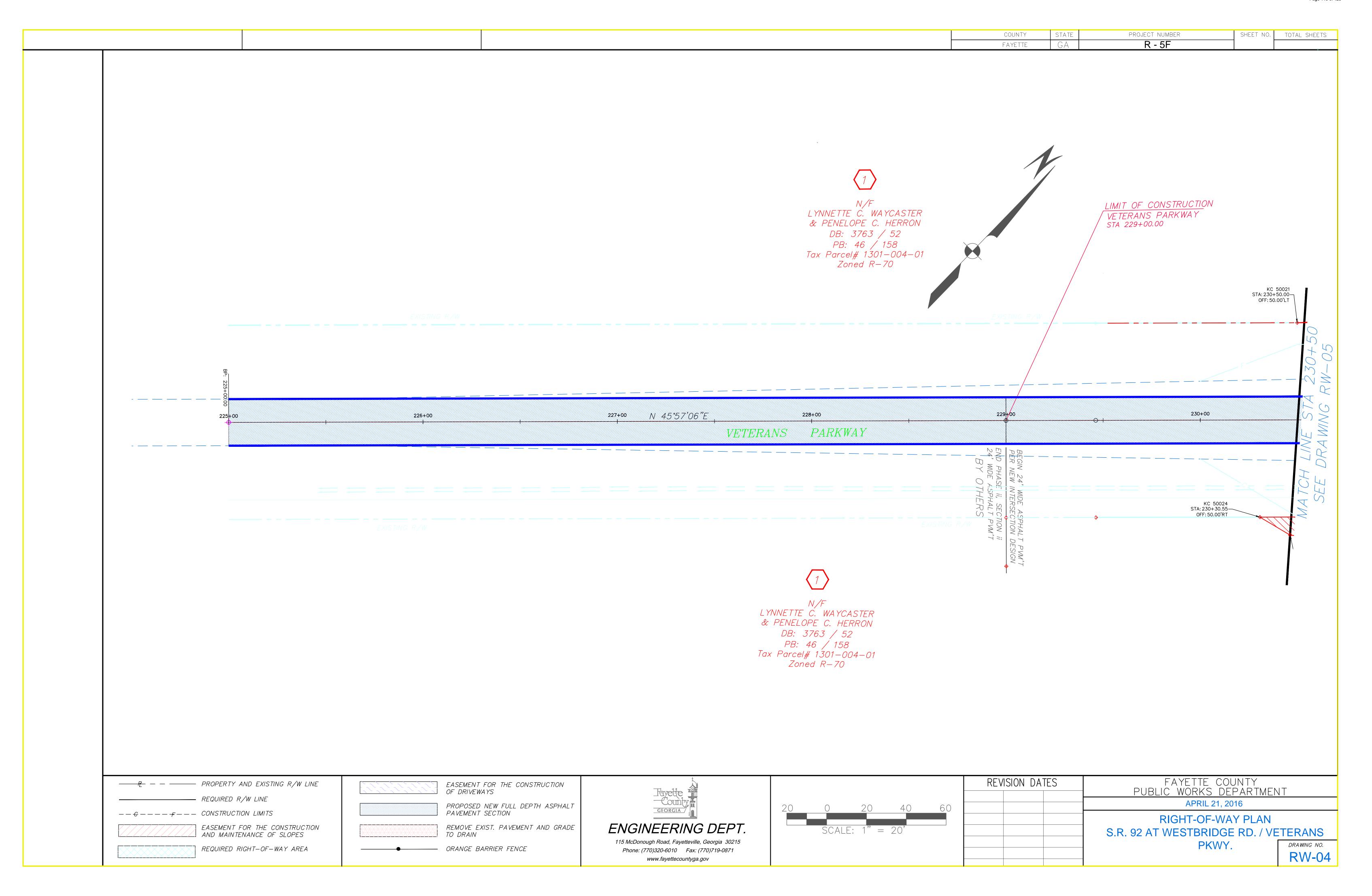
PARCEL 1	16: ESM'T 16-1		
TEMPOR	ARY CONSTRUC	CTION ESM'T - SEE	SHEET RW-03
<u>PNT</u>	OFFSET	STATION	ALIGNMENT
SVC5065	45.73' R	19+31.05	SR92
SVC5066	45.73' R	19+33.86	SR92
ARC	LENGTH = 64.06'		
CHO	RD BEAR. = N 42°	13' 46" W	
LNTH	H CHORD = 64.06'		
RAD	IUS = 2439.20'		
DEG	REE = 01° 30' 17"		
SVC5067	45.84' R	19+99.05	SR92
SVC5068	45.93' R	21+15.81	SR92
KC50080	48.12' R	21+01.05	SR92
KC50079	47.87' R	19+50.87	SR92
KC60022	51.04' R	19+36.18	SR92
	PERIMETER = 3	 65.01'	
	AREA = 607.14 S	SF (0.014 ACRES)	

