Agenda

Board of Commissioners
March 11, 2014
7:00 P.M.

Call to Order, Invocation, and Pledge of Allegiance

Acceptance of Agenda

PRESENTATION / RECOGNITION:

1. Proclamation recognizing Congregation B'nai Israel and its contribution to the Fayette County community.

2. Proclamation of March 15, 2014 as "Master Gardener Extension Volunteer Day."

3. Recognition and presentation of four newly promoted Fire and Emergency Services officers to the rank of Lieutenant.

4. Recognition and resolution commending the Association of County Commissioners of Georgia (ACCG) on the occasion of its 100th anniversary.

5. Recognition of Fayetteville, Tyrone, and Peachtree City for being numbered as among the 50 safest cities in Georgia.

PUBLIC HEARING:

6. Consideration of Petition Number RP-051-14 for the Revision of a Recorded Plat for McNiel Farms Subdivision by adding nine (9) lots as McNiel Farms, Phase II.

7. Consideration of staff's request to adopt Resolution 2014-07 pertaining to the "Fayette County 2013 Annual Report on Fire Services Impact Fees, including Comprehensive Plan Amendments for Updates to the Capital Improvements Element and Short-Term Work Program (FY2014-FY2018)" and to transmit the document to the Atlanta Regional Commission and the Department of Community Affairs.

CONSENT AGENDA:

8. Approval of staff's recommendation to approve mid-year budget adjustments for Fiscal Year 2014.

9. Approval of staff's recommendation to add Stillbrook Estates Phase III to the Fayette County Street Light Program.

BOARD OF COMMISSIONERS

Steve Brown, Chairman
Charles Oddo, Vice Chairman
David Barlow
Allen McCarty
Randy Ognio

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STAFF

Steve Rapson, County Manager
Dennis Davenport, County Attorney
Floyd Jones, County Clerk
Tameca P. White, Deputy County Clerk

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MEETING LOCATION
Public Meeting Room
Administrative Complex
140 Stonewall Avenue
Fayetteville, GA 30214

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MEETING TIMES
2nd and 4th Thursday each month 7:00 pm

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COMMISSION OFFICE
Administrative Complex
Suite 100
140 Stonewall Avenue
Fayetteville, GA 30214
Phone: 770.305.5200
Fax: 770.305.5210

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WEB SITE
www.fayettecountyga.gov

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E-MAIL
administration@fayettecountyga.gov

10. Approval of the Water System's recommendation to waive parking fees at Lake McIntosh Park for out-of-county participants in the Sailboat Regatta planned for August 2-3, 2014.

11. Approval of the Water Committee's recommendation to allow for the insertion of flyers or other informational material for recurring events throughout Fayette County.

12. Approval of the February 27, 2014 Board of Commissioners Meeting Minutes.

OLD BUSINESS:

NEW BUSINESS:

13. Consideration of the Selection Committee's recommendation to reappoint Mr. Addison Lester to the Fayette County Board of Elections for a term beginning February 1, 2014 and expiring January 31, 2018.

14. Consideration of staff's recommendation to adopt Ordinance 2014-03 revising provisions pertaining to alcoholic beverages, identification cards for employees of licensees, and to days and hours of operations.

15. Consideration of staff's recommendation to adopt Ordinance 2014-04 enacting provisions to Social Hosts.

16. Discussion of Hoop Houses and Detached Rooms in association with zoning regulations for accessory structures.

17. Consideration of the request from the Fayette County Chamber of Commerce and Fayette County Development Authority for Fayette County to support the Fayette Visioning Initiative in the amount of $10,000.00.

PUBLIC COMMENT:

ADMINISTRATOR'S REPORTS:

ATTORNEY'S REPORTS:

COMMISSIONERS' REPORTS:

EXECUTIVE SESSION:

ADJOURNMENT: