Print Form

COUNTY DEPARTMENT AGENDA REQUEST

Department/Division: Public Works

Department Head: Phil Mallon

Presenter, if needed: Consultant

Preferred Meeting Date: Wednesday, March 4, 2009

Wording for the Agenda:

Presentation on Fayette Forward, the County's new Comprehensive Transportation Plan (CTP) by Glatting Jackson Kercher Anglin, Inc.

Background/History/Details:

Fayette Forward is a l0-month project, initiated in November 2008, which will assist the County in defining transportation goals, needs and priorities. Once complete and adopted by the Board, the new CTP will replace the County's existing 2003 Transportation Plan.

The presentation is intended to give the Board an overview of the project and discuss input received to-day regarding the plan's vision and goals. A multi-day workshop for the project is planned for the week of March 9th.

What action are you seeking from the Board of Commissioners?

None, the presentation is for information purposes.

If this item requires funding, please describe:

The project is funded via an 80/20 grant with the Atlanta Regional Commission (ARC). The local share is budgeted as a CIP item.

Has this issue come before the Commissioners in the past? No

If so, when?

Do you need audio-visual for the presentation? Yes

Back-up Material Submitted? No

STAFF USE ONLY

Approved by Finance? Yes

Reviewed by Legal? Yes

Approved by Purchasing? Yes

Approved by Administrative Staff? Yes

Staff Notes

Administrator's Approval Yes

Confirmed Meeting Date Wednesday, March 4, 2009

- ○ Recognition/ Presentation
- ○ Public Hearing
- ○ Old Business
- ● New Business
- ○ Consent
- ○ Report
- ○ Other