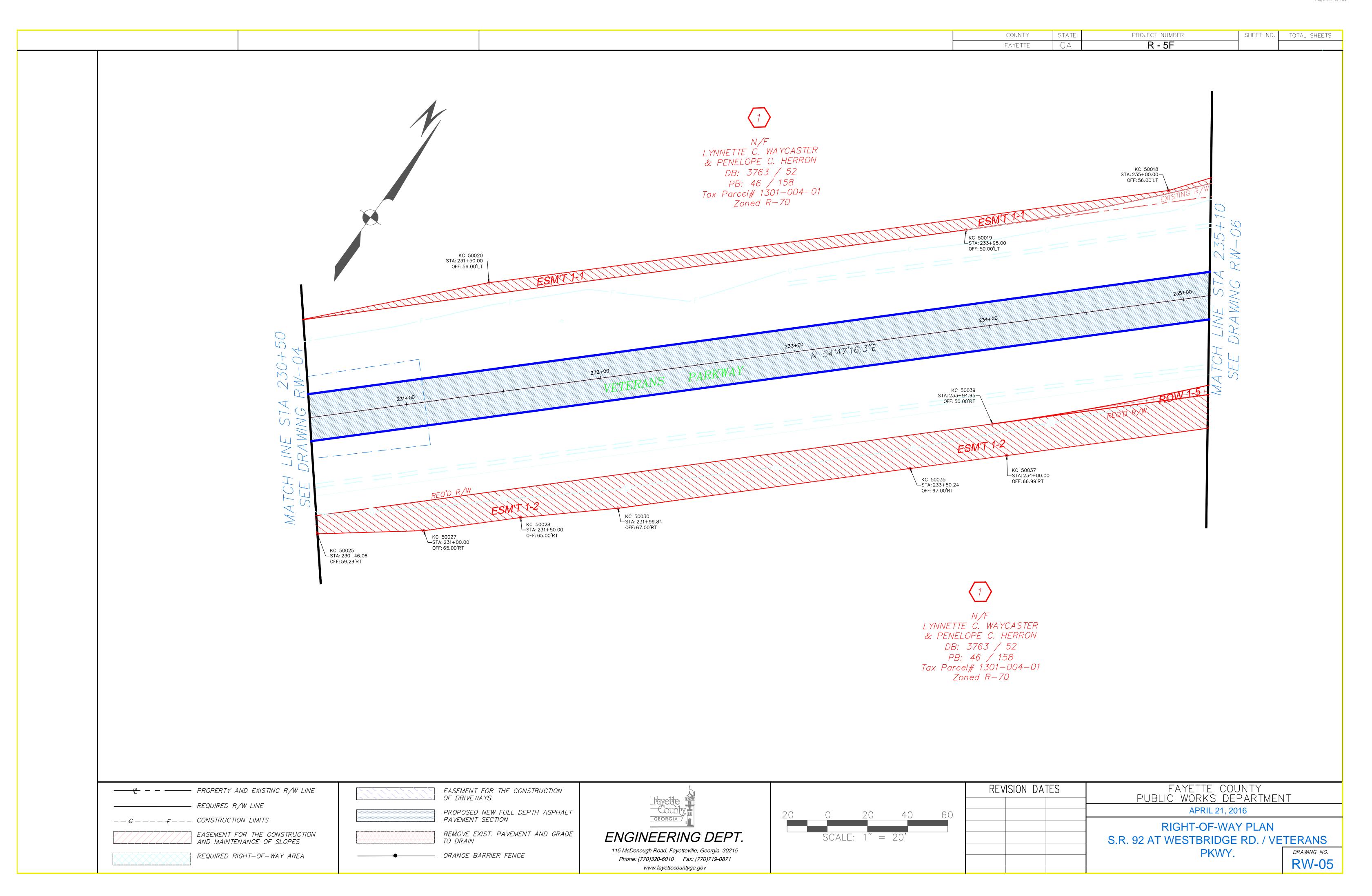




REVISION DATES FAYETTE COUNTY PUBLIC WORKS DEPARTMENT	
APRIL 21, 2016	
RIGHT-OF-WAY PLAN DESCRIPTIONS	S
S.R. 92 AT WESTBRIDGE RD. / VETERA	NS
PKWY. DRAWII	NG NO.

