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COUNTY DEPARTMENT AGENDA REQUEST

Department/Division: Sheriff's Department

Department Head: Randall Johnson

Presenter, if needed: Michelle Walker

Preferred Meeting Date: Thursday, August 14, 2008

Wording for the Agenda:

Authorization for the Chairman to execute the Federal Annual Certification Report as requested by Sheriff Randall Johnson.

Background/History/Details:

In the early 1990's the County agreed to participate in federal programs whereby law enforcement agencies for local governments share in the distribution of proceeds resulting from their participation in the investigation and prosecution of illegal drug activities. Each year, a summary of the expenses paid for from these funds is presented to the Board of Commissioners and must be signed by the Chairman of the Board.

These federal programs are offered by the U.S. Department of Justice and the U.S. Treasury Department.

What action are you seeking from the Board of Commissioners?

Authorize Chairman to execute Federal Annual Certification Report.

If this item requires funding, please describe:

Has this issue come before the Commissioners in the past? Yes

If so, when? Annually

Do you need audio-visual for the presentation? No

Back-up Material Submitted? No

STAFF USE ONLY

Approved by Finance? Yes

Reviewed by Legal? Yes

Approved by Purchasing? Yes

Approved by Administrative Staff? Yes

Staff Notes

Administrator's Approval Yes

Confirmed Meeting Date Thursday, August 14, 2008

- ○ Recognition/ Presentation
- ○ Public Hearing
- ○ Old Business
- ○ New Business
- ◉ Consent
- ○ Report
- ○ Other