RW-03A





COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
FAYETTE	GA			

PARCEL 1:	ESM'T 1-1		
TEMPORA	RY CONSTRUC	TION ESM'T - SEE SH	EET RW-05 & RW-06

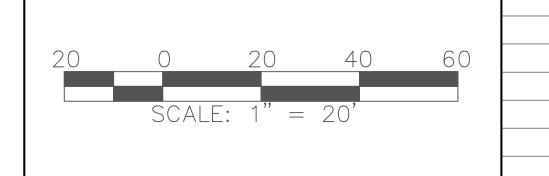
PNT	OFFSET	STATION	ALIGNMENT
KC50047	77.40' L	236+36.01	Veterans Parkway
SVC10083	74.83' L	236+38.51	Veterans Parkway
ARC	LENGTH = 245.20'		
CHO	RD BEAR. = S 40°	07'46.23" W	
LNTH	H CHORD = 244.77'		
RAD	IUS = 1,200.31'		
DEG	REE = 11°42'15.12	1	
KC50019	50.00' L	233+95.00	Veterans Parkway
KC50021	50.00' L	230+50.00	Veterans Parkway
KC50020	56.00' L	231+50.00	Veterans Parkway
KC50018	56.00' L	235+00.00	Veterans Parkway
KC50047	77.40' L	236+36.01	Veterans Parkway
	PERIMETER = 1	,181.65'	
AREA = 2,700.06 S		SF (0.062 ACRES)	

PARCEL 1:	ESM'T 1-2		
TEMPORAF	RY CONSTRUC	TION ESM'T - SEE SH	EET RW-04 & RW-05

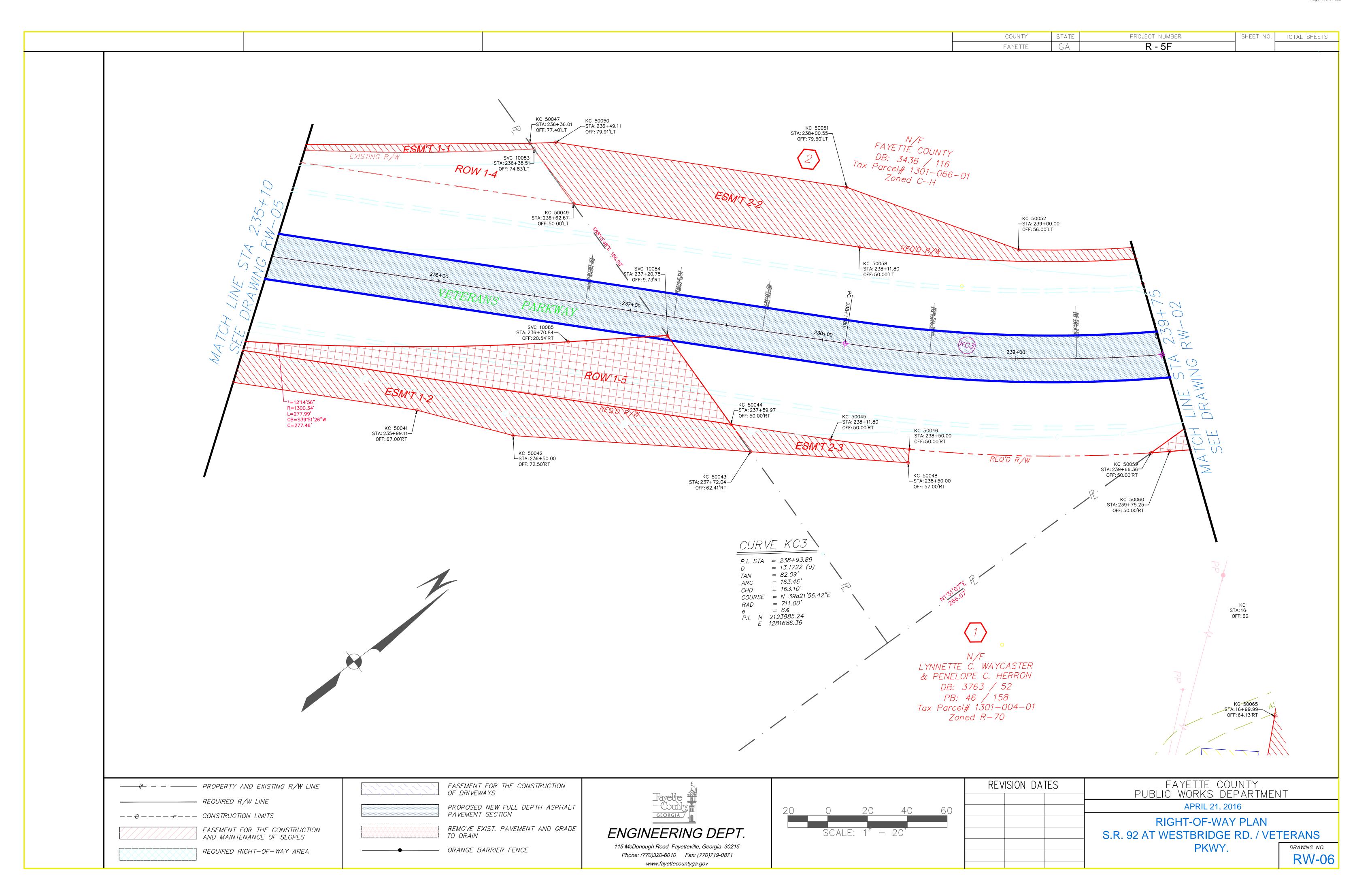
PNT	OFFSET	STATION	ALIGNMENT
KC50043	62.41' R	237+72.04	Veterans Parkway
KC50042	72.50' R	236+50.00	Veterans Parkway
KC50041	67.00' R	235+99.11	Veterans Parkway
KC50037	66.99' R	234+00.00	Veterans Parkway
KC50035	67.00' R	233+50.24	Veterans Parkway
KC50030	67.00' R	231+99.84	Veterans Parkway
KC50028	65.00' R	231+50.00	Veterans Parkway
KC50027	65.00' R	231+00.00	Veterans Parkway
KC50025	59.29' R	230+46.06	Veterans Parkway
KC50024	50.00' R	230+30.55	Veterans Parkway
KC50044	50.00' R	237+59.97	Veterans Parkway
KC50043	62.41' R	237+72.04	Veterans Parkway
	PERIMETER:		

AREA = 12,111.45 SF (0.278 ACRES)

Tayette Till County GEORGIA
ENGINEERING DEPT.
115 McDonough Road, Fayetteville, Georgia 30215
Phone: (770)320-6010 Fax: (770)719-0871 www.fayettecountyga.gov



FAYETTE COUNTY PUBLIC WORKS DEPARTMEN	١T	
APRIL 21, 2016		
RIGHT-OF-WAY PLAN DESCRIP	TIONS	
S.R. 92 AT WESTBRIDGE RD. / VE	TERANS	
PKWY.	DRAWING NO.	
	RW-05A	
	PUBLIC WORKS DEPARTMEN APRIL 21, 2016 RIGHT-OF-WAY PLAN DESCRIP S.R. 92 AT WESTBRIDGE RD. / VE PKWY.	



COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
FAYETTE	GA			

	: ESM'T 1-1		
TEMPORA	ARY CONSTRU	CTION ESM'T - SEE	SHEET RW-05 & RW-06
PNT	OFFSET	STATION	ALIGNMENT
KC50047	77.40' L	236+36.01	Veterans Parkway
SVC10083	74.83' L	236+38.51	Veterans Parkway
ARC	LENGTH = 245.20	1	
CHO	RD BEAR. = S 40°	07'46.23" W	
LNTH	CHORD = 244.77		
RADI	US = 1,200.31'		
DEG	REE = 11°42'15.12	п.	
KC50019	50.00' L	233+95.00	Veterans Parkway
KC50021	50.00' L	230+50.00	Veterans Parkway
KC50020	56.00' L	231+50.00	Veterans Parkway
KC50018	56.00' L	235+00.00	Veterans Parkway
KC50047	77.40' L	236+36.01	Veterans Parkway
	PERIMETER = 1	,181.65'	
	AREA = 2,700.0	6 SF (0.062 ACRES)	

PNT	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
KC50049	50.00' L	236+62.67	Veterans Parkway
	267.67'	S 45° 57' 06.39" W	
KC50019	50.00' L	233+95.00	Veterans Parkway
ARC I	LENGTH = 245.20'		
CHOF	RD BEAR. = S 40°0	7'46.23" W	
LNTH	CHORD = 244.77'		
RADI	JS = 1,200.31'		
DEGF	REE = 11°42'15.12"		
SVC 10083	74.83' L	236+38.51	Veterans Parkway
	34.64'	N 88° 15' 48" W	
SVC10082	50.00' L	236+62.67	Veterans Parkway
	PERIMETER = 54	7.51'	
	AREA = 2,301.78	SF (0.052 ACRES)	

TEMBOR	ADV CONSTDUC	TION ESMIT SEE	SHEET RW-02 & RW-
TEMPOR	ARTCONSTRUC	TION ESWIT-SEE	SHEET RVV-UZ & RVV-
PNT	OFFSET	STATION	ALIGNMENT
KC50054	56.00' L	240+23.86	Veterans Parkway
KC50056	50.00' L	240+17.61	Veterans Parkway
KC50057	50.00' L	239+75.25	Veterans Parkway
ARC	LENGTH = 151.96'		
CHO	RD BEAR. = S 39° 2	21' 56.42" W	
LNTH	H CHORD = 151.63'		
RAD	IUS = 661.00'		
DEG	REE = 13° 10' 19.92	yii	
KC50058	50.00' L	238+11.80	Veterans Parkway
KC50049	50.00' L	236+62.67	Veterans Parkway
KC50047	77.40' L	236+36.01	Veterans Parkway
KC50050	79.91' L	236+49.11	Veterans Parkway
KC50051	79.50' L	238+00.55	Veterans Parkway
KC50052	56.00' L	239+00.00	Veterans Parkway
ARC	LENGTH = 69.33'		
CHO	RD BEAR. = N 35°	48' 42.29" E	
LNTH	H CHORD = 69.30'		
RAD	IUS = 655.00'		
DEG	REE = 6° 03' 51.84"		
KC 50053	56.00' L	239+75.25	Veterans Parkway
KC50054	56.00' L	240+23.86	Veterans Parkway
	PERIMETER = 76	37.16'	
	AREA = 6,937.84	SF (0.161 ACRES)	

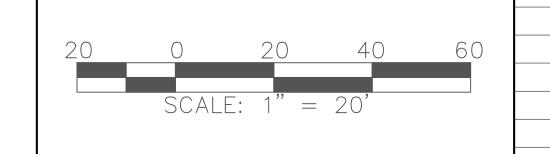
RIGHT OF	WAY - SEE SH	EET RW-04, RW-05 8	k RW-06
PNT	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
KC50044	50.00' R	237+59.97	Veterans Parkway
	365.02'	S 45° 57' 06" W	
KC50039	50.00' R	233+94.95	Veterans Parkway
ARC	LENGTH = 277.99	<u>'</u>	
CHO	RD BEAR. = N 39°	° 51' 25.86" E	
LNTH	CHORD = 277.46	1	
RADI	US = 1300.33'		
DEG	REE = 12° 14' 56"		
SVC10085	20.54' R	236+70.84	Veterans Parkway
	51.10'	N 33° 43' 55.58" E	
SVC10084	9.73' R	237+20.78	Veterans Parkway
	56.19'	S 88° 15' 48" E	
KC50044	50.00' R	237+59.97	Veterans Parkway
	PERIMETER = 747.58'		
	AREA = 5,220.2	2 SF (0.120 ACRES)	

	1: ESM'T 1-2	OTION FORME OFF	OLIEET DIALOLO DIAL
TEMPOR	ARY CONSTRU	ICTION ESM'T - SEE	SHEET RW-04 & RW
PNT	OFFSET	STATION	ALIGNMENT
KC50043	62.41' R	237+72.04	Veterans Parkway
KC50042	72.50' R	236+50.00	Veterans Parkway
KC50041	67.00' R	235+99.11	Veterans Parkway
KC50037	66.99' R	234+00.00	Veterans Parkway
KC50035	67.00' R	233+50.24	Veterans Parkway
KC50030	67.00' R	231+99.84	Veterans Parkway
KC50028	65.00' R	231+50.00	Veterans Parkway
KC50027	65.00' R	231+00.00	Veterans Parkway
KC50025	59.29' R	230+46.06	Veterans Parkway
KC50024	50.00' R	230+30.55	Veterans Parkway
KC50044	50.00' R	237+59.97	Veterans Parkway
KC50043	62.41' R	237+72.04	Veterans Parkway
	PERIMETER =	1,491.83'	
	AREA = 12,111	.45 SF (0.278 ACRES)	

	2: ESM'T 2-3		
TEMPOR	ARY CONSTRU	CTION ESM'T - SEE	SHEET RW-06
DUT	055055	074701	ALIQUAENT
<u>PNT</u>	OFFSET	STATION	<u>ALIGNMENT</u>
KC50043	62.41' R	237+72.04	Veterans Parkway
KC50044	50.00' R	237+59.97	Veterans Parkway
KC50045	50.00' R	238+11.80	Veterans Parkway
ARC	LENGTH = 40.89'		
CHO	RD BEAR. = S 44°	24'45.56" W	
LNT	H CHORD = 40.89'		
RAD	IUS = 757.90'		
DEG	REE = 03°05'29"		
KC50046	50.00' R	238+50.00	Veterans Parkway
KC50048	57.00' R	238+50.00	Veterans Parkway
KC50043	62.41' R	237+72.04	Veterans Parkway
	PERIMETER = 1	98.30'	
	AREA = 830.03	SF (0.019 ACRES)	



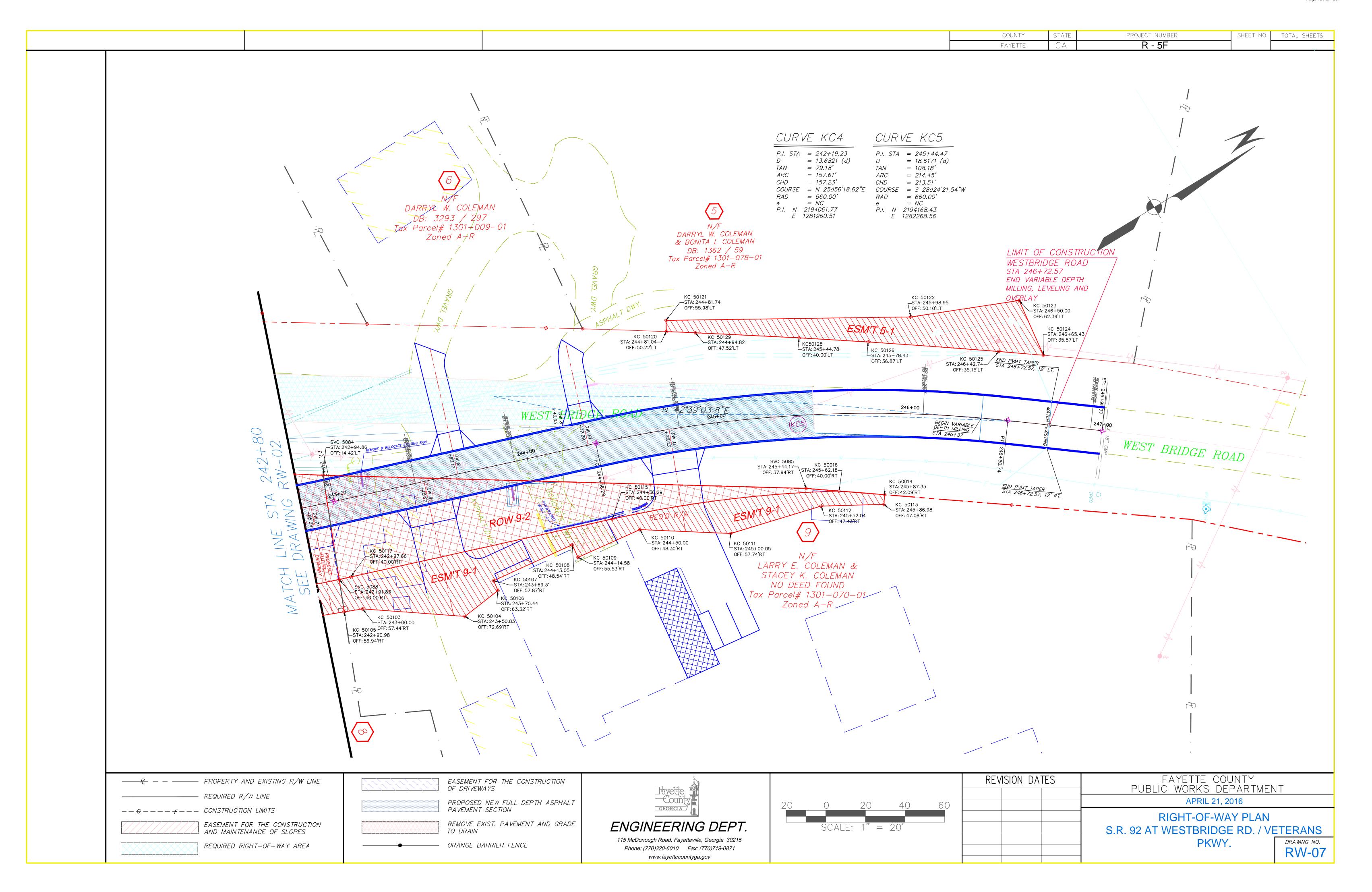
115 McDonough Road, Fayetteville, Georgia 30215 Phone: (770)320-6010 Fax: (770)719-0871 www.fayettecountyga.gov



REVISION DATES	FAYETTE COUNTY PUBLIC WORKS DEPARTMENT
	APRIL 21, 2016
	RIGHT-OF-WAY PLAN DESCRIPTION

S.R. 92 AT WESTBRIDGE RD. / VETERANS DRAWING NO. PKWY.

RW-06A



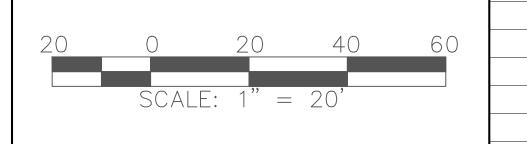
COUNTY	STATE	PROJECT NUMBER	SHEET NO.	TOTAL SHEETS
FAYETTE	GA			

	5: ESM'T 5-1		
TEMPOR	ARY CONSTRU	JCTION ESM'T - SEE	SHEET RW-07
DNT	OFFEET	CTATION	ALICHMENT
PNT	OFFSET	STATION	ALIGNMENT
KC50120	50.22' L	244+81.04	Westbridge Road
KC50121	55.98' L	244+81.74	Westbridge Road
KC50122	50.10' L	245=98.95	Westbridge Road
KC50123	62.34' L	246+50.00	Westbridge Road
KC50124	35.57' L	246+65.43	Westbridge Road
ARC	LENGTH = 90.93	'	
CHO	RD BEAR. = S 35	5° 53' 52.64" W	
LNTI	H CHORD = 90.93		
RAD	IUS = 4597.43'		
DEG	REE = 01° 08' 00"		
KC50126	36.87' L	245+78.43	Westbridge Road
KC50128	40.00' L	245=44.78	Westbridge Road
KC50129	47.52' L	244+94.82	Westbridge Road
KC50120	50.22' L	244+81.04	Westbridge Road
	PERIMETER =	415 57'	
	1	06 SF (0.059 ACRES)	

PARCEL S	9: ESM'T 9-1		
TEMPOR	ARY CONSTRUC	TION ESM'T - SEE	SHEET RW-07
PNT	OFFSET	STATION	ALIGNMENT
SVC5088	40.00' R	242+91.83	Westbridge Road
ARC	LENGTH = 6.18'		
CHO	RD BEAR. = N 19°	21' 00.82" E	
LNTH	H CHORD = 6.18'		
RAD	IUS = 700.00'		
DEG	REE = 00° 30' 20"		
KC50117	40.00' R	242+97.66	Westbridge Road
KC50115	40.00' R	244+36.29	Westbridge Road
ARC	LENGTH = 118.26'		
CHO	RD BEAR. = N 24°	33' 42.92" E	
LNTH	H CHORD = 118.08'		
RAD	IUS = 620.00'		
DEG	REE = 10° 55' 44"		
KC50016	40.00' R	245+62.18	Westbridge Road
KC50014	42.09' R	245+87.35	Westbridge Road
KC50113	47.08' R	245+86.98	Westbridge Road
KC50112	47.43' R	245+52.04	Westbridge Road
KC50111	57.74' R	245+00.05	Westbridge Road
KC50110	48.30' R	244+50.00	Westbridge Road
KC50109	55.53' R	244+14.58	Westbridge Road
KC50108	48.54' R	244+13.05	Westbridge Road
KC50107	57.87' R	243+69.31	Westbridge Road
KC50106	63.32' R	243+70.44	Westbridge Road
KC50104	72.69' R	243+50.83	Westbridge Road
KC50103	57.44' R	243+00.00	Westbridge Road
KC500105	56.94' R	242+90.98	Westbridge Road
SVC5088	40.00' R	242+91.83	Westbridge Road
	PERIMETER = 61	14.08'	
	AREA = 4,425.16	SF (0.102 ACRES)	

RIGHT OF	WAY - SEE SHI		
<u>PNT</u>	OFFSET/ DISTANCE	STATION/ BEARING	ALIGNMENT
SVC5084	14.42' L	242+94.86	Westbridge Road
	250.06'	S 33° 08' 06.06" W	
SVC5085	37.94' R	245+44.17	Westbridge Road
	17.08'	S 36° 10' 33.11" W	
SVC5086	40.00' R	245+62.18	Westbridge Road
	16.72'	S 67° 16' 48" E	
KC50115	40.00' R	244+36.29	Westbridge Road
	138.64'	N 19° 05' 50.80" E	
KC50117	40.00' R	242+97.66	Westbridge Road
ARC	LENGTH = 6.18'		
CHO	RD BEAR. = N 19°	21' 00.82" E	
LNT	H CHORD = 6.18'		
RAD	IUS = 700.00'		
DEG	REE = 00° 30' 20"		
SVC5088	40.00' R	242+91.83	Westbridge Road
	54.51'	S 67° 16' 44.81" E	
SVC5084	14.42' L	242+94.86	Westbridge Road
	PERIMETER = 5	84.71'	
	AREA = 6,235.75	5 SF (0.143 ACRES)	





REVISION DATES	FAYETTE COUNTY PUBLIC WORKS DEPARTMENT
	APRIL 21, 2016
	RIGHT-OF-WAY PLAN DESCRIPTIONS
	S.R. 92 AT WESTBRIDGE RD. / VETERAN
	PKWY. DRAWING

COUNTY AGENDA REQUEST

Department:	County Attorney	Presenter(s):	Dennis Davenpo	ort
Meeting Date:	Thursday, July 27, 2017	Type of Request:	New Business	#10
1	nty Attorney's recommendation to ap 5 and 2016 in the aggregate amoun	oprove the disposition of tax refunds,	as requested by	Steve's A-1 Lawn and
Garderrior tax years 2013	o and 2010 in the aggregate amoun	t 01 \$1,320.39.		
Background/History/Detail	S:			
bills, they have the right to	o request a Refund under O.C.G.A. County Attorney. Appropriate recom	t to taxes paid to Fayette County on 48-5-380. This request is given to the mendation(s) are then forwarded to the second	e Tax Assessors'	Office in order to be
A memo from the County	Attorney is provided as backup with	an explanation to approve tax years	s 2015 and 2016 o	of this request.
Approval of the County A	ng from the Board of Commissioner ttorney's recommendation to approv 5 and 2016 in the aggregate amoun	e the disposition of tax refunds, as re	equested by Steve	e's A-1 Lawn and
If this item requires funding	g, please describe:			
, ,	•	the overpayment of taxes (voluntarily taxes have already been collected fr	· .	
Has this request been cor	sidered within the past two years?	No If so, whe	n?	
Is Audio-Visual Equipmen	t Required for this Request?*	No Backup P	rovided with Requ	uest? Yes
		Clerk's Office no later than 48 hoo udio-visual material is submitted a		
Approved by Finance	Not Applicable	Reviewed	by Legal	Yes
Approved by Purchasing	Not Applicable	County Cl	erk's Approval	Yes
Administrator's Approval				
Staff Notes:				

/ MAY 20/7 Page 124 of 125 DEAR SIRS, I AM REQUESTING A PARTIAL REFUND FOR TAX YEARS 2015-2016 (IE BILL #S 53176 AND 53278) I LEASED A BOBCAT AND DID NOT REALIZE THE LESSOR (ELEMENT FINANCIAL) WAS REPORTING SAME PIECE OF EQUIPMENT IN WHICH I ALSO REPORTED TO Stem Tscheller





LAW OFFICES

McNally, Fox, Grant & Davenport

A PROFESSIONAL CORPORATION

100 HABERSHAM DRIVE

FAYETTEVILLE, GEORGIA 30214-1381

TELEPHONE: (770) 461-2223 FACSIMILE: (770) 719-4832 (770) 461-5863

MAILING ADDRESS: POST OFFICE BOX 849 FAYETTEVILLE, GA 30214-0849

MEMORANDUM

To: Fayette County Board of Commissioners

From: McNally, Fox, Grant & Davenport, P.C.

Date: July 6, 2017

WILLIAM R. MCNALLY

DENNIS A. DAVENPORT PATRICK A. STOUGH MEREDITH F. MCCLURE

E. ALLISON IVEY COX

PATRICK J. FOX

PHILIP P. GRANT

Re: Tax Refund Request – Steve's A-1 Lawn and Garden – Mapcode 100290

On May 1, 2017 Mr. Steve Tschetter requested a refund of taxes on behalf of his company Steve's A-1 Lawn and Garden, "A-1". Mr Tschetter filed timely personal property tax returns for his company in 2015 and 2016. For both years at issue, A-1 itemized a Bob-cat S650 Skid-steer in its return. For both years the taxpayer placed a value on this equipment of \$63,000. The returns were accepted in both years and taxes were assessed based on the value. The Bob-cat at issue was leased by A-1 from a company known as Element. As lessor, Element also timey filed personal property returns claiming the same Bob-cat Skidster, for the tax years 2015 and 2016. The company valued the equipment at \$64,031 for 2015 and \$57,085 for 2016. The returns were accepted in both years and taxes were assessed based on the value. Based upon the lease agreement drafted by Element and signed by A-1, the party responsible for paying local taxes on this equipment was the lessor, Element. Element has a right under the lease to bill A-1 for those tax dollars. The right has not yet been exercised.

A refund of local property taxes is recommended to provide remedy for a taxpayer in two limited circumstances. In the first circumstance, an error or illegality exists in the procedure used to assess and collect the taxes. In the second, the taxpayer has voluntarily or involuntarily overpaid taxes.

Mr. Tschetter has voluntarily overpaid taxes on behalf of A-1. In fact, under the terms of the lease, A-1 could be invoiced by Element for the taxes Element paid on the Bob-cat at issue. The Bob-cat has been assessed for taxation twice. Element was the party legally liable for payment of these taxes and has rendered payment for 2015 and 2016. A refund is recommended for A-1 for tax years 2015 and 2016 based on the voluntary overpayment.

2015

\$769.61

Approval

2016

\$756.78

Approval

Total recommended refund of \$1,526